Board Action Sheet
Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/11/2023

|         |  | ID                                     |            | DOB  | Gender          | Grade     | Disabi   |                         | 12Mt                                     |
|---------|--|--|------------|--|-----------------|-----------|----------|-------------------------|--|
|         |  | 000077                                 |            | 09/15/2011   | F               | 007       |          | 504 Disability          |  |
|         | <b>23</b> @ 08:30 an<br>e <i>: 504 Subco</i> l | n - <b>504 Revie</b><br><i>mmittee</i> | <b>W</b>   |  |                 |           | Outco    | me: Continue Accommo    | dation Plan                              |
| Primary | Start Date                                     | Fut End Date<br>End Date               | Service    | <b>e</b>   |                 | Frq/Cyl/M | inutes   | Delivery Recommendation | School/Location                          |
| CURREN  | IT YEAR  |  |            |  |                 |           |          |                         |  |
| Yes     | 10/17/2023                                     | 06/26/2024                             | 504 Ac     | commodations   | 5               | 6/6 Day C | ycle/415 |                         | OFA Grades 7-8 (PS)/OFA<br>Complex       |
|         | 10/17/2023                                     | 06/26/2024                             | Resou      | rce Room   |                 | 6/6 Day C | ycle/40  |                         | OFA Grades 7-8 (PS)/Resource<br>Room     |
|         | Minutes  | Continue clas                          | sification | of Section 504                                       | Disability      |           |          |                         |  |
|         |  | Section 504 A                          | ccommo     | ugh June 2024:<br>dations 6 times<br>ices 6 times pe | per cycle for 4 |           |          |                         |  |
|         |  | 12 Month Exte<br>None                  | ended Ye   | ear Recommend  | ation:          |           |          |                         |  |
|         |  | Fall 2024 Rec<br>No changes            | ommeno     | ation:   |                 |           |          |                         |  |
|         |  | 000077                                 | 577        | 09/05/2015   | F               | 002       | Speech/  | /Language Impairment    |  |
|         |  | n - <b>Annual R</b><br>SE Sub-Comn     |            |  |                 |           | Outco    | me: IEP Change: Remain  | s Classified                             |
| Primary | Start Date                                     | Fut End Date<br>End Date               | Service    | 9  |                 | Frq/Cyl/M | inutes   | Delivery Recommendation | School/Location                          |
| CURREN  |  |  |            |  |                 |           |          |                         |  |
| Yes     | 09/07/2023                                     | 10/16/2023                             | Resou      | rce Room   |                 | 6/6 Day C | ycle/40  |                         | Kennedy Elementary<br>(PS)/Resource Room |
|         | 09/07/2023                                     | 10/17/2023                             | Speec      | า  |                 | 3/6 Day C | vcle/30  | Group                   | Kennedy Elementary (PS)/Provider         |

### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/11/2023

|     |                | ID                         | DOB   | Gender            | Grade   | Disab      | oility | 12Mth                                     |
|-----|----------------|----------------------------|---|-------------------|---------|------------|--------|---|
| Yes | 10/17/2023     | 06/26/2024                 | Resource Room   |                   | 12/6 Da | y Cycle/30 |        | Kennedy Elementary (PS)/Resource Room     |
| -   | 10/17/2023     | 06/26/2024                 | Speech  |                   | 3/6 Day | Cycle/30   | Group  | Kennedy Elementary (PS)/Provider Location |
|     | <u>Minutes</u> | Continue clas              | ssification of Speech/La  | nguage Impairmen  | nt      |            |        |   |
|     |                | Resource Ro<br>Group Speed | ation through June 2024<br>om services 12 times per of<br>sportation services | er cycle for 30 m |         |            |        |   |

12 Month Extended Year Recommendation:

None

Fall 2024 Recommendation:

No changes

000077360 07/15/2013 F 004 Speech/Language Impairment

10/11/2023 @ 10:30 am - Annual Review

Committee: Madill CSE Sub-Committee

| Primary | Start Date | Fut End Date<br>End Date | Service            | Frq/Cyl/Minutes  | Delivery Recommendation             | School/Location                                    |
|---------|------------|--------------------------|--------------------|------------------|-------------------------------------|--|
| CURREN  | IT YEAR    |                          |                    |                  |                                     |  |
| Yes     | 10/17/2023 | 06/26/2024               | Resource Room      | 6/6 Day Cycle/40 |                                     | Madill Elementary (PS)/Resource<br>Room            |
|         | 10/17/2023 | 06/26/2024               | Speech             | 3/6 Day Cycle/30 | Group                               | Madill Elementary (PS)/Provider Location           |
|         | 10/17/2023 | 06/26/2024               | Consultant Teacher | 6/6 Day Cycle/30 | Direct - in the area of mathematics | Madill Elementary (PS)/General Education Classroom |

**Outcome: IEP Change: Remains Classified** 

Minutes Continue classification of Speech/Language Impairment

Recommendation through June 2024:

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/11/2023

ID DOB Gender Grade Disability 12Mth

**Outcome: Initial Placement** 

Resource Room services 6 times per cycle for 40 minutes

Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of mathematics

Group Speech services 3 times per cycle for 30 minutes

12 Month Extended Year Recommendation:

None

Fall 2024 Recommendation:

No changes

000078297 10/08/2019 F P Preschool Student with a Disability

Referral: 10/28/2022

10/11/2023 @ 03:15 pm - New Referral

Committee: Committee on Preschool Special Education

| Primary       | Start Date | Fut End Date<br>End Date | Service | Frq/Cyl/Minutes | Delivery Recommendation | School/Location Coordinating Service Provider                                  |
|---------------|------------|--------------------------|---------|-----------------|-------------------------|--|
| CURREN<br>Yes |            | 06/26/2024               | Speech  | 2/Weekly/30     | Individual              | Madill Elementary<br>(preschool)/Provider<br>Location/COUNTY OF ST<br>LAWRENCE |

