Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 05/26/2023

| | | ID | DOB | Gender | Grade | Disab | ility | | 12Mth |
|---|--|-----------|------------|--------|-------|---------|-------------------------------------|--|-------|
| | | 000078263 | 09/18/2006 | М | UNG | Autism | | | |
| 05/26/2023 - Amendment with No Meeting Held Outcome: IEP Change: Remains Committee: CSE | | | | | | | ns Classified | | |
| | | | g | | | - Cuito | onioni <u>-</u> n onionigonitonioni | | |

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location | | | |
|--------------|------------|--------------------------|-----------------------------|-----------------|-----------------------------|---|--|--|--|
| CURRENT YEAR | | | | | | | | | |
| Yes | 09/06/2022 | 06/23/2023 | Ratio 6:1:1 | 5/Weekly/360 | 6 students/1 teacher/1 aide | Potsdam Central High School (PN)/6:1:1 Classroom | | | |
| | 09/06/2022 | 06/23/2023 | Adaptive Physical Education | 3/Weekly/40 | | Potsdam Central High School (PN)/Separate Location | | | |
| | 09/06/2022 | 06/23/2023 | Social Worker | 1/Monthly/60 | Individual | Potsdam Central High School (PN)/Home Setting | | | |
| | 09/06/2022 | 06/23/2023 | Speech | 1/Weekly/30 | Individual | Potsdam Central High School (PN)/Provider Location | | | |

Minutes Continue classification of Autism

Recommendation (9/6/22-6/23/23):

BOCES 6:1:1 ABA classroom placement 5 times per week for 360 minutes
Adaptive Physical Education services 3 times per week for 40 minutes
Individual Speech services 1 time per week for 30 minutes
Direct Social Worker services 1 time per month for 60 minutes
1:1 Teaching Assistant services 5 times per week for 360 minutes
Behavioral Consultant services 1 time per week for 60 minutes
Individual Indirect Speech Consult services 5 times per year for 60 minutes
Individual Indirect Occupational Therapy Consult Services 1 time per month for 60 minutes
Individual Indirect Social Worker services 1 time per month for 30 minutes

12 Month Extended Year Recommendation:

BOCES 6:1:1 ABA classroom placement 5 times per week for 360 minutes Individual Teaching Assistant services 5 times per week for 360 minutes Individual Indirect Speech Consultant services 60 minutes for the summer Individual Indirect Social Worker services 60 minutes for the summer Behavioral Consultant services 1 time per week for 60 minutes

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 05/26/2023

DOB 12Mth **Disability** ID Gender Grade Fall 2023 Recommendation: No changes 000078008 01/21/2016 F 001 Other Health Impairment 05/26/2023 - Amendment with No Meeting Held **Outcome: No Meeting Held** Committee: CSE Primary Start Date Fut End Date Service Frq/Cyl/Minutes **Delivery Recommendation** School/Location **End Date CURRENT YEAR** 6 students/1 teacher/1 aide Kennedy Elementary (PS)/6:1:1 11/22/2022 06/23/2023 Yes Ratio 6:1:1 6/6 Day Cycle/320 Classroom 11/22/2022 06/23/2023 Occupational Therapy 1/Weekly/30 Group Kennedy Elementary (BL)/Provider Location

6/Monthly/30

1/Monthly/30

Individual

Individual

Minutes None

11/22/2022 06/23/2023

11/22/2022 06/23/2023

Counseling

Social Worker

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Kennedy Elementary (PS)/Provider

Kennedy Elementary (PS)/Provider

Location

Location

Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 05/30/2023

ID **DOB** Gender Grade **Disability** 12Mth 000077073 02/17/2012 M 005 Learning Disability 05/30/2023 @ 12:30 pm - Annual Review **Outcome: IEP Change: Remains Classified** Committee: Madill CSE Sub-Committee Primary Start Date Fut End Date Service Frq/Cyl/Minutes **Delivery Recommendation** School/Location **End Date CURRENT YEAR** Yes 06/06/2023 06/23/2023 **Consultant Teacher** 6/6 Day Cycle/30 Direct - In the area of Madill Elementary (PS)/General **Mathematics Education Classroom** Continue classification of Learning Disability Minutes Recommendation through June 2023: Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of mathematics Remove Resource Room services 6 times per cycle for 40 minutes 12 Month Extended Year Recommendation: None Fall 2023 Recommendation: No changes 000077762 03/21/2017 K X M Autism 05/30/2023 @ 01:00 pm - Reevaluation/Annual **Outcome: IEP Change: Remains Classified** Committee: Committee on Special Education Primary Start Date Fut End Date Service Frq/Cyl/Minutes **Delivery Recommendation** School/Location **End Date CURRENT YEAR** Yes 06/06/2023 06/23/2023 Ratio 6:1:1 5/Weekly/390 6 students/1 teacher/1 aide Canton Central School (PN)/6:1:1 Classroom Canton Central School 06/06/2023 06/23/2023 Occupational Therapy 2/Weekly/30 Individual (PN)/Provider Location Adaptive Physical Education 06/06/2023 06/23/2023 4/Weekly/30 Canton Central School

(PN)/Separate Location

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 05/30/2023

| ID | DOB Gen | der Grade | Disability | 12 M t |
|-----------------------|-------------------------|-------------|---------------|---|
| 06/06/2023 06/23/2023 | Social Worker | 1/Monthly/6 | 0 Individual | Canton Central School (PN)/Provider Location |
| 06/06/2023 06/23/2023 | Speech | 3/Weekly/30 |) Individual | Canton Central School (PN)/Provider Location |
| 06/06/2023 06/23/2023 | Physical Therapy | 2/Weekly/30 |) Individual | Canton Central School (PN)/Provider Location |
| 06/06/2023 06/23/2023 | Skilled Nursing Service | 10/Weekly/1 | 15 Individual | Canton Central School (PN)/Health Office |

Minutes Continue classification of Autism

Recommendation through June 2023:

BOCES 6:1:1 ABA classroom placement 5 times per week for 390 minutes (Canton)

Adaptive Physical Education services 4 times per week for 30 minutes

Individual Speech services 3 times per week for 30 minutes

Individual Occupational Therapy services 2 times per week for 30 minutes

Individual Physical Therapy services 2 times per week for 30 minutes

Individual Skilled Nursing services 10 times per week for 15 minutes

Direct Social Worker services 1 time per month for 60 minutes

1:1 Teaching Assistant services 5 times per week for 390 minutes

Behavioral Consultant services 3 times per week for 60 minutes

Indirect Speech Consultant services 20 hours per year

Indirect Occupational Therapy Consultant services 15 hours per year

Indirect Physical Therapy Consultant services 180 minutes per year

Indirect Social Worker services 1 time per month for 30 minutes

Special Transportation services

12 Month Extended Year Recommendation:

BOCES 6:1:1 ABA classroom placement 5 times per week for 360 minutes

Individual Speech services 2 times per week for 30 minutes

Individual Occupational Therapy services 1 time per week for 30 minutes

Individual Physical Therapy services 1 time per week for 30 minutes

Individual Skilled Nursing services 10 times per week for 15 minutes

Direct Social Worker services 60 minutes for the summer

1:1 Teaching Assistant services 5 times per week for 360 minutes

Behavioral Consultant services 1 time per week for 60 minutes

Indirect Speech Consultant services 60 minutes for the summer

Indirect Occupational Therapy Consultant services 120 minutes for the summer

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 05/30/2023

ID DOB Gender Grade Disability 12Mth
Special Transportation services

Fall 2023 Recommendation:

BOCES 6:1:1 ABA classroom placement 5 times per week for 390 minutes (Canton)

Adaptive Physical Education services 4 times per week for 30 minutes

Individual Speech services 3 times per week for 30 minutes

Individual Occupational Therapy services 2 times per week for 30 minutes

Individual Physical Therapy services 2 times per week for 30 minutes

Individual Skilled Nursing services 10 times per week for 15 minutes

Direct Social Worker services 1 time per month for 60 minutes

1:1 Teaching Assistant services 5 times per week for 390 minutes

Behavioral Consultant services 2 times per week for 60 minutes

Indirect Speech Consultant services 10 hours per year

Indirect Occupational Therapy Consultant services 15 hours per year

Indirect Physical Therapy Consultant services 180 minutes per year

Indirect Social Worker services 1 time per month for 30 minutes

Special Transportation services

000026090 11/10/2008 F 008 Section 504 Disability

05/30/2023 @ 02:15 pm - 504 Referral

Committee: 504 Accommodation Plan Committee

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location |
|----------------------|------------|--------------------------|--------------------|-------------------|-------------------------|--|
| CURREN Yes | | 06/23/2023 | 504 Accommodations | 6/6 Day Cycle/415 | | OFA Grades 9-12 (PS)/across environments |

Outcome: Create Accommodation Plan

Minutes Eligible for classification of Section 504 Disability

Recommendation through June 2023:

