

OGDENSBURG CITY SCHOOL DISTRICT  
Personnel Reports  
Board of Education Meeting Held - November 7, 2022

Attachment B (PERSONNEL)

Report No.   B  

Moved by \_\_\_\_\_ and supported by \_\_\_\_\_ resolved, that having the approval of the Superintendent of Schools, the Board of Education of the Ogdensburg City School District does hereby approve the following:

(A) RESIGNATIONS:

1.     **Name:**        **Mary Michalek**  
       **Position:**   Library Media Specialist  
       **Effective:**   11/25/2022
  
2.     **Name:**        **Shannon Rupert**  
       **Position:**   Part-Time Food Service Helper  
       **Effective:**   11/04/2022
  
3.     **Name:**        **Anthony Williams**  
       **Position:**   Boys Modified 8<sup>th</sup> Grade Basketball Coach  
       **Effective:**   10/28/2022

(B) APPOINTMENTS:

1.     **Name:**        **Jessica Huto**  
       **Position:**   Full-Time Keyboard Specialist (12-Month)  
       **Effective:**   10/31/2022  
       **Salary:**      \$29,997.00 (to be prorated)  
       **Probationary**  
       **Period:**      10/31/2022 through 10/30/2023
  
2.     **Name:**        **Eric Marsicane**  
       **Position:**   Full-Time Laborer  
       **Effective:**   11/14/2022  
       **Salary:**      \$29,128.00 (to be prorated)  
       **Probationary**  
       **Period:**      11/14/2022 through 11/13/2023
  
3.     **Name:**        **Theresa Woodward**  
       **Position:**   Part-Time Clerk  
       **Effective:**   10/17/2022  
       **Salary:**      \$15.00/hr.
  
4.     **Name:**        **Edward Chambers**  
       **Position:**   Part-Time Laborer  
       **Effective:**   10/24/2022  
       **Salary:**      \$13.20/hr.

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5.   **Name:**       **Corbin Durham**  
     **Position:**   Part-Time Laborer  
     **Effective:**   10/31/2022  
     **Salary:**       \$13.20/hr.
  
6.   **Name:**       **Ronald Spears**  
     **Position:**   Part-Time Building Maintenance Worker  
     **Effective:**   10/24/2022  
     **Salary:**       \$17.20/hr.
  
7.   **Name:**       **Olivia Henry**  
     **Position:**   Substitute Teaching Assistant  
     **Effective:**   10/30/2022  
     **Salary:**       \$93.00/day
  
8.   **Name:**       **Diane Monroe**  
     **Position:**   Substitute Teaching Assistant  
     **Effective:**   10/20/2022  
     **Salary:**       \$93.00/day
  
9.   **Name:**       **Brittany Murphy**  
     **Position:**   Substitute Teaching Assistant  
     **Effective:**   10/30/2022  
     **Salary:**       \$93.00/day
  
10.   **Name:**       **Julie Quinones**  
     **Position:**   Substitute Teaching Assistant  
     **Effective:**   11/01/2022  
     **Salary:**       \$93.00/day
  
11.   **Name:**       **Douglas Farley**  
     **Position:**   Girls Modified 7<sup>th</sup> Grade Basketball Coach  
     **Effective:**   2022-2023 Winter Sports Season  
     **STEP:**         8  
     **Salary:**       \$3,921.00
  
12.   **Name:**       **Matthew Sholette**  
     **Position:**   Intramural Hockey Head Coach  
     **Effective:**   2022-2023 Winter Sports Season  
     **STEP:**         2  
     **Salary:**       \$812.00

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13.   **Name:**           **James Howard**  
      **Position:**      Varsity Hockey Assistant Coach  
      **Effective:**     2022-2023 Winter Sports Season  
      **STEP:**         8  
      **Salary:**        \$5,349.00

(C)   STIPEND:

1.    **Name:**           **Gregory Hooper**  
      **Position:**      Panorama Liaison (Grant-Funded)  
      **Effective:**     10/01/2022 through 06/30/2023  
      **Salary:**        \$2,000.00/yr.

(D)   MEDICAL LEAVE OF ABSENCE:

1.    A Medical Leave of Absence is being requested by the Staff Member identified in Exhibit A, with such leave to commence on or about November 7, 2022, and terminate on or about February 6, 2023. The Staff Member is granted permission to use accumulated leave days during the aforementioned leave period, as per the Family Medical Leave Act.  
      **ATTACHMENT: Exhibit A – Medical Leave of Absence**

APPROVED FOR PRESENTATION TO THE BOARD:

  
\_\_\_\_\_  
Superintendent