

REGULAR MEETING  
BOARD OF EDUCATION  
OGDENSBURG CITY  
SCHOOL DISTRICT

APRIL 4, 2016  
OFA CAFETERIA  
IMMEDIATELY FOLLOWING THE  
PUBLIC HEARING

# A G E N D A

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## Opening Activities

(In accordance with Board Policy [#2120](#))

I. Meeting Called to Order by President

II. Pledge of Allegiance

III. Roll Call by Clerk

IV. EXECUTIVE SESSION

(In accordance with Board Policy [#1730](#))

A. Vote to Adjourn to Executive Session

1. Special Education

V. Reconvene to Regular Session

VI. A. GENERAL ADMINISTRATION DIVISION

(In accordance with Board Policy [#7613](#) and [#7621](#))

1. [Acceptance of Committee on Special Education,](#)  
Committee on Preschool Special Education and  
504 Committee Recommendations for Meetings  
held on March 14, 15, 17, 18, 29, 2016

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VII. [Approval of Regular Meeting Minutes Held on March 29, 2016](#)

(In accordance with Board Policy [#1720](#))

VIII. Letters and Communications to the Board of Education

(In accordance with Board Policy [#3220](#))

IX. Comments Relative to the Agenda

(In accordance with Board Policy [#3220](#))

X. OLD BUSINESS

XI. NEW BUSINESS

A. GENERAL ADMINISTRATION DIVISION

1. [Recognition of Valedictorian and Salutatorian for the Class of 2016](#)

2. [Approval of the Smart Schools Investment Plan](#)

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## AGENDA

### REGULAR MEETING – BOARD OF EDUCATION

APRIL 4, 2016 – IMMEDIATELY FOLLOWING THE  
PUBLIC HEARING

- |       |   |    |    |
|-------|---|----|----|
| B.    | PERSONNEL DIVISION<br>(In accordance with Board Policies <a href="#">#6210</a> , <a href="#">#6211</a> , <a href="#">#6310</a> )  |    |    |
| 1.    | <a href="#">Resignation of Varsity Boys &amp; Girls Outdoor<br/>Track &amp; Field Assistant Coach</a>   | 3  | 3  |
| 2.    | <a href="#">Teaching Assistant Tenure Appointment</a>   | 4  | 4  |
| 3.    | <a href="#">Retirement of Laborer</a>   | 5  | 5  |
| 4.    | <a href="#">Appointment of Unpaid Coach – Spring 2016</a>   | 5A | 5A |
| C.    | BUSINESS AND FINANCE DIVISION<br>(In accordance with Board Policies <a href="#">#5110</a> , <a href="#">#5240</a> , <a href="#">#5320</a> , <a href="#">#5330</a> , <a href="#">#5510</a> ) |    |    |
| 1.    | <a href="#">Resolution to Adopt the 2016-2017 Budget</a>  | 6  | 6  |
| D.    | OTHER   |    |    |
| XII.  | Concluding Comments by Citizens, Board Members, and/or Administration<br>(In accordance with Board Policy <a href="#">#3220</a> )   |    |    |
| XIII. | EXECUTIVE SESSION<br>(In accordance with Board Policy <a href="#">#1730</a> )   |    |    |
| 1.    | Vote to Adjourn to Executive Session  |    |    |
| a.    | Contractual   |    |    |
| 1.    | OEA Unit  |    |    |
| 2.    | CSEA Unit   |    |    |
| b.    | Personnel   |    |    |
| XIV.  | Adjournment   |    |    |