

REGULAR MEETING  
BOARD OF EDUCATION  
OGDENSBURG CITY  
SCHOOL DISTRICT

MAY 7, 2018  
OFA CAFETERIA  
IMMEDIATELY  
FOLLOWING  
PUBLIC HEARING

# A G E N D A

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## Opening Activities

(In accordance with Board Policy [#2120](#))

I. Meeting Called to Order by President

II. Pledge of Allegiance

III. Roll Call by Clerk

IV. EXECUTIVE SESSION

(In accordance with Board Policy [#1730](#))

A. Vote to Adjourn to Executive Session

1. Special Education

V. Reconvene to Regular Session

VI. A. GENERAL ADMINISTRATION DIVISION

(In accordance with Board Policies [#7613](#) and [#7621](#))

1. [Acceptance of Committee on Special Education](#),  
Committee on Preschool Special Education and  
504 Committee Recommendations for Meetings  
held on April 9, 10, 12, 17, 18, 19, 30, 2018  
and May 1, 2018

Report

Page

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A

VII. [Approval of Regular Meeting Minutes Held on April 16, 2018](#)

(In accordance with Board Policy [#1720](#))

VIII. Letters and Communications to the Board of Education

(In accordance with Board Policy [#3220](#))

IX. Comments Relative to the Agenda

(In accordance with Board Policy [#3220](#))

## AGENDA

### REGULAR MEETING – BOARD OF EDUCATION

MAY 7, 2018 – IMMEDIATELY FOLLOWING PUBLIC HEARING

|                                                                                                                                                                          | <u>Report</u> | <u>Page</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|
| X. OLD BUSINESS                                                                                                                                                          |               |             |
| A. GENERAL ADMINISTRATION DIVISION<br>(In accordance with Board Policy <a href="#">#1410</a> )                                                                           |               |             |
| 1. <a href="#">Final Review and Adoption of Revised Board of Education Policy/Regulation #7550 Dignity for All Students (DASA)</a>                                       | 1             | 1           |
| XI. NEW BUSINESS                                                                                                                                                         |               |             |
| A. GENERAL ADMINISTRATION DIVISION<br>(In accordance with Board Policies <a href="#">#1336</a> , <a href="#">#1335</a> , <a href="#">#7110</a> , <a href="#">#7310</a> ) |               |             |
| 1. <a href="#">Co-Curricular Activities Treasurer's Report</a>                                                                                                           | 2             | 2           |
| 2. <a href="#">Internal Claims Auditor Quarterly Report</a>                                                                                                              | 3             | 3           |
| 3. <a href="#">First Review and Discussion</a> of Proposed Changes to the <a href="#">2018-2019 Code of Conduct</a>                                                      | 4             | 4           |
| 4. <a href="#">Resolution to Approve a Non-Exclusive Easement with the Ogdensburg Bridge &amp; Port Authority</a>                                                        | 4A            | 4A          |
| B. INSTRUCTIONAL DIVISION<br>(In accordance with Board Policy <a href="#">#8110</a> )                                                                                    |               |             |
| 1. <a href="#">Proposed Phase-Out of Multi-Age Classrooms</a>                                                                                                            | 5             | 5           |
| C. PERSONNEL DIVISION<br>(In accordance with Board Policies <a href="#">#6210</a> , <a href="#">#6211</a> , <a href="#">#6310</a> )                                      |               |             |
| 1. <a href="#">Resignation of Secondary English Teacher</a>                                                                                                              | 6             | 6           |
| 2. <a href="#">Resignation of Secondary English Teacher</a>                                                                                                              | 7             | 7           |
| 3. <a href="#">Retirement of Laborer</a>                                                                                                                                 | 8             | 8           |
| 4. <a href="#">Appointment of Elementary Teacher</a>                                                                                                                     | 9             | 9           |
| 5. <a href="#">Appointment of Elementary Yearbook Advisors</a>                                                                                                           | 10            | 10          |
| 6. <a href="#">Appointment of Substitute Teachers</a>                                                                                                                    | 11            | 11          |
| 7. <a href="#">Appointment of Department Heads</a>                                                                                                                       | 12            | 12          |
| 8. <a href="#">Appointment of Fall Coaches</a>                                                                                                                           | 13            | 15          |
| 9. <a href="#">Termination of Part-Time Food Service Helper</a>                                                                                                          | 14            | 19          |
| D. OTHER                                                                                                                                                                 |               |             |
| XII. Concluding Comments by Citizens, Board Members, and/or Administration<br>(In accordance with Board Policy <a href="#">#3220</a> )                                   |               |             |

AGENDA

REGULAR MEETING – BOARD OF EDUCATION

MAY 7, 2018 – IMMEDIATELY FOLLOWING PUBLIC HEARING

XIII. EXECUTIVE SESSION

(In accordance with Board Policy [#1730](#))

1. Vote to Adjourn to Executive Session
  - a. Contractual
    1. OEA Unit
    2. CSEA Unit
  - b. Personnel

XIV. Adjournment

***The next Board of Education Meeting is on  
Wednesday, May 16, 2018 at 7:30 pm in OFA Cafeteria B  
Regular Meeting @ 7:30pm followed by the Canvass of the Vote @ 8:00pm***

TMV/alf