Section 504 Accommodations 6 times per cycle for 415 minutes

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

No changes

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 05/30/2023

ID DOB Gender Grade Disability 12Mth

Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 05/31/2023

| | | ID | DOB | Gender | Grade | Disab | | 121 |
|----------------------|---------------------------|---|---|---------------------|-------------|----------|-------------------------|--|
| | | 00002403 | | M | 800 | | g Disability | |
| | | - Annual Revi on Special Educ | | | | Outco | ome: IEP Change: Remair | ns Classified |
| Primary | Start Date | Fut End Date S End Date | Service | | Frq/Cyl/Mir | nutes | Delivery Recommendation | School/Location |
| CURREN | IT YEAR | | | | | | | |
| Yes | 06/06/2023 | 06/23/2023 S | Social Worker | | 1/Monthly/ | 30 | Individual | OFA Grades 7-8 (PS)/Provider Location |
| | 06/06/2023 | 06/23/2023 R | Ratio 15:1 | | 6/6 Day Cy | rcle/200 | 15 students/1 teacher | OFA Grades 7-8 (PS)/15:1 Classroom |
| | Minutes | Continue classifi | cation of Learning D | isability | | | | |
| | | District 15:1 clas | n through June 2023 sroom placement 6 orker services 1 time | times per cycle for | | | | |
| | | 12 Month Extend None | ded Year Recommer | ndation: | | | | |
| | | Fall 2023 Recom No changes | nmendation: | | | | | |
| | | 00002601 | 9 02/12/2007 | F | 010 | Learnin | g Disability | |
| | | - Reevaluation s 9-12 Subcomn | - | | | Outco | ome: IEP Change: Remair | ns Classified |
| Primary | Start Date | Fut End Date S End Date | Service | | Frq/Cyl/Mir | nutes | Delivery Recommendation | School/Location |
| CURREN Yes | IT YEAR 06/06/2023 | 06/23/2023 R | atio 15:1 | | 6/6 Day Cy | /cle/160 | 15 students/1 teacher | OFA Grades 9-12 (PS)/15:1 Classroom |
| | 06/06/2023 | 06/23/2023 V | ocational Education | n | 6/6 Day Cy | /cle/150 | In the area of CREATE | Northwest Tech (BL)/Northwest |

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Tech

Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 05/31/2023

ID DOB Gender Grade Disability 12Mth

Minutes Continue classification of Learning Disability

Recommendation through June 2023:

District 15:1 classroom placement 6 times per cycle for 160 minutes

Vocational Education 6 times per cycle for 150 minutes in the area of CREATE

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

District 15:1 classroom placement 6 times per cycle for 160 minutes

Vocational Education 6 times per cycle for 150 minutes in the area of culinary arts

000029118 05/26/2011 M 005 Learning Disability

05/31/2023 @ 09:30 am - **Annual Review** Committee: Kennedy CSE Sub-Committee

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location | | | | | |
|---------|--------------|--------------------------|--------------------|------------------|-------------------------------------|--|--|--|--|--|--|
| CURREN | CURRENT YEAR | | | | | | | | | | |
| Yes | 06/06/2023 | 06/23/2023 | Resource Room | 6/6 Day Cycle/40 | | Kennedy Elementary (PS)/Resource Room | | | | | |
| | 06/06/2023 | 06/23/2023 | Speech | 3/6 Day Cycle/30 | Group | Kennedy Elementary (PS)/Provider Location | | | | | |
| | 06/06/2023 | 06/23/2023 | Consultant Teacher | 6/6 Day Cycle/30 | Direct - In the area of Writing | Kennedy Elementary (PS)/General Education Classroom | | | | | |
| | 06/06/2023 | 06/23/2023 | Consultant Teacher | 6/6 Day Cycle/30 | Direct - In the area of Mathematics | Kennedy Elementary (PS)/General Education Classroom | | | | | |

Minutes Continue classification of Learning Disability

Recommendation through June 2023:

Resource Room services 6 times per cycle for 40 minutes

Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of writing

Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of mathematics

Group Speech services 3 times per cycle for 30 minutes

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 05/31/2023

ID DOB Gender Grade Disability 12Mth

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

No changes

000078050 05/13/2017 M K Speech/Language Impairment

05/31/2023 @ 10:15 am - Annual Review

Committee: Kennedy CSE Sub-Committee

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location |
|---------|------------|--------------------------|----------------------|------------------|-------------------------|---|
| CURREN | IT YEAR | | | | | |
| Yes | 06/06/2023 | 06/23/2023 | Resource Room | 6/6 Day Cycle/40 | | Kennedy Elementary (PS)/Resource Room |
| | 06/06/2023 | 06/23/2023 | Occupational Therapy | 1/Weekly/30 | Group | Kennedy Elementary (BL)/Provider Location |
| | 06/06/2023 | 06/23/2023 | Speech | 3/6 Day Cycle/30 | Group | Kennedy Elementary (PS)/Provider Location |

Minutes Continue classification of Speech/Language Impairment

Recommendation through June 2023:

Resource Room services 6 times per cycle for 40 minutes

Group Speech services 3 times per cycle for 30 minutes

Group Occupational Therapy services 1 time per week for 30 minutes

Remove Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of ELA

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

No changes

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 05/31/2023

ID DOB Gender Grade Disability 12Mth

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/01/2023

| | | I D 000077 | 7923 | DOB 01/16/2018 | Gender M | Gra o P | | sability eschool Student with a Disability | 12 X | |
|---------|------------|---|------------------|-----------------------|-----------------------------------|-------------------|---------------|---|---|--|
| | | n - Annual R on <i>Preschool</i> | | l Education | | | O | utcome: Refer to Special Ec | lucation | |
| Primary | Start Date | Fut End Date End Date | Servic | e | | Fi | q/Cyl/Minutes | Delivery Recommendation | School/Location Coordinating Service Provider | |
| CURREN | | | _ | | | | | | | |
| Yes | 06/06/2023 | 06/23/2023 | Speec | h | | 3/ | Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/OGDENSBURG CITY S | |
| | 06/06/2023 | 06/23/2023 | Ratio 1 | 12:1:1 Integrat | ed Setting | 5/ | Weekly/390 | 12 students/1 teacher/1 aide | John F Kennedy Elementary/12: Classroom/OGDENSBURG CIT'SD | |
| | Minutes | Continue clas | sification | of Preschool S | tudent with a Di | sability | | | | |
| | | District 12:1:1 | Integratech serv | vices 3 times pe | times per week r week for 30 m | | utes | | | |
| | | 12 Month Extended Year Recommendation: District 12:1:1 Integrated classroom 5 times per week for 390 minutes Individual Speech services 2 times per week for 30 minutes Special Transportation services | | | | | | | | |
| | | Refer to the C | Committe | e on Special Ed | lucation | | | | | |
| | | 000077 | '923 | 01/16/2018 | M | Р | As Sp | eschool Student with a Disability s of 09/01/23: eech/Language Impairment | Х | |
| | | - Program F on Special Ed | | | | | O | ıtcome: IEP Change: Rema | ins Classified | |
| Primary | Start Date | Fut End Date End Date | Servic | е | | Fi | q/Cyl/Minutes | Delivery Recommendation | School/Location Coordinating Service Provider | |

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/01/2023

| | ID | DOB | Gender | Grade | Disab | ility | 12Mth |
|-----|-----------------------|----------------------|--------------|-----------|-------|------------------------------|--|
| Yes | 06/06/2023 06/23/2023 | Speech | | 3/Weekly/ | 30 | Individual | John F Kennedy Elementary/Provider Location/OGDENSBURG CITY SD |
| | 06/06/2023 06/23/2023 | Ratio 12:1:1 Integra | ated Setting | 5/Weekly/ | 390 | 12 students/1 teacher/1 aide | John F Kennedy Elementary/12:1:1 Classroom/OGDENSBURG CITY SD |

Minutes Eligible for classification of Speech/Language Impairment

Fall 2023 Recommendation:

Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of ELA

Group Speech services 3 times per cycle for 30 minutes

000077928 04/30/2018 M P Preschool Student with a Disability

06/01/2023 @ 1:30 pm - Annual Review

Committee: Committee on Preschool Special Education

Outcome: Refer to Special Education

X

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location Coordinating Service Provider |
|---------|------------|--------------------------|---------------------------------|-----------------|------------------------------|--|
| CURREN | IT YEAR | | | | | |
| Yes | 06/06/2023 | 06/23/2023 | Ratio 12:1:1 Integrated Setting | 5/Weekly/390 | 12 students/1 teacher/1 aide | John F Kennedy Elementary/12:1:1 Classroom/OGDENSBURG CITY SD |
| | 06/06/2023 | 06/23/2023 | Speech | 3/Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/OGDENSBURG CITY SD |
| | 06/06/2023 | 06/23/2023 | Occupational Therapy | 2/Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/OGDENSBURG CITY SD |
| | 06/06/2023 | 06/23/2023 | Physical Therapy | 2/Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/OGDENSBURG CITY SD |

Minutes Continue classification of Preschool Student with a Disability

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/01/2023

ID DOB Gender Grade Disability 12Mth

Recommendation through June 2023:

District 12:1:1 Integrated classroom placement 5 times per week for 390 minutes

Individual Speech services 3 times per week for 30 minutes

Individual Occupational Therapy services 2 times per week for 30 minutes

Individual Physical Therapy services 2 times per week for 30 minutes

1:1 Teaching Assistant services 5 times per week for 345 minutes

12 Month Extended Year Recommendation:

District 12:1:1 Integrated classroom placement 5 times per week for 150 minutes

Individual Speech services 3 times per week for 30 minutes

Individual Occupational Therapy services 1 time per week for 30 minutes

Individual Physical Therapy services 1 time per week for 30 minutes

1:1 Teaching Assistant services 5 times per week for 150 minutes

Refer to the Committee on Special Education

000077928 04/30/2018 M P Preschool Student with a Disability | As of 09/01/23:

A . . . t. i

Outcome: IEP Change: Remains Classified

X

Autism

06/01/2023 @ 01:45 pm - Program Review

Committee: Committee on Special Education

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location Coordinating Service Provider | | | | | |
|---------|--------------|--------------------------|---------------------------------|-----------------|------------------------------|--|--|--|--|--|--|
| CURRE | CURRENT YEAR | | | | | | | | | | |
| Yes | 06/06/2023 | 06/23/2023 | Ratio 12:1:1 Integrated Setting | 5/Weekly/390 | 12 students/1 teacher/1 aide | John F Kennedy Elementary/12:1:1 Classroom/OGDENSBURG CITY SD | | | | | |
| | 06/06/2023 | 06/23/2023 | Speech | 3/Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/OGDENSBURG CITY SD | | | | | |
| | 06/06/2023 | 06/23/2023 | Occupational Therapy | 2/Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/OGDENSBURG CITY SD | | | | | |
| | 06/06/2023 | 06/23/2023 | Physical Therapy | 2/Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/OGDENSBURG CITY SD | | | | | |

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/01/2023

Disability ID **DOB** Gender Grade 12Mth

Eligible for classification of Autism Minutes

Fall 2023 Recommendation:

District 6:1:1 ABA classroom placement 6 times per cycle for 330 minutes

Individual Speech services 6 times per cycle for 30 minutes

Individual Occupational Therapy services 2 times per week for 30 minutes Individual Physical Therapy services 2 times per week for 30 minutes 1:1 Teaching Assistant services 6 times per cycle for 330 minutes

000077961

03/13/2018

M

Preschool Student with a Disability

Outcome: Refer to Special Education

X

06/01/2023 @ 2:15 pm - Annual Review

Committee: Committee on Preschool Special Education

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location Coordinating Service Provider |
|---------|------------|--------------------------|---------------------------------|-----------------|------------------------------|--|
| CURREN | NT YEAR | | | | | |
| Yes | 06/06/2023 | 06/23/2023 | Ratio 12:1:1 Integrated Setting | 5/Weekly/280 | 12 students/1 teacher/1 aide | John F Kennedy Elementary/12:1:1 Classroom/OGDENSBURG CITY SD |
| | 06/06/2023 | 06/23/2023 | Occupational Therapy | 2/Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/OGDENSBURG CITY SD |
| | 06/06/2023 | 06/23/2023 | Speech | 3/Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/OGDENSBURG CITY SD |
| | 06/06/2023 | 06/23/2023 | Physical Therapy | 2/Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/OGDENSBURG CITY SD |

Continue classification of Preschool Student with a Disability Minutes

Recommendation through June 2023:

District Integrated 12:1:1 classroom placement 5 times per week for 280 minutes

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/01/2023

ID DOB Gender Grade Disability

Individual Speech services 3 times per week for 30 minutes
Individual Occupational Therapy services 2 times per week for 30 minutes
Individual Physical Therapy services 2 times per week for 30 minutes

12 Month Extended Year Recommendation:
District 12:1:1 Integrated classroom placement 5 times per week for 150 minutes
Individual Speech services 2 times per cycle for 30 minutes

Individual Physical Therapy services 1 time per week for 30 minutes

Individual Occupational Therapy services 1 time per week for 30 minutes

Refer to the Committee on Special Education

000077961 03/13/2018 M P Preschool Student with a Disability | As of 09/01/23:

Other Health Impairment

X

School/Location

06/01/2023 @ 02:30 pm - Program Review Outcome: IEP Change: Remains Classified

| Committee | e: Committee | on Special Education | | |
|-----------|--------------|----------------------------------|-----------------|-------------------------|
| Primary | Start Date | Fut End Date Service End Date | Frq/Cyl/Minutes | Delivery Recommendation |
| CURREN | T YEAR | | | |

| | | End Date | | | | Coordinating Service Provider |
|--------|------------|------------|---------------------------------|--------------|------------------------------|--|
| CURREN | IT YEAR | | | | | |
| Yes | 06/06/2023 | 06/23/2023 | Ratio 12:1:1 Integrated Setting | 5/Weekly/280 | 12 students/1 teacher/1 aide | John F Kennedy Elementary/12:1:1 Classroom/OGDENSBURG CITY SD |
| | 06/06/2023 | 06/23/2023 | Occupational Therapy | 2/Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/OGDENSBURG CITY SD |
| | 06/06/2023 | 06/23/2023 | Speech | 3/Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/OGDENSBURG CITY SD |
| | 06/06/2023 | 06/23/2023 | Physical Therapy | 2/Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/OGDENSBURG CITY SD |

Minutes Eligible for classification of Other Health Impairment

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/01/2023

ID DOB Gender Grade Disability 12Mth
Fall 2023 Recommendation:

Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of ELA

Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of mathematics

Group Speech services 3 times per cycle for 30 minutes

Group Occupational Therapy services 2 times per week for 30 minutes

Individual Physical Therapy services 2 times per week for 30 minutes

Shared Supplementary School Personnel services 6 times per cycle for 220 minutes in all academic areas

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/02/2023

| ID | DOB | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|--|-------|
| 000026143 | 12/09/2007 | М | 009 | Visual Impairment Including Blindness | |

Outcome: IEP Change: Remains Classified

Location

06/02/2023 @ 08:30 am - Annual Review Committee: OFA Grades 9-12 Subcommittee

| Primary | Start Date Fut End Date End Date | e Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location |
|---------|----------------------------------|-----------------------------|-------------------|-------------------------|--|
| Yes | NT YEAR 06/06/2023 06/23/2023 | Ratio 15:1 | 6/6 Day Cycle/200 | 15 students/1 teacher | OFA Grades 9-12 (PS)/15:1 Classroom |
| | 06/06/2023 06/23/2023 | Adaptive Physical Education | 3/6 Day Cycle/40 | | OFA Grades 9-12 (PS)/Separate |

Minutes Change classification to Visual Impairment Including Blindness

Recommendation through June 2023:

District 15:1 classroom placement 6 times per cycle for 200 minutes Adaptive Physical Education services 3 times per cycle for 40 minutes 1:1 Teaching Assistant services 6 times per cycle for 415 minutes Special Transportation services

Remove Individual Indirect Social Worker services 1 time per month for 60 minutes

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

Resource Room services 6 times per cycle for 40 minutes Direct Teacher of the Visually Impaired services 6 times per week for 60 minutes 1:1 Teaching Assistant services 6 times per cycle for 415 minutes Indirect Teacher of the Visually Impaired services 1 time per week for 90 minutes

Special Transportation services

000077576 001 02/28/2015 M Speech/Language Impairment

Outcome: IEP Change: Remains Classified 06/02/2023 @ 09:15 am - Reevaluation Committee: Committee on Special Education

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/02/2023

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location |
|---------|------------|--------------------------|--------------------|------------------|-----------------------------|--|
| CURREN | NT YEAR | | | | | |
| Yes | 05/03/2023 | 06/23/2023 | Consultant Teacher | 6/6 Day Cycle/30 | Direct - in the area of ELA | Madill Elementary (PS)/General Education Classroom |
| | 05/03/2023 | 06/23/2023 | Speech | 6/6 Day Cycle/30 | Group | Madill Elementary (PS)/Provider Location |
| | 05/03/2023 | 06/23/2023 | Counseling | 1/6 Day Cycle/30 | Individual | Madill Elementary (PS)/Provider Location |

Recommendation through June 2023:

Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of ELA

Group Speech services 6 times per cycle for 30 minutes

Individual Counseling services 1 time per week for 30 minutes

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of ELA

Group Speech services 6 times per cycle for 30 minutes

000027037 01/31/2008 M 009 Learning Disability

06/02/2023 @ 10:00 am - Reevaluation/Annual Outcome: IEP Change: Remains Classified

Committee: Committee on Special Education

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location |
|---------|------------|--------------------------|------------------------|------------------|-------------------------|---|
| CURREN | NT YEAR | | | | | |
| Yes | 06/06/2023 | 06/23/2023 | Resource Room | 6/6 Day Cycle/40 | | OFA Grades 9-12 (PS)/Resource Room |
| - | 06/06/2023 | 06/23/2023 | Integrated Co-Teaching | 6/6 Day Cycle/40 | In the area of English | OFA Grades 9-12 (PS)/General Education Classroom |

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/02/2023

ID DOB Gender Grade Disability 12Mth

Minutes Continue classification of Learning Disability

Recommendation through June 2023:

Resource Room services 6 times per cycle for 40 minutes

Integrated Co-Teaching services 6 times per cycle for 40 minutes in the area of English

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

Resource Room services 6 times per cycle for 40 minutes

Shared Supplementary School Personnel services 6 times per cycle for 40 minutes in the area of English

000078287 08/01/2006 F 010 Section 504 Disability

06/02/2023 @ 10:30 am - 504 Review

Committee: 504 Accommodation Plan Committee

Outcome: Continue Accommodation Plan

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location |
|----------------------|------------|--------------------------|--------------------|-------------------|-------------------------|--|
| CURREN Yes | | 06/23/2023 | 504 Accommodations | 6/6 Day Cycle/415 | | OFA Grades 9-12 (PS)/General Ed. & Special Ed. Classrooms |

Minutes Continue classification of Section 504 Disability

Recommendation through June 2023:

Section 504 Accommodations 6 times per cycle for 415 minutes

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

No changes

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/05/2023

| Committee | | on Special Ed | ation/Annual ducation | | Outc | ome: IEP Change: Remair | is Classified |
|-----------|----------------|---|--|--|--|---|---|
| Primary | Start Date | Fut End Date End Date | Service | | Frq/Cyl/Minutes | Delivery Recommendation | School/Location |
| CURREN | | | | | | | |
| Yes | 06/06/2023 | 06/23/2023 | Speech | | 3/6 Day Cycle/30 | Group | Kennedy Elementary (PS)/Provide Location |
| | 06/06/2023 | 06/23/2023 | Integrated Co-Teach | ning | 6/6 Day Cycle/220 | Direct - In all academic areas | Kennedy Elementary (PS)/General Education Classroom |
| | <u>Minutes</u> | Change class | sification to Other Health | Impairment | | | |
| | | Group Speed Remove Beh 12 Month Ext None | co-Teaching services 6 ch services 3 times per cy havioral Consultant ser tended Year Recommen- commendation: oom services 12 times | ycle for 30 minutervices 300 minuted dation: | es per year | mic areas | |
| | | Group Speed | ch services 3 times per cy | ycle for 30 minute | S | | |
| | | Group Speed Shared Supp 000077 | ch services 3 times per cy plementary School Pers 7549 06/19/2014 | ycle for 30 minute | 6 times per cycle for 220 m 002 Other | inutes in all academic areas Health Impairment | |
| | | Group Speed Shared Supp 000077 | ch services 3 times per cy plementary School Pers 7549 06/19/2014 ation/Annual | ycle for 30 minute sonnel services | 6 times per cycle for 220 m 002 Other | | ns Classified |

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/05/2023

Disability DOB Gender Grade 12Mth Change classification to Other Health Impairment Minutes Recommendation through June 2023: Integrated Co-Teaching services 6 times per cycle for 220 minutes in all academic areas 12 Month Extended Year Recommendation: None Fall 2023 Recommendation: Resource Room services 12 times per cycle for 40 minutes 000078173 06/08/2018 Ρ Preschool Student with a Disability M 06/05/2023 @ 2:15 pm - Annual Review **Outcome: Refer to Special Education** Committee: Committee on Preschool Special Education Primary Start Date Fut End Date Service Frq/Cyl/Minutes **Delivery Recommendation** School/Location Coordinating Service Provider End Date **CURRENT YEAR** Yes 06/06/2023 06/23/2023 2/Weekly/30 Group Madill Elementary Speech (preschool)/Provider Location/COUNTY OF ST LAWRENCE Continue classification of Preschool Student with a Disability Minutes Recommendation through June 2023: Group Speech services 2 times per week for 30 minutes 12 Month Extended Year Recommendation: None Refer to the Committee on Special Education 000078173 06/08/2018 M Preschool Student with a Disability | As of 09/01/23: Speech/Language Impairment 06/05/2023 @ 02:30 pm - Program Review **Outcome: IEP Change: Remains Classified**

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/05/2023

| | | ID | DOE | Gender | Grade | Disability | 12Mt |
|-----------|--------------|--------------------------|---------|--------|-----------|------------------|---|
| Committee | e: Committee | on Special Ed | ucation | | | | |
| Primary | Start Date | Fut End Date End Date | Service | | Frq/Cyl/M | nutes Delivery I | Recommendation School/Location Coordinating Service Provider |
| CURREN | IT YEAR | | | | | | |
| Yes | 06/06/2023 | 06/23/2023 | Speech | | 2/Weekly/ | 30 Group | Madill Elementary (preschool)/Provider Location/COUNTY OF ST LAWRENCE |

Minutes Eligible for classification of Speech/Language Impairment

Fall 2023 Recommendation:

Individual Speech services 6 times per cycle for 30 minutes

Special Transportation services

Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/06/2023

| | | ID 0000777 | 71 | DOB 04/07/2013 | Gender F | Grade 003 | Disab Speech | ility /Language Impairment | 12Mti |
|---------|------------|--|--------------|-----------------------|--------------------|--------------|-----------------|--|---|
| | | n - Annual Re SE Sub-Commi | view | 0.1,01,2010 | · | | • | ome: IEP Change: Remain | s Classified |
| Primary | Start Date | Fut End Date End Date | Service |) | | Frq/Cyl/N | Minutes | Delivery Recommendation | School/Location |
| CURREN | T YEAR | | | | | | | | |
| Yes | | 06/23/2023 | 3 Ratio 15:1 | | | 6/6 Day | Cycle/300 | 15 students/1 teacher | Kennedy Elementary (PS)/15:1 Classroom |
| | 06/21/2023 | 06/23/2023 | 023 Speech | | 3/6 Day Cycle/30 | | Group | Kennedy Elementary (PS)/Kennedy School | |
| | 06/21/2023 | 06/23/2023 | Counse | eling | | 1/Monthl | y/30 | Individual | Kennedy Elementary (PS)/Provider Location |
| | | 12 Month Exter None Fall 2023 Reco No changes | | | lation: | | | | |
| | | 0000770 | 18 | 03/28/2012 | F | 004 | Speech | /Language Impairment | x |
| | | n - Annual Re SE Sub-Commi | | | | | Outco | ome: IEP Change: Remain | s Classified |
| | Start Date | Fut End Date End Date | Service |) | | Frq/Cyl/N | Minutes | Delivery Recommendation | School/Location |
| Primary | | LIIU Date | | | | | | | |

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/06/2023

| IC | | DOB | Gender | Grade Disal | oility | 12Mth |
|---------------------|----|------------|--------|------------------|------------|---|
| 01/18/2023 06/23/20 | 23 | Speech | | 3/6 Day Cycle/30 | Group | Kennedy Elementary (PS)/Provider Location |
| 01/18/2023 06/23/20 | 23 | Counseling | | 2/Monthly/30 | Individual | Kennedy Elementary (PS)/Provider Location |

Minutes Continue classification of Speech/Language Impairment

Recommendation through June 2023:

District 15:1 classroom placement 6 times per cycle for 305 minutes

Group Speech services 3 times per cycle for 30 minutes

Individual Counseling services 2 times per month for 30 minutes

Shared Supplementary School Personnel services 6 times per cycle for 390 minutes

Special Transportation services

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

District 15:1 classroom placement 6 times per cycle for 100 minutes

Group Speech services 3 times per cycle for 30 minutes

Individual Counseling services 2 times per month for 30 minutes

Shared Supplementary School Personnel services 6 times per cycle for 120 minutes

Special Transportation services

000024072 03/05/2007 M 010 Learning Disability

06/06/2023 @ 09:30 am - **Annual Review** Committee: OFA Grades 9-12 Subcommittee

Outcome: IEP Change: Remains Classified

| Primary | Primary Start Date Fut End Date Service End Date | | Frq/Cyl/Minutes Delivery Recommendation | | School/Location | |
|---------------|---|------------|---|------------------|-----------------|---------------------------------------|
| CURREN Yes | | 06/23/2023 | Resource Room | 6/6 Day Cycle/40 | | OFA Grades 9-12 (PS)/Resource Room |

Minutes Continue classification of Learning Disability

Recommendation through June 2023:

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/06/2023

ID DOB Gender Grade Disability 12Mth

Resource Room services 6 times per cycle for 40 minutes

Shared Supplementary School Personnel services 12 times per cycle for 40 minutes in the areas of English and mathematics

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

Resource Room services 6 times per cycle for 40 minutes

Shared Supplementary School Personnel services 18 times per cycle for 40 minutes in the areas of English, mathematics and social studies

000077922 12/12/2017 M P Preschool Student with a Disability X

Outcome: Refer to Special Education

06/06/2023 @ 10:15 am - Annual Review

Committee: Committee on Preschool Special Education

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location Coordinating Service Provider |
|---------|------------|--------------------------|-----------------------------|-----------------|-------------------------|---|
| CURREN | NT YEAR | | | | | |
| | 06/05/2023 | 06/23/2023 | Occupational Therapy | 2/Weekly/30 | Individual | Home Base - Preschool/Home Setting/COUNTY OF ST LAWRENCE |
| Yes | 06/06/2023 | 06/23/2023 | Special Education Itinerant | 3/Weekly/60 | Direct - Individual | Home Base - Preschool/Home Setting/NORTH COAST OT, PT AND SLP, PLLC |

