Board Action Sheet
Meeting Date Range From: 01/14/2021 to 01/27/2021

Meeting Date: 01/14/2021

|         |            | ID                          |                          | DOB            | Gender                                                     | Grade     | Disa    |                                | 12Mti                                                                                                                                 |
|---------|------------|-----------------------------|--------------------------|----------------|------------------------------------------------------------|-----------|---------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|         |            | 0000776                     | 650                      | 12/26/2016     | M                                                          | Р         | Presc   | hool Student with a Disability | X                                                                                                                                     |
|         |            | Program Re<br>on Preschool  |                          | Education      |                                                            |           | Outc    | ome: IEP Change: Remain        | s Classified                                                                                                                          |
| Primary | Start Date | Fut End Date<br>End Date    | Service                  |                |                                                            | Frq/Cyl/N | linutes | Delivery Recommendation        | School/Location<br>Coordinating Service Provider                                                                                      |
| CURREN  | IT YEAR    |                             |                          |                |                                                            |           |         |                                |                                                                                                                                       |
| Yes     | 09/08/2020 | 06/17/2021                  | Special                  | Education Itin | nerant                                                     | 2/Weekly  | /60     | Direct - Individual            | Early Childhood Location/Program<br>chosen by parents/Early Childhood<br>Location/Program chosen /NORTH<br>COAST OT, PT AND SLP, PLLC |
|         | 09/08/2020 | 06/17/2021                  | Speech                   |                |                                                            | 2/Weekly  | /30     | Individual                     | Early Childhood Location/Program chosen by parents/Early Childhood Location/Program chosen /COUNTY OF ST LAWRENCE                     |
|         | 01/20/2021 | 06/17/2021                  | Physica                  | l Therapy      |                                                            | 2/Weekly  | /30     | Individual                     | Early Childhood Location/Program<br>chosen by parents/Early Childhood<br>Location/Program chosen<br>/COUNTY OF ST LAWRENCE            |
|         | Minutes    | Continue class              | sification               | of Preschool S | tudent with a Dis                                          | ability   |         |                                |                                                                                                                                       |
|         |            | Individual Spe              | ation Itine<br>ech servi | ces 2 times pe | ervices 2 times p<br>r week for 30 mil<br>2 times per week |           | utes    |                                |                                                                                                                                       |
|         |            | 0000778                     | 826                      | 06/01/2016     | F                                                          | PKA       | Prescl  | hool Student with a Disability |                                                                                                                                       |
|         |            | New Referra<br>on Preschool |                          | Education      | Referral: 1                                                | 0/26/2020 | Outc    | ome: Initial Placement         |                                                                                                                                       |
| Primary | Start Date | Fut End Date<br>End Date    | Service                  |                |                                                            | Frq/Cyl/N | linutes | Delivery Recommendation        | School/Location Coordinating Service Provider                                                                                         |

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Meeting Date Range From: 01/14/2021 to 01/27/2021

Meeting Date: 01/14/2021

|     | ID                    | DOB    | Gender | Grade Dis   | ability    | 12Mth                                                                |
|-----|-----------------------|--------|--------|-------------|------------|----------------------------------------------------------------------|
| Yes | 01/20/2021 06/25/2021 | Speech |        | 1/Weekly/30 | Individual | Madill Elementary (PS)/Provider<br>Location/COUNTY OF ST<br>LAWRENCE |
|     | 01/20/2021 06/25/2021 | Speech |        | 1/Weekly/30 | Group      | Madill Elementary (PS)/Provider<br>Location/COUNTY OF ST<br>LAWRENCE |

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Minutes Eligible for classification of Preschool Student with a Disability

Recommendation (1/20/21-6/25/21):

Individual Speech services 1 time per week for 30 minutes Group Speech services 1 time per week for 30 minutes

#### **Board Action Sheet**

Meeting Date Range From: 01/14/2021 to 01/27/2021

Meeting Date: 01/19/2021

IDDOBGenderGradeDisability12Mth00007776503/04/2017MPPreschool Student with a DisabilityX