Minutes Eligible for classification of Preschool Student with a Disability

Recommendation (10/17/23 - 6/26/24):

Individual Speech services 2 times per week for 30 minutes

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/12/2023

|                      |  | ID  |                                  | DOB                      | Gender | Grade     | Disab                                 | ility   | 12Mth  |
|----------------------|--|---|----------------------------------|--------------------------|--------|-----------|---------------------------------------|---|--|
|                      |  | 000028  |                                  | 03/27/2011               | F      | 006       | Autism                                |   | X  |
|                      |  | m - <b>Reevalua</b><br>on Special Ed                    |                                  |                          |        |           | Outco                                 | ome: Rescheduled                                      |  |
| Primary              | Start Date   | Fut End Date<br>End Date                                | Servi                            | ce                       |        | Frq/Cyl/N | Minutes                               | Delivery Recommendation                               | School/Location  |
| CURREN               | NT YEAR  |   |                                  |                          |        |           |                                       |   |  |
| Yes                  | 10/31/2023   | 06/26/2024  | Speed                            | ch                       |        | 3/6 Day   | Cycle/30                              | Group   | Kennedy Elementary (PS)/Provider Location  |
|                      | 10/31/2023   | 06/26/2024  | Ratio                            | 15:1                     |        | 6/6 Day   | Cycle/265                             | 15 students/1 teacher                                 | Kennedy Elementary (PS)/15:1<br>Classroom  |
|                      | Minutes  |   |                                  |                          |        |           |                                       |   |  |
|                      |  | 000077  | 7064                             | 06/26/2012               | F      | 005       | Speech                                | /Language Impairment                                  |  |
|                      |  |   |                                  |                          |        |           |                                       |   |  |
|                      |  | m - <b>Reevalua</b><br>on Special Ed                    | ation/A                          |                          |        |           | Outco                                 | ome: Rescheduled                                      |  |
| Committee            | e: Committee   |   | ation/A                          | 1                        |        | Frq/Cyl/N |                                       | ome: Rescheduled  Delivery Recommendation             | School/Location  |
| Committee<br>Primary | e: Committee<br>Start Date   | on Special Ed   | ation/A                          | 1                        |        |           | Minutes                               |   |  |
| Committee<br>Primary | e: Committee Start Date  | on Special Ed   | ation/A                          | n<br>ce                  |        |           |                                       |   | School/Location  Kennedy Elementary (PS)/15:1 Classroom                                  |
| Primary  CURREN      | e: Committee Start Date  NT YEAR 09/07/2023                                    | on Special Ed<br>Fut End Date<br>End Date               | ation/A<br>ducation<br>e Service | nce<br>15:1              |        | 6/6 Day   | Minutes                               | Delivery Recommendation                               | Kennedy Elementary (PS)/15:1   |
| Primary  CURREN      | e: Committee Start Date  NT YEAR 09/07/2023                                    | on Special Ed<br>Fut End Date<br>End Date<br>01/17/2024 | e Service<br>Ratio               | nce<br>15:1              |        | 6/6 Day   | Minutes  Cycle/250                    | Delivery Recommendation  15 students/1 teacher        | Kennedy Elementary (PS)/15:1<br>Classroom  Kennedy Elementary (PS)/Speech                |
| Primary  CURREN      | e: Committee Start Date NT YEAR 09/07/2023 09/07/2023                          | on Special Ed<br>Fut End Date<br>End Date<br>01/17/2024 | Ratio Speed                      | nce<br>15:1              | M      | 6/6 Day   | Minutes  Cycle/250  Cycle/30          | Delivery Recommendation  15 students/1 teacher        | Kennedy Elementary (PS)/15:1<br>Classroom  Kennedy Elementary (PS)/Speech                |
| Primary  CURREN  Yes | e: Committee Start Date NT YEAR 09/07/2023  09/07/2023  Minutes  23 @ 10:00 ar | Fut End Date<br>End Date<br>01/17/2024<br>01/17/2024    | Ration/A Speed 7106 ation/A      | 15:1<br>ch<br>06/06/2011 | M      | 6/6 Day   | Minutes  Cycle/250  Cycle/30  Other H | Delivery Recommendation  15 students/1 teacher  Group | Kennedy Elementary (PS)/15:1<br>Classroom<br>Kennedy Elementary (PS)/Speech<br>Classroom |

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#### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/12/2023

|     | ID                    | DOB               | Gender    | Grade    | Disability        | 12Mth   |
|-----|-----------------------|-------------------|-----------|----------|-------------------|---|
| Yes | 10/12/2023 06/26/2024 | Ratio 8:1:1       |           | 5/Weekly | /265 8 students/1 | teacher/1 aide Kennedy Elementary (BL)/8:1:1<br>Classroom |
| -   | 10/12/2023 06/26/2024 | Adaptive Physical | Education | 3/Weekly | /40               | Kennedy Elementary (BL)/Separate Location                 |
|     | 10/12/2023 06/26/2024 | Counseling        |           | 1/Weekly | /30 Individual    | Kennedy Elementary (BL)/Provider Location                 |
|     | 10/12/2023 06/26/2024 | Counseling        |           | 1/Weekly | Group             | Kennedy Elementary (BL)/Provider Location                 |

Minutes Change classification to Other Health Impairment

Recommendation (10/12/23 - 6/26/24):

BOCES 8:1:1 classroom placement 5 times per week for 265 minutes Adaptive Physical Education services 3 times per week for 40 minutes

Individual Counseling services 1 time per week for 30 minutes Group Counseling services 1 time per week for 30 minutes

1:1 Teaching