REGULAR MEETING BOARD OF EDUCATION OGDENSBURG CITY SCHOOL DISTRICT

APRIL 25, 2017 OFA CAFETERIA 6:00PM

# AGENDA

|          | Opening Activities   |   |  |  |                    |                       |  |  |  |
|----------|--|---|--|--|--------------------|-----------------------|--|--|--|
|          | (In accor  | (In accordance with Board Policy <u>#2120</u> ) |  |  |                    |                       |  |  |  |
| <b>.</b> | Meeting Called to Order by President   |   |  |  |                    |                       |  |  |  |
| II.      | Pledge of Allegiance   |   |  |  |                    |                       |  |  |  |
| III.     | Roll Call by Clerk   |   |  |  |                    |                       |  |  |  |
| IV.      | EXECUTIVE SESSION (In accordance with Board Policy #1730) A. Vote to Adjourn to Executive Session 1. Special Education |   |  |  |                    |                       |  |  |  |
| ٧.       | Reconvene to Regular Session   |   |  |  |                    |                       |  |  |  |
| VI.      | A.   |   | ADMINISTRATION DIVISION dance with Board Policy #7613 and #7621) Acceptance of Committee on Special Education, Committee on Preschool Special Education and 504 Committee Recommendations for Meetings held on April 3, 5, 6, 10, 11, 12, 13, 2017 |  | <u>Report</u><br>A | <u>Page</u><br>A      |  |  |  |
| VII.     | Approval of Regular Meeting Minutes Held on April 3, 2017 (In accordance with Board Policy #1720)                      |   |  |  |                    |                       |  |  |  |
| VIII.    | Letters and Communications to the Board of Education (In accordance with Board Policy <u>#3220</u> )                   |   |  |  |                    |                       |  |  |  |
| IX.      | Comments Relative to the Agenda (In accordance with Board Policy <u>#3220</u> )  |   |  |  |                    |                       |  |  |  |
| X.       | OLD BUS  | SINESS  |  |  |                    |                       |  |  |  |
| XI.      | NEW BU   |   | ADMINSTRATION DIVISION  2017-2018 BOCES Administrative Budget Vote  Election of Members of the Board of Cooperative  Educational Services  |  | Report  1 2        | <u>Page</u><br>1<br>2 |  |  |  |

# <u>AGENDA</u>

#### REGULAR MEETING — BOARD OF EDUCATION

#### APRIL 25, 2017 – 6:00PM

| XI. | NEW   | / BUSINESS-continued  | Report | <u>Page</u> |  |  |
|-----|-------|---|--------|-------------|--|--|
| B.  | PER:  | SONNEL DIVISION   |        |             |  |  |
|     | (In a | (In accordance with Board Policies <u>#6210</u> , <u>#6211</u> , <u>#6310</u> ) |        |             |  |  |
|     | 1.    | Resignation of Girls Varsity Lacrosse Coach                                     | 3      | 3           |  |  |
|     | 2.    | Resignation of Girls Modified Lacrosse Coach                                    | 4      | 4           |  |  |
|     | 3.    | Appointment of Girls Varsity Lacrosse Coach                                     | 5      | 5           |  |  |
|     | 4.    | Appointment of Girls Modified Lacrosse Coach                                    | 6      | 6           |  |  |
|     | 5.    | Appointment of Unpaid Girls Junior Varsity Softball Coach                       | 7      | 7           |  |  |
|     | 6.    | Appointment of Secondary English Teacher  | 8      | 8           |  |  |
|     | 7.    | Appointment of Secondary Special Education Teacher                              | 9      | 9           |  |  |
|     | 8.    | Appointment of Elementary Special Education Teacher                             | 10     | 10          |  |  |
|     | 9.    | Appointment of Half-Time Secondary Mathematics Teacher                          | 11     | 11          |  |  |
|     | 10.   | Appointment of Half-Time Teaching Assistant                                     | 12     | 12          |  |  |
|     | 11.   | Request for a Leave of Absence  | 12A    | 12A         |  |  |
|     | 12.   | Provisional Appointment of Computer Operator                                    | 13     | 13          |  |  |
|     | 13.   | Appointment of Co-Curricular Advisors 2016-2017                                 | 14     | 14          |  |  |
|     | 14.   | Appointment of Part-Time On-Call Laborer  | 15     | 15          |  |  |
|     | 15.   | Appointment of Substitute Teachers  | 16     | 16          |  |  |
|     | 16.   | Appointment of Elementary Special Education Teacher                             | 17     | 17          |  |  |
|     | 17.   | Appointment of Full-Time Food Service Helper                                    | 18     | 18          |  |  |
|     | 18.   | Funding of Expenditures of the 2016-2017, 2017-2018, 2018-2019,                 | 19     | 19          |  |  |
|     |       | 2019-2020 Contract between the Ogdensburg City School District and the          |        |             |  |  |
|     |       | <u>Civil Service Employees Association (CSEA)</u>                               |        |             |  |  |
|     |       |   |        |             |  |  |

## C. BUSINESS AND FINANCE DIVISION

(In accordance with Board Policies <u>#5110</u>, <u>#5240</u>, <u>#5320</u>, <u>#5330</u>, <u>#5510</u>)

(Items numbered B1 - B6 will be approved by the Board of Education as part of a Consent Agenda. A motion will be made and seconded to approve all items numbered B1 - B6).

| 1. | Board Acceptance of Treasurer's Report/March 2017    | B1 | B1 |
|----|--|----|----|
| 2. | Payment of Warrantsand Schedule of Claims/March 2017 | B2 | B2 |
| 3. | <u>Trial Balance / March 2017</u>                    | В3 | B3 |
| 4. | Revenue Status Report/March 2017                     | B4 | B4 |
| 5. | Budget Status Report/March 2017                      | B5 | B5 |
| 6. | Budget Transfer Summary/March 2017                   | В6 | В6 |

## D. OTHER

XII. Concluding Comments by Citizens, Board Members, and/or Administration (In accordance with Board Policy #3220)

#### XIII. EXECUTIVE SESSION

(In accordance with Board Policy #1730)

- 1. Vote to Adjourn to Executive Session
  - a. Contractual
    - 1. OEA Unit
    - 2. CSEA Unit

b. Personnel

XIV. Adjournment

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-ii-