01/19/21 @ 12:30 pm - Annual Review

Committee: Committee on Preschool Special Education

**Outcome: IEP Change: Remains Classified** 

**Outcome: IEP Change: Remains Classified** 

Primary Start Date Fut End Date Service Frq/Cyl/Minutes Delivery Recommendation Coordinating Service Provider

CURRENT YEAR

Yes 01/20/2021 06/25/2021 Speech 2/Weekly/30 Individual Kennedy Elementary (PS)/Provider Location/COUNTY OF ST LAWRENCE

Minutes Continue classification of Preschool Student with a Disability

Recommendation through June 2021:

Individual Speech services 2 times per week for 30 minutes

12 Month Extended Year Recommendation:

Individual Speech services 2 times per week for 30 minutes

Fall 2021 Recommendation:

No changes

000019088 06/20/2002 M Ugs Multiple Disabilities

**01/19/21** @ 01:00 pm - Reevaluation/Annual

Committee: Committee on Special Education

| Primary | Start Date | Fut End Date<br>End Date | Service                     | Frq/Cyl/Minutes   | Delivery Recommendation      | School/Location                          |
|---------|------------|--------------------------|-----------------------------|-------------------|------------------------------|------------------------------------------|
| CURREN  | IT YEAR    |                          |                             |                   |                              |                                          |
| Yes     | 01/20/2021 | 06/25/2021               | Ratio 12:1:1                | 6/6 Day Cycle/180 | 12 students/1 teacher/1 aide | OFA Grades 9-12 (PS)/12:1:1<br>Classroom |
|         | 01/20/2021 | 06/25/2021               | Adaptive Physical Education | 3/6 Day Cycle/40  |                              | OFA Grades 9-12 (PS)/Gym/Pool            |
|         | 01/20/2021 | 06/25/2021               | Job Coach                   | 6/6 Day Cycle/150 |                              | OFA Grades 9-12 (BL)/Work site           |
|         | 01/20/2021 | 06/25/2021               | Work Experience Program     | 6/6 Day Cycle/150 |                              | OFA Grades 9-12 (BL)/Work site           |

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#### **Board Action Sheet**

Meeting Date Range From: 01/14/2021 to 01/27/2021

Meeting Date: 01/19/2021

ID DOB Gender Grade Disability 12Mth

Minutes Continue classification of Multiple Disabilities

Recommendation through June 2021:

District 12:1:1 classroom placement 6 times per cycle for 180 minutes BOCES Community Based Work Program 6 times per cycle for 150 minutes Adaptive Physical Education services 3 times per cycle for 40 minutes BOCES Individual Job Coach services 6 times per cycle for 150 minutes

Special Transportation services

Eligible for Second Language Exemption

Graduate in June

000025020 12/28/2007 M 007 Other Health Impairment

01/19/21 @ 02:00 pm - Reevaluation

Committee: Committee on Special Education

| Primary | Start Date | Fut End Date<br>End Date | Service                     | Frq/Cyl/Minutes   | Delivery Recommendation | School/Location                                    |
|---------|------------|--------------------------|-----------------------------|-------------------|-------------------------|----------------------------------------------------|
| CURREN  | IT YEAR    |                          |                             |                   |                         |                                                    |
| Yes     | 09/08/2020 | 04/06/2021               | Ratio 15:1                  | 6/6 Day Cycle/200 | 15 students/1 teacher   | OFA Grades 7-8 (PS)/15:1<br>Classroom              |
|         | 09/08/2020 | 04/06/2021               | Consultant Teacher          | 6/6 Day Cycle/40  | Direct - Science        | OFA Grades 7-8 (PS)/General<br>Education Classroom |
|         | 09/08/2020 | 04/06/2021               | Adaptive Physical Education | 3/6 Day Cycle/40  |                         | OFA Grades 7-8 (PS)/Gym/Pool                       |