Minutes Continue classification of Preschool Student with a Disability

Recommendation (6/6/23-6/23/23):

Special Education Itinerant Teacher services 3 times per week for 60 minutes Individual Occupational Therapy services 2 times per week for 30 minutes

Remove Individual Speech services 3 times per week for 30 minutes Remove Individual Physical Therapy services 1 time per week for 30 minutes

12 Month Extended Year Recommendation:

Special Education Itinerant Teacher services 2 times per week for 60 minutes Individual Occupational Therapy services 2 times per week for 30 minutes

Refer to the Committee on Special Education

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/06/2023

| | | ID | | OOB | Gender | Grade | Disab | ility | 12Mtl |
|------------------------|--------------------------------------|--|-------------------------|--------------------|----------------------------------|------------------------------|----------|---|---|
| | | 0000779 | 922 1 | 2/12/2017 | M | Р | | ool Student with a Disability 9/01/23: | |
| 06/06/202 Committee | 23 @ 10:30 ar e: Committee | m - Program l on Special Ed | Review ucation | | | | Outco | me: IEP Change: Remair | s Classified |
| Primary | Start Date | Fut End Date End Date | Service | | | Frq/Cyl/Mi | nutes | Delivery Recommendation | School/Location Coordinating Service Provider |
| CURREN | IT YEAR 06/05/2023 | 06/23/2023 | Occupati | onal Therap | у | 2/Weekly/ | 30 | Individual | Home Base - Preschool/Home Setting/COUNTY OF ST LAWRENCE |
| Yes | 06/06/2023 | 06/23/2023 | Special E | ducation Itin | nerant | 3/Weekly/ | 60 | Direct - Individual | Home Base - Preschool/Home Setting/NORTH COAST OT, PT AND SLP, PLLC |
| | Minutes | | ommendat om services | on: 6 times per | cycle for 40 minices 2 times per | utes cycle for 30 minutes | | | |
| .0100100 | 20.0 | 000020 | | 8/07/2003 | M | 012 | | tual Disability | |
| | | m - Transfer S on Special Ed | | intake | | | Outco | ome: IEP Change: Remair | is Classified |
| Primary | Start Date | Fut End Date End Date | Service | | | Frq/Cyl/Mi | nutes | Delivery Recommendation | School/Location |
| CURREN Yes | IT YEAR 05/16/2023 | 06/23/2023 | Ratio 12: | 1:1 | | 6/6 Day C | /cle/390 | 12 students/1 teacher/1 aide | OFA Grades 9-12 (PS)/Self- Contained Classroom |
| | | 06/23/2023 | Adaptive | | | 3/6 Day C | | | OFA Grades 9-12 (PS)/Provider |

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/06/2023

| | ID | DOB | Gender | Grade | Disability | 12Mth | | | | |
|----------------|--|--|-----------|-------|------------|-------|--|--|--|--|
| <u>Minutes</u> | Continue classifi | Continue classification of Intellectual Disability | | | | | | | | |
| | District 12:1:1 life Adaptive Physica Shared Supplem | Recommendation through June 2023: District 12:1:1 life skills classroom placement 6 times per cycle for 390 minutes Adaptive Physical Education services 3 times per cycle for 40 minutes Shared Supplementary School Personnel services 6 times per cycle for 390 minutes Special Transportation services | | | | | | | | |
| | 12 Month Extend None | led Year Recomme | endation: | | | | | | | |
| | Fall 2023 Recom | | | | | | | | | |

District 12:1:1 life skills classroom placement 6 times per cycle for 200 minutes

BOCES Greenhouse program 5 times per week for 150 minutes

Adaptive Physical Education services 3 times per cycle for 40 minutes

Shared Supplementary School Personnel services 5 times per week for 390 minutes

Special Transportation services

000078120

05/22/2010

006

Other Health Impairment

06/06/2023 @ 01:30 pm - Annual Review Committee: Committee on Special Education

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location | | | | |
|---------|--------------|--------------------------|--------------------|------------------|-------------------------|---|--|--|--|--|
| CURREN | CURRENT YEAR | | | | | | | | | |
| Yes | 11/22/2022 | 06/23/2023 | Resource Room | 6/6 Day Cycle/40 | As directed by provider | Madill Elementary (PS)/Resource Room | | | | |
| | 11/22/2022 | 06/23/2023 | Speech | 3/6 Day Cycle/30 | Group | Madill Elementary (PS)/Provider Location | | | | |
| | 11/22/2022 | 06/23/2023 | Consultant Teacher | 6/6 Day Cycle/30 | Direct | Madill Elementary (PS)/General Education Classroom | | | | |

Continue classification of Other Health Impairment Minutes

Recommendation through June 2023:

Resource Room services 6 times per cycle for 40 minutes

Direct Consultant Teacher services 6 times per cycle for 30 minutes

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/06/2023

ID DOB Gender Grade Disability 12Mth

Group Speech services 3 times per cycle for 30 minutes

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

District 15:1 classroom placement 6 times per cycle for 240 minutes Adaptive Physical Education services 3 times per cycle for 40 minutes

Group Speech services 3 times per cycle for 30 minutes

000077673 01/12/2015 M 002 Speech/Language Impairment

06/06/2023 @ 02:15 pm - **Annual Review** Committee: Committee on Special Education

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location |
|---------|------------|--------------------------|---------------|------------------|-------------------------|--|
| CURREN | IT YEAR | | | | | |
| Yes | 11/08/2022 | 06/23/2023 | Resource Room | 6/6 Day Cycle/40 | | Madill Elementary (PS)/Resource Room |
| | 11/08/2022 | 06/23/2023 | Speech | 3/6 Day Cycle/30 | Individual | Madill Elementary (PS)/Provider Location |

Minutes Continue classification of Speech/Language Impairment

Recommendation through June 2023:

Resource Room services 6 times per cycle for 40 minutes Individual Speech services 3 times per cycle for 30 minutes

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

District 15:1 classroom placement 6 times per cycle for 100 minutes in the area of ELA

Group Speech services 3 times per cycle for 30 minutes

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/07/2023

| ID | DOB | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|------------|-------|
| 000077769 | 12/23/2016 | M | K | Autism | |

06/07/2023 @ 08:30 am - Annual Review

Committee: Madill CSE Sub-Committee

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location | | | |
|--------------|------------|--------------------------|----------------------|-------------------|-----------------------------|---|--|--|--|
| CURRENT YEAR | | | | | | | | | |
| Yes | 06/21/2023 | 06/23/2023 | Ratio 6:1:1 | 6/6 Day Cycle/245 | 6 students/1 teacher/1 aide | Madill Elementary (PS)/6:1:1 Classroom | | | |
| | 06/21/2023 | 06/23/2023 | Speech | 6/6 Day Cycle/30 | Individual | Madill Elementary (PS)/Provider Location | | | |
| | 06/21/2023 | 06/23/2023 | Occupational Therapy | 2/Weekly/30 | Group | Madill Elementary (BL)/Provider Location | | | |
| | 06/21/2023 | 06/23/2023 | Physical Therapy | 2/Weekly/30 | Individual | Madill Elementary (BL)/Provider Location | | | |

Minutes Continue classification of Autism

Recommendation through June 2023:

District 6:1:1 classroom placement 6 times per cycle for 245 minutes Individual Speech services 6 times per cycle for 30 minutes

Group Occupational Therapy 2 times per week for 30 minutes
Individual Physical Therapy 2 times per week for 30 minutes
1:1 Teaching Assistant services 6 times per cycle for 330 minutes
Behavioral Consultant services 600 minutes per year
Special Transportation services

12 Month Extended Year Recommendation:

District 6:1:1 classroom placement 6 times per cycle for 150 minutes Individual Speech services 1 time per week for 30 minutes Group Speech services 1 time per week for 30 minutes 1:1 Teaching Assistant services 5 times per week for 150 minutes Behavioral Consultant services 120 minutes for the summer Special Transportation services

Fall 2023 Recommendation:

District 6:1:1 classroom placement 6 times per cycle for **150 minutes** Individual Speech services **2 times per cycle** for 30 minutes

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/07/2023

ID DOB Gender Grade Disability 12Mth

Group Speech services 2 times per cycle for 30 minutes

Group Occupational Therapy services 2 times per cycle for 30 minutes Individual Physical Therapy services 2 times per cycle for 30 minutes 1:1 Teaching Assistant services 6 times per cycle for **390 minutes** Behavioral Consultant services 600 minutes per year

Special Transportation services

000078104 01/12/2012 F 005 Other Health Impairment

06/07/2023 @ 09:15 am - Annual Review

Committee: Madill CSE Sub-Committee

Outcome: IEP Change: Remains Classified

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location |
|---------|------------|--------------------------|-------------------------|------------------|-------------------------|---|
| CURREN | IT YEAR | | | | | |
| Yes | 06/21/2023 | 06/23/2023 | Resource Room | 6/6 Day Cycle/40 | | Madill Elementary (PS)/Resource Room |
| | 06/21/2023 | 06/23/2023 | Skilled Nursing Service | 6/6 Day Cycle/15 | Individual | Madill Elementary (PS)/Health Office |

Minutes Continue classification of Other Health Impairment

Recommendation through June 2023:

Resource Room services 6 times per cycle for 40 minutes

Individual Skilled Nursing services 6 times per cycle for 15 minutes

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

No changes

000078081 07/20/2017 F KJ Speech/Language Impairment

06/07/2023 @ 09:45 am - Annual Review

Committee: Madill CSE Sub-Committee

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/07/2023

| | | ID | DOB | Gender | Grade | Disab | oility | 12Mth |
|---------|------------|--------------------------|---------------------|--------|-----------|----------|-----------------------------|---|
| Primary | Start Date | Fut End Date End Date | Service | | Frq/Cyl/l | Minutes | Delivery Recommendation | School/Location |
| CURREN | T YEAR | | | | | | | |
| Yes | 06/21/2023 | 06/23/2023 | Consultant Teache | er | 6/6 Day | Cycle/30 | Direct - In the area of ELA | Madill Elementary (PS)/General Education Classroom |
| | 06/21/2023 | 06/23/2023 | Speech | | 3/6 Day | Cycle/30 | Group | Madill Elementary (PS)/Provider Location |
| | 06/21/2023 | 06/23/2023 | Skilled Nursing Ser | rvice | 6/6 Day | Cycle/15 | Individual | Madill Elementary (PS)/Health Office |

Minutes Continue classification of Speech/Language Impairment

Recommendation through June 2023:

Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of ELA

Group Speech services 3 times per cycle for 30 minutes Skilled Nursing services 6 times per cycle for 15 minutes

Special Transportation services

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of ELA

Group Speech services 3 times per cycle for 30 minutes

Skilled Nursing services 12 times per cycle for 15 minutes

Special Transportation services

000077848 08/21/2015 M 001 Speech/Language Impairment

Outcome: IEP Change: Remains Classified

06/07/2023 @ 12:45 pm - **Annual Review** Committee: Kennedy CSE Sub-Committee

Minutes Continue classification of Speech/Language Impairment

Recommendation through June 2023:

Indirect Speech Consultant services 2 times per month for 15 minutes

12 Month Extended Year Recommendation:

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/07/2023

ID DOB Gender Grade Disability 12Mth
None
Fall 2023 Recommendation:
No changes

000078123 07/27/2015 F K Speech/Language Impairment

06/07/2023 @ 01:15 pm - **Annual Review** Committee: Kennedy CSE Sub-Committee

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location |
|---------|------------------------------|--------------------------|---------|------------------|-------------------------|---|
| CURREN | NT YEAR 09/06/2022 | 06/23/2023 | Speech | 3/6 Day Cycle/30 | Group | Kennedy Elementary (PS)/Provider Location |

Minutes Continue classification of Speech/Language Impairment

Recommendation through June 2023:

Group Speech services 3 times per cycle for 30 minutes

Shared Supplementary School Personnel services 6 times per cycle for 390 minutes

Behavioral Consultant services 300 minutes per year

Remove Individual Speech services 3 times per cycle for 30 minutes

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of ELA

Group Speech services 3 times per cycle for 30 minutes

Individual Counseling services 2 times per month for 30 minutes

Shared Supplementary School Personnel services 6 times per cycle for 390 minutes

Behavioral Consultant services 300 minutes per year

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/08/2023

| ID | DOB | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|----------------------------|-------|
| 000077843 | 09/29/2017 | М | K | Speech/Language Impairment | |

Outcome: IEP Change: Remains Classified

06/08/2023 @ 08:30 am - Annual Review

Committee: Madill CSE Sub-Committee

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location | | | |
|---------|--------------|--------------------------|----------------------|-------------------|-----------------------------|---|--|--|--|
| CURREN | CURRENT YEAR | | | | | | | | |
| Yes | 10/18/2022 | 06/23/2023 | Ratio 6:1:1 | 6/6 Day Cycle/275 | 6 students/1 teacher/1 aide | Madill Elementary (PS)/6:1:1 Classroom | | | |
| | 10/18/2022 | 06/23/2023 | Speech | 3/6 Day Cycle/30 | Individual | Madill Elementary (PS)/Provider Location | | | |
| | 02/28/2023 | 06/23/2023 | Occupational Therapy | 1/Weekly/30 | Group | Madill Elementary (PS)/Provider Location | | | |

Minutes Continue classification of Speech/Language Impairment

Recommendation through June 2023:

District 6:1:1 ABA classroom 6 times per cycle for 275 minutes Individual Speech services 3 times per cycle for 30 minutes Group Occupational Therapy services 1 time per week for 30 minutes 1:1 Teaching Assistant 6 times per cycle for 330 minutes Behavioral Consultant services 600 minutes per year Special Transportation services

12 Month Extended Year Recommendation:

District 6:1:1 ABA classroom 6 times per cycle for 150 minutes Individual Speech services 2 times per week for 30 minutes 1:1 Teaching Assistant 6 times per cycle for 150 minutes Behavioral Consultant services 120 minutes per summer Special Transportation services

Fall 2023 Recommendation:

District 6:1:1 ABA classroom 6 times per cycle for 245 minutes Individual Speech services 5 times per cycle for 30 minutes Group Occupational Therapy services 2 times per week for 30 minutes 1:1 Teaching Assistant 6 times per cycle for 390 minutes Behavioral Consultant services 600 minutes per year Special Transportation services

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/08/2023

| | | ID | | DOB | Gender | Grade | Disab | ility | 12 M tl |
|---------|------------|--------------------------------------|---------|------------|--------|-------------|----------|-----------------------------|---|
| | | 0000779 | 933 | 05/11/2017 | F | К | Autism | | |
| | | n - Annual Re Sub-Committe | | | | | Outco | ome: IEP Change: Remain | s Classified |
| Primary | Start Date | Fut End Date End Date | Service | | | Frq/Cyl/Min | nutes | Delivery Recommendation | School/Location |
| CUDDEN | NT YEAR | | | | | | | | |
| CUKKEN | | 00/00/0000 | D (1 0 | .4.4 | | 6/6 Day C | 1 /000 | 0 -1 | M 100 E1 (DO) (0.4.4 |
| Yes | 06/21/2023 | 06/23/2023 | Ratio 6 | :1:1 | | 0/0 Day Cy | /cie/300 | 6 students/1 teacher/1 aide | Madill Elementary (PS)/6:1:1 Classroom |

Minutes Continue classification of Autism

Recommendation through June 2023:

District 6:1:1 ABA classroom placement 6 times per cycle for 300 minutes

Individual Speech services 6 times per cycle for 30 minutes

1:1 Teaching Assistant services 6 times per cycle for 330 minutes

Behavioral Consultant services 600 minutes per year

Special Transportation services

12 Month Extended Year Recommendation:

District 6:1:1 classroom placement 5 times per week for 150 minutes

Individual Speech services 2 times per week

1:1 Teaching Assistant services 5 times per week for 150 minutes

Behavioral Consultant services 120 minutes for the summer

Special Transportation services

Fall 2023 Recommendation:

District 6:1:1 ABA classroom placement 6 times per cycle for 300 minutes

Adaptive Physical Education services 3 times per cycle for 40 minutes

Individual Speech services 6 times per cycle for 30 minutes

1:1 Teaching Assistant services 6 times per cycle for 330 minutes

Behavioral Consultant services 600 minutes per year

Special Transportation services

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/08/2023

| ID | DOB | Gender | Grade Di | sability | | 12Mth |
|---|------------|--------|----------|-----------------------------|--------------|-------|
| 000077795 | 09/28/2017 | М | · | eech/Language Impairment | | |
| am - Annual Review SE Sub-Committee | | | Ot | utcome: IEP Change: Remains | s Classified | |

6/6 Day Cycle/330

6/6 Day Cycle/30

Individual

6 students/1 teacher/1 aide Madill Elementary (PS)/6:1:1

Classroom

Location

Madill Elementary (PS)/Provider

Minutes Continue classification of Speech/Language Impairment

Ratio 6:1:1

Speech

Recommendation through June 2023:

Yes

09/06/2022 06/23/2023

09/06/2022 06/23/2023

District 6:1:1 ABA classroom placement 6 times per cycle for 330 minutes

Individual Speech services 6 times per cycle for 30 minutes

1:1 Teaching Assistant services 6 times per cycle for 330 minutes

Behavioral Consultant services 600 minutes per year

Indirect Individual Occupational Therapy Consult services 1 time per month for 30 minutes

Special Transportation services

12 Month Extended Year Recommendation:

District 6:1:1 ABA classroom placement 5 times per week for 150 minutes

Individual Speech services 2 times per week for 30 minutes

1:1 Teaching Assistant services 5 times per week for 150 minutes

Behavioral Consultant services 120 minutes for the summer

Special Transportation services

Fall 2023 Recommendation:

District 6:1:1 ABA classroom placement 6 times per cycle for 330 minutes

Adaptive Physical Education services 3 times per cycle for 40 minutes

Individual Speech services 6 times per cycle for 30 minutes

1:1 Teaching Assistant services 6 times per cycle for 330 minutes

Behavioral Consultant services 600 minutes per year

Individual Occupational Therapy Consult services 1 time per week for 30 minutes

Special Transportation services

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/08/2023

ID DOB Gender Grade Disability 12Mth

Physical Therapy Evaluation

Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/09/2023

| ID | DOB | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|-------------------------------------|-------|
| 000078114 | 04/16/2019 | М | Р | Preschool Student with a Disability | |

Outcome: IEP Change: Remains Classified

(preschool)/Provider Location/COUNTY OF ST

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LAWRENCE

06/09/2023 - Amendment with No Meeting Held

Committee: CSE

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location Coordinating Service Provider |
|---------|------------|--------------------------|-----------------------------|-----------------|-------------------------|--|
| CURRE | NT YEAR | | | | | |
| Yes | 12/20/2022 | 06/23/2023 | Special Education Itinerant | 2/Weekly/60 | Direct - Individual | Home Base - Preschool/Provider Location/NORTH COAST OT, PT AND SLP, PLLC |
| | 12/20/2022 | 06/23/2023 | Occupational Therapy | 2/Weekly/30 | Individual | Home Base - Preschool/Home Setting/COUNTY OF ST LAWRENCE |
| | 12/20/2022 | 06/23/2023 | Speech | 2/Weekly/30 | Individual | Madill Elementary |

Minutes Continue classification of Preschool Student with a Disability

Recommendation (12/20/22-6/23/23):

Special Education Itinerant Teacher services 2 times per week for 60 minutes Individual Speech services 2 times per week for 30 minutes Individual Occupational Therapy services 2 times per week for 30 minutes

12 Month Extended Year Recommendation:

Special Education Itinerant Teacher services 2 times per week for 60 minutes Individual Speech services 2 times per week for 30 minutes Individual Occupational Therapy services 2 times per week for 30 minutes

Fall 2023 Recommendation:

No changes

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/12/2023

 ID
 DOB
 Gender
 Grade
 Disability
 12Mth

 000029145
 09/08/2011
 F
 006
 Non-Disabled

06/12/2023 @ 12:45 pm - **New Referral** Committee: Committee on Special Education

Referral: 01/25/2023

Outcome: Not Eligible

| Р | rimary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location |
|---|--------|------------|--------------------------|--------------------|-------------------|-------------------------|--|
| C | URREN | IT YEAR | | | | | |
| Y | 'es | 06/21/2023 | 06/23/2023 | 504 Accommodations | 6/6 Day Cycle/390 | | Kennedy Elementary (PS)/Genera Ed. & Special Ed. Classrooms |

Minutes Ineligible

Refer to the Section 504 Committee

000029145 09/08/2011 F 006 Non-Disabled |

As of 06/21/23: Section 504 Disability

06/12/2023 @ 1:00 pm - 504 Referral

Committee: 504 Accommodation Plan Committee

Outcome: Create Accommodation Plan

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location |
|----------------------|------------|--------------------------|--------------------|-------------------|-------------------------|---|
| CURREN Yes | | 06/23/2023 | 504 Accommodations | 6/6 Day Cycle/390 | | Kennedy Elementary (PS)/General Ed. & Special Ed. Classrooms |

Minutes Eligible for classification of Section 504 Disability

Recommendation through June 2023:

Section 504 Accommodations 6 times per cycle for 390 minutes

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

Section 504 Accommodations 6 times per cycle for 415 minutes

Direct Consultant Teacher services 6 times per cycle for 40 minutes in the area of mathematics

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/12/2023

| | ID | DOB | Gender | Grade | Disability | 12Mth |
|----------------------------|-----------|------------|---------------|----------|-----------------------|-------|
| | | | | | | |
| | 000077701 | 09/14/2015 | F | 001 | Non-Disabled | |
| 06/12/2023 @ 01:30 pm - Ne | | | Referral: 03/ | /22/2023 | Outcome: Not Eligible | |

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Minutes Ineligible

Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/13/2023

| | ID | DOB | Gender | Grade | Disability | 12Mth |
|---|---------------------|------------|--------|--------------|--|-------|
| | 000078152 | 10/07/2010 | F | 006 | Learning Disability | |
| 06/13/2023 @ 08:30 am - Committee: Kennedy CSI | | | | | Outcome: IEP Change: Remains Classified | |
| | ut End Date Service | Э | | Frq/Cyl/Minu | ttes Delivery Recommendation School/Location | |

CURRENT YEAR

Yes 09/06/2022 06/23/2023 Ratio 15:1 Frq/Cyl/Minutes Delivery Recommendation School/Location Sch

Minutes Continue classification of Learning Disability

Recommendation through June 2023:

District 15:1 classroom placement 6 times per cycle for 320 minutes

12 Month Extended Year Recommendation:

None

Fall 2023 Recommendation:

District 15:1 classroom placement 6 times per cycle for 240 minutes

000078274 03/26/2019 F P Preschool Student with a Disability

06/13/2023 @ 9:00 am - Annual Review

Committee: Committee on Preschool Special Education

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location Coordinating Service Provider |
|---------|------------|--------------------------|-----------------------------|-----------------|-------------------------|---|
| CURREN | IT YEAR | | | | | |
| Yes | 01/18/2023 | 06/23/2023 | Special Education Itinerant | 2/Weekly/60 | Direct Group | Home Base - Preschool/Home Setting/NORTH COAST OT, PT AND SLP, PLLC |
| | 01/18/2023 | 06/23/2023 | Speech | 2/Weekly/30 | Individual | Home Base - Preschool/Provider Location/COUNTY OF ST LAWRENCE |

Outcome: IEP Change: Remains Classified

Minutes Continue classification of Preschool Student with a Disability

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/13/2023

ID DOB Gender Grade Disability 12Mth

12 Month Extended Year Recommendation (7/5/23-8/15/23):

Special Education Itinerant Teacher services 2 times per week for 60 minutes

Individual Speech services 2 times per week for 30 minutes

Fall 2023 Recommendation (9/7/23-6/26/24):

Individual Speech services 2 times per week for 30 minutes

000077966 05/17/2018 F P Preschool Student with a Disability X

Outcome: Refer to Special Education

06/13/2023 @ 9:30 am - Annual Review

Committee: Committee on Preschool Special Education

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location Coordinating Service Provider |
|---------|------------|--------------------------|-----------------------------|-----------------|-------------------------|---|
| CURRE | NT YEAR | | | | | |
| Yes | 12/20/2022 | 06/23/2023 | Physical Therapy | 2/Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/COUNTY OF ST LAWRENCE |
| | 12/20/2022 | 06/23/2023 | Special Education Itinerant | 2/Weekly/60 | Direct Individual | John F Kennedy Elementary/Provider Location/NORTH COAST OT, PT AND SLP, PLLC |
| | 12/20/2022 | 06/23/2023 | Occupational Therapy | 2/Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/COUNTY OF ST LAWRENCE |

Minutes Continue classification of Preschool Student with a Disability

12 Month Extended Year Recommendation (7/5/23-8/15/23): Special Education Itinerant Teacher services 2 times per week for 60 minutes Individual Occupational Therapy services 2 times per week for 30 minutes Individual Physical Therapy services 1 time per week for 30 minutes

Refer to the Committee on Special Education

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/13/2023

| 06/13/202 | . 3 @ 09:45 an | 000077 n - Program | | 05/17/2018 | · | · | As of 0 Other H | ool Student with a Disability 9/01/23: lealth Impairment ome: IEP Change: Remair | ns Classified |
|-----------|-----------------------|-------------------------------------|---|--|---------------------------------------|---|--------------------|---|---|
| Committee | : Committee | on Special Ed | lucation | | | Fuer (C) :1/8/ | | _ | |
| Primary | Start Date | Fut End Date End Date | Service | ; | | Frq/Cyl/M | imutes | Delivery Recommendation | School/Location Coordinating Service Provider |
| CURREN | | | | | | | | | |
| Yes | 12/20/2022 | 06/23/2023 | Physic | al Therapy | | 2/Weekly. | /30 | Individual | John F Kennedy Elementary/Provider Location/COUNTY OF ST LAWRENCE |
| | 12/20/2022 | 06/23/2023 | Specia | l Education Iti | nerant | 2/Weekly. | /60 | Direct Individual | John F Kennedy Elementary/Provider Location/NORTH COAST OT, PT AND SLP, PLLC |
| | 12/20/2022 | 06/23/2023 | Occupa | ational Therap | у | 2/Weekly. | /30 | Individual | John F Kennedy Elementary/Provider Location/COUNTY OF ST LAWRENCE |
| | Minutes | Eligible for cla | ssificatio | n of Other Hea | th Impairment | | | | |
| | | Individual Occ Individual Phy | tant Tead cupationa sical The ementary | cher services 6 Il Therapy servi erapy services 2 V School Person | ces 2 times per v 2 times per week | or 30 minutes in the veek for 30 minutes for 30 minutes mes per cycle for 33 | | A | |
| | | 000078 | 109 | 07/14/2018 | F | Р | Prescho | ool Student with a Disability | x |
| | | n - Annual R on Preschool | | Education | | | Outco | me: Refer to Special Edu | ıcation |
| Primary | Start Date | Fut End Date | Service | 9 | | Frq/Cyl/M | linutes | Delivery Recommendation | School/Location |