**Outcome: IEP Change: Remains Classified** 

Minutes Continue classification of Other Health Impairment

Recommendation:

District 15:1 classroom placement 6 times per cycle for 200 minutes

Direct Consultant Teacher services 6 times per cycle for 40 in the area of science

Adaptive Physical Education services 3 times per cycle for 40 minutes

Shared Supplementary School Personnel services 6 times per cycle for 280 minutes in the areas of mathematics, science and writing

Behavior Consultant services 600 minutes per year

Special Transportation services

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### **Board Action Sheet**

Meeting Date Range From: 01/14/2021 to 01/27/2021

Meeting Date: 01/19/2021

ID DOB Gender Grade Disability 12Mth

### **Board Action Sheet**

Meeting Date Range From: 01/14/2021 to 01/27/2021

Meeting Date: 01/20/2021

|          |            | Annual Rev                                                                                                                                        |                                                                                                                                                                                                                  |                                                                                                                         |                                                                         | Outco       | me: IEP Change: Remair          | s Classified                                        |
|----------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------|---------------------------------|-----------------------------------------------------|
|          |            | SE Sub-Comi                                                                                                                                       |                                                                                                                                                                                                                  |                                                                                                                         |                                                                         |             |                                 |                                                     |
| Primary  | Start Date | Fut End Date<br>End Date                                                                                                                          | Service                                                                                                                                                                                                          |                                                                                                                         | Frq/Cyl/Mir                                                             | nutes       | Delivery Recommendation         | School/Location                                     |
| CURREN   | IT YEAR    |                                                                                                                                                   |                                                                                                                                                                                                                  |                                                                                                                         |                                                                         |             |                                 |                                                     |
| Yes      | 02/02/2021 | 06/25/2021                                                                                                                                        | Resource Room                                                                                                                                                                                                    |                                                                                                                         | 6/6 Day Cy                                                              | rcle/40     |                                 | Kennedy Elementary (PS)/Resource Room               |
|          | 02/02/2021 | 06/25/2021                                                                                                                                        | Speech                                                                                                                                                                                                           |                                                                                                                         | 6/6 Day Cy                                                              | rcle/30     | Group                           | Kennedy Elementary (PS)/Provide Location            |
|          | 02/02/2021 | 06/25/2021                                                                                                                                        | Consultant Teacher                                                                                                                                                                                               |                                                                                                                         | 6/6 Day Cy                                                              | rcle/20     | Direct - Writing                | Kennedy Elementary (PS)/General Education Classroom |
|          | Minutes    | Recommenda<br>Resource Ro<br>Direct Consul                                                                                                        | esification of Speech/Landion through June 2021<br>om services 6 times per<br>ltant Teacher services 6<br>h services 6 times per c                                                                               | : cycle for 40 minut                                                                                                    | tes<br>r 20 minutes in the a                                            | ırea of wri | ting                            |                                                     |
|          | Minutes    | Recommenda<br>Resource Ro<br>Direct Consul<br>Group Speed<br>12 Month Ext<br>None<br>Fall 2021 Rec<br>Resource Ro<br>Direct Consul                | ation through June 2021 om services 6 times per ltant Teacher services 6 h services 6 times per cended Year Recommencommendation: om services 6 times per                                                        | : cycle for 40 minute times per cycle for 30 minute dation:                                                             | tes<br>or 20 minutes in the a<br>s<br>tes<br>for 30 minutes in the      |             | ting<br>vriting and mathematics |                                                     |
|          | Minutes    | Recommenda<br>Resource Ro<br>Direct Consul<br>Group Speed<br>12 Month Ext<br>None<br>Fall 2021 Rec<br>Resource Ro<br>Direct Consul<br>Group Speed | eation through June 2021 om services 6 times per ltant Teacher services 6 h services 6 times per of ended Year Recommen commendation: om services 6 times per ltant Teacher services 1 h services 3 times per of | cycle for 40 minuter times per cycle for 30 minuter dation:  cycle for 40 minuter dation:  cycle for 40 minuter dation: | tes<br>or 20 minutes in the a<br>s<br>tes<br>for 30 minutes in the<br>s | areas of v  | writing and mathematics         |                                                     |
| 04/20/24 |            | Recommenda<br>Resource Ro<br>Direct Consul<br>Group Speed<br>12 Month Ext<br>None<br>Fall 2021 Rec<br>Resource Ro<br>Direct Consul                | ation through June 2021 om services 6 times per Itant Teacher services 6 h services 6 times per of ended Year Recomment commendation: om services 6 times per Itant Teacher services 1 h services 3 times per of | : cycle for 40 minute times per cycle for 30 minute dation:                                                             | tes<br>or 20 minutes in the a<br>s<br>tes<br>for 30 minutes in the      | areas of v  |                                 | as Classified                                       |

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### **Board Action Sheet**

Meeting Date Range From: 01/14/2021 to 01/27/2021

Meeting Date: 01/20/2021

|     |                      | ID                                            | DOB                                                                                                                         | Gender                                       | Grade                           | Disability                                    | 12Mth                                        |
|-----|----------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|-----------------------------------------------|----------------------------------------------|
| Yes | 02/02/2021           | 06/25/2021                                    | Counseling                                                                                                                  |                                              | 1/Weekly/                       | 30 Individual                                 | Kennedy Elementary<br>(PS)/Counselors Office |
|     | <u>Minutes</u>       | Continue clas                                 | ssification of Other Hea                                                                                                    | ılth Impairment                              |                                 |                                               |                                              |
|     |                      | Individual Co<br>Shared Supp<br>Behavioral Co | ation through June 202<br>unseling services 1 tim<br>dementary School Pers<br>onsultant services 600<br>sportation services | e per week for 30 i<br>connel services 6 til | minutes<br>mes per cycle for 90 | minutes                                       |                                              |
|     |                      | 12 Month Ext<br>None                          | tended Year Recomme                                                                                                         | ndation:                                     |                                 |                                               |                                              |
|     |                      | Fall 2021 Red<br>No changes                   | commendation:                                                                                                               |                                              |                                 |                                               |                                              |
|     | @ 9:30 am <b>- {</b> |                                               | 6086 05/05/2008                                                                                                             | M                                            | 006                             | Section 504 Disability Outcome: Continue Acco | ommodation Plan                              |
|     | Minutes              |                                               | ssification of Section 50                                                                                                   | 04 Disability                                |                                 |                                               |                                              |
|     |                      |                                               | ation through June 202<br>Accommodations 6 time                                                                             |                                              | O minutes                       |                                               |                                              |
|     |                      | 12 Month Ext<br>None                          | tended Year Recomme                                                                                                         | ndation:                                     |                                 |                                               |                                              |
|     |                      |                                               | commendation:<br>Accommodations 6 time                                                                                      | es per cycle for 415                         | 5 minutes                       |                                               |                                              |
|     |                      | 000077                                        | 7816 03/16/2016                                                                                                             | F                                            | PKA                             | <br>As of 02/02/21:                           |                                              |
|     |                      |                                               |                                                                                                                             |                                              |                                 | Preschool Student with a Disabil              | ity                                          |

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### **Board Action Sheet**

Meeting Date Range From: 01/14/2021 to 01/27/2021

Meeting Date: 01/20/2021

| Primary | Start Date | Fut End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location                                                      |
|---------|------------|--------------|---------|-----------------|-------------------------|----------------------------------------------------------------------|
|         |            | End Date     |         |                 | <u> </u>                |                                                                      |
| CURREN' | T YEAR     |              |         |                 |                         |                                                                      |
| Yes     | 02/02/2021 | 06/25/2021   | Speech  | 2/Weekly/30     | Individual              | Madill Elementary (PS)/Provider<br>Location/COUNTY OF ST<br>LAWRENCE |

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<u>ivilitates</u> Eligible for classification of i rescribor

Recommendation:

Individual Speech services 2 times per week for 30 minutes

### **Board Action Sheet**

Meeting Date Range From: 01/14/2021 to 01/27/2021

Meeting Date: 01/27/2021

|                                         |               | ID                               |              | OB<br>'/28/2008 | Gender            | Grade<br>006 | <b>Disab</b><br>Non-Dis |                                        | 12M1                                   |
|-----------------------------------------|---------------|----------------------------------|--------------|-----------------|-------------------|--------------|-------------------------|----------------------------------------|----------------------------------------|
| <b>01/27/21</b> @ 09:<br>Committee: Cor |               |                                  | [            | /28/2008        | F<br>Referral: 1  |              |                         | ome: Not Eligible                      |                                        |
| Mi                                      | inutes        | Ineligible                       |              |                 |                   |              |                         |                                        |                                        |
|                                         |               | Refer to Sectio                  | n 504 Com    | mittee          |                   |              |                         |                                        |                                        |
|                                         |               | 0000771                          | 62 07        | 7/28/2008       | F                 | 006          |                         | sabled  <br>2/02/21:<br>504 Disability |                                        |
| <b>01/27/21</b> @ 09:<br>Committee: 504 |               |                                  | Committe     | Э               |                   |              | Outco                   | ome: Create Accommodat                 | ion Plan                               |
| <u>Mi</u>                               | <u>inutes</u> | Eligible for clas                | sification o | f Section 50    | 4 Disability      |              |                         |                                        |                                        |
|                                         |               | Recommendation Section 504 Ac    |              |                 | per cycle for 390 | ) minutes    |                         |                                        |                                        |
|                                         |               | 12 Month Exter<br>None           | nded Year    | Recommend       | lation:           |              |                         |                                        |                                        |
|                                         |               | Fall 2021 Reco<br>Section 504 Ac |              |                 | per cycle for 415 | 5 minutes    |                         |                                        |                                        |
|                                         |               | 0000200                          | )50 02       | 2/27/2003       | M                 | 012          | Learnin                 | g Disability                           |                                        |
| <b>01/27/21</b> @ 09:<br>Committee: Cor |               | Annual Revie                     | ew           |                 |                   |              |                         | ome: Continuation of IEP               |                                        |
| Primary Star                            |               | Fut End Date<br>End Date         | Service      |                 |                   | Frq/Cyl/     | /Minutes                | Delivery Recommendation                | School/Location                        |
| CURRENT YE                              |               |                                  |              |                 |                   |              |                         |                                        |                                        |
| Yes 09/0                                | 08/2020       | 02/03/2021                       | Ratio 15:    |                 |                   | 6/6 Day      | Cycle/320               | 15 students/1 teacher                  | OFA Grades 9-12 (PS)/15:1<br>Classroom |
|                                         |               | 02/03/2021                       |              | Physical Ed     |                   |              | Cycle/40                |                                        | OFA Grades 9-12 (PS)/Separate          |

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### **Board Action Sheet**

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Meeting Date: 01/27/2021

|         | ID                             | DOB                                                                                                                                                                               | Gender     | Grade | Disability | 12Mth |  |  |  |  |
|---------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|------------|-------|--|--|--|--|
| Minutes | Continue classific             | ation of Learning I                                                                                                                                                               | Disability |       |            |       |  |  |  |  |
|         | District 15:1 class            | Recommendation through June 2021:<br>District 15:1 classroom placement 6 times per cycle for 320 minutes<br>Adaptive Physical Education services 3 times per cycle for 40 minutes |            |       |            |       |  |  |  |  |
|         | 12 Month Extende<br>None       | ed Year Recomme                                                                                                                                                                   | endation:  |       |            |       |  |  |  |  |
|         | Fall 2021 Recomm<br>No changes | mendation:                                                                                                                                                                        |            |       |            |       |  |  |  |  |

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### **Board Action Sheet**

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**Total Meetings 12**