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/13/2023

| | | ID | DOB | Gender | Grade | Disability | 12Mth | | | |
|-------|----------------|--|-------------------------|----------------------|-------------|-------------------------------------|--|--|--|--|
| CURRE | NT YEAR | | | | | | | | | |
| Yes | 09/06/2022 | 06/23/2023 | Special Education | Itinerant | 3/Weekly/60 | Direct - Individual | Home Base - Preschool/Provider Location/NORTH COAST OT, PT AND SLP, PLLC | | | |
| | 09/06/2022 | 06/23/2023 | Speech | | 3/Weekly/30 |) Individual | John F Kennedy Elementary/Provider Location/COUNTY OF ST LAWRENCE | | | |
| | <u>Minutes</u> | Continue clas | ssification of Preschoo | l Student with a Dis | sability | | | | | |
| | | 12 Month Extended Year Recommendation: Special Education Itinerant Teacher services 2 times per week for 60 minutes Individual Speech services 2 times per week for 30 minutes | | | | | | | | |
| | | Refer to the 0 | Committee on Special | Education | | | | | | |
| | | 000078 | 3109 07/14/2018 | F | Р | Preschool Student with a Disability | X | | | |

06/13/2023 @ 01:00 pm - **Program Review**

Committee: Committee on Special Education

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location Coordinating Service Provider |
|---------|------------|--------------------------|-----------------------------|-----------------|-------------------------|--|
| CURREN | IT YEAR | | | | | |
| Yes | 09/06/2022 | 06/23/2023 | Special Education Itinerant | 3/Weekly/60 | Direct - Individual | Home Base - Preschool/Provider Location/NORTH COAST OT, PT AND SLP, PLLC |
| | 09/06/2022 | 06/23/2023 | Speech | 3/Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/COUNTY OF ST LAWRENCE |

Outcome: IEP Change: Remains Classified

Minutes Eligible for classification of Speech/Language Impairment

Fall 2023 Recommendation:

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/13/2023

DOB Gender Grade Disability 12Mth ID Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of ELA Group Speech services 3 times per cycle for 30 minutes 000078149 07/15/2019 M Preschool Student with a Disability X 06/13/2023 @ 1:30 pm - Annual Review **Outcome: IEP Change: Remains Classified** Committee: Committee on Preschool Special Education Primary Start Date Fut End Date Service Frq/Cyl/Minutes **Delivery Recommendation** School/Location **End Date** Coordinating Service Provider **CURRENT YEAR** Home Base - Preschool/Home Yes 09/06/2022 06/23/2023 Special Education Itinerant 2/Weekly/60 Direct - Individual Setting/NORTH COAST OT, PT AND SLP, PLLC 09/06/2022 06/23/2023 2/Weekly/30 John F Kennedy Speech Individual Elementary/Provider Location/COUNTY OF ST LAWRENCE Continue classification of Preschool Student with a Disability Minutes 12 Month Extended Year Recommendation (7/5/23-8/15/23): Individual Special Education Itinerant Teacher services 2 times per week for 60 minutes Individual Speech services 2 times per week for 30 minutes Fall 2023 Recommendation (9/7/23-6/26/24): Individual Special Education Itinerant Teacher services 2 times per week for 60 minutes Individual Speech services 2 times per week for 30 minutes 000078153 12/06/2018 X M Preschool Student with a Disability 06/13/2023 @ 2:00 pm - Annual Review **Outcome: IEP Change: Remains Classified** Committee: Committee on Preschool Special Education Primary Start Date Fut End Date Service Frq/Cyl/Minutes **Delivery Recommendation** School/Location **End Date** Coordinating Service Provider **CURRENT YEAR**

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/13/2023

| | ID | DOB | Gender | Grade | Disability | 12Mth |
|-----|------------------------|--------------------------|---------------------|----------|-----------------------|--|
| Yes | 11/08/2022 06/23/2023 | Special Education | Itinerant | 2/Weekly | /60 Direct-Individual | Home Base - Preschool/Home Setting/NORTH COAST OT, PT AND SLP, PLLC |
| | 11/08/2022 06/23/2023 | Speech | | 2/Weekly | /30 Individual | Madill Elementary (preschool)/Provider Location/COUNTY OF ST LAWRENCE |
| | Minutes Continue class | ssification of Preschool | Student with a Disa | ability | | |

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12 Month Extended Year Recommendation (7/5/23-8/15/23):

Special Education Itinerant Teacher services 2 times per week for 60 minutes Individual Speech services 2 times per week for 30 minutes

Fall 2023 Recommendation (9/7/23-6/26/24):

Special Education Itinerant Teacher services 2 times per week for 60 minutes

Individual Speech services 2 times per week for 30 minutes

Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/14/2023

| | | ID | 170 | DOB | Gender | Grade | Disa | | 12Mth |
|---------|------------|-----------------------------|------------|-----------------|---|-----------|---------|--------------------------------|---|
| | | 000078 | | 08/26/2019 | F | Р | | hool Student with a Disability | Χ |
| | | - Annual Re on Preschool | | Education | | | Outc | ome: IEP Change: Remair | ns Classified |
| Primary | Start Date | Fut End Date End Date | Service |) | | Frq/Cyl/M | linutes | Delivery Recommendation | School/Location Coordinating Service Provider |
| CURRE | NT YEAR | | | | | | | | |
| Yes | 09/06/2022 | 06/23/2023 | Speech | n | | 2/Weekly | /30 | Individual | John F Kennedy Elementary/Provider Location/COUNTY OF ST LAWRENCE |
| | Minutes | Continue clas | sification | of Preschool S | Student with a Disabi | lity | | | |
| | | | | | dation (7/5/23-8/15/2 er week for 30 minute | | | | |
| | | Individual Spe | ech serv | | /26/24): er week for 30 minute week for 30 minute | | | | |
| | | 000078 | 285 | 12/08/2018 | M | Р | Prescl | hool Student with a Disability | X |
| | | - Annual Re on Preschool | | Education | | | Outc | ome: IEP Change: Remair | ns Classified |
| Primary | Start Date | Fut End Date End Date | Service |) | | Frq/Cyl/N | linutes | Delivery Recommendation | School/Location Coordinating Service Provider |
| | NT YEAR | | | | | | | | |
| Yes | 01/18/2023 | 06/23/2023 | Specia | l Education Iti | nerant | 2/Weekly | /60 | Direct Individual | Home Base - Preschool/Home Setting/NORTH COAST OT, PT AND SLP, PLLC |
| | | | | | | | | | |

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/14/2023

ID DOB Gender Grade Disability 12Mth

12 Month Extended Year Recommendation (7/5/23-8/15/23): Individual Speech services 2 times per week for 30 minutes

Fall 2023 Recommendation (9/7/23-6/26/24): Special Education Itinerant Teacher services 2 times per week for 60 minutes Individual Speech services 2 times per week for 30 minutes Group Speech services 1 time per week for 30 minutes

000078216 12/24/2019 F P Preschool Student with a Disability

06/14/2023 @ 10:00 am - Annual Review

Committee: Committee on Preschool Special Education

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location Coordinating Service Provider |
|---------|------------|--------------------------|-----------------------------|-----------------|-------------------------|---|
| CURREN | NT YEAR | | | | | |
| Yes | 01/03/2023 | 06/23/2023 | Special Education Itinerant | 2/Weekly/60 | Direct Individual | Home Base - Preschool/Home Setting/NORTH COAST OT, PT AND SLP, PLLC |
| | 01/03/2023 | 06/23/2023 | Speech | 2/Weekly/30 | Individual | John F Kennedy Elementary/Provider Location/COUNTY OF ST LAWRENCE |
| | 01/03/2023 | 06/23/2023 | Occupational Therapy | 1/Weekly/30 | Individual | Home Base - Preschool/Home Setting/NORTH COAST OT, PT AND SLP, PLLC |
| | 01/03/2023 | 06/23/2023 | Physical Therapy | 1/Weekly/30 | Individual | Home Base - Preschool/Home Setting/NORTH COAST OT, PT AND SLP, PLLC |

Minutes Continue classification of Preschool Student with a Disability

12 Month Extended Year Recommendation (7/5/23-8/15/23): Individual Occupational Therapy services 2 times per week for 30 minutes Individual Physical Therapy services 1 time per week for 30 minutes

Fall 2023 Recommendation (9/7/23-6/26/23):

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Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Meeting Date: 06/14/2023

ID DOB Gender Grade Disability 12Mth

Special Education Itinerant Teacher services 2 times per week for 60 minutes Individual Speech services 2 times per week for 30 minutes Individual Occupational Therapy services 2 times per week for 30 minutes Individual Physical Therapy services 1 time per week for 30 minutes

Board Action Sheet

Meeting Date Range From: 05/26/2023 to 06/14/2023

Total Meetings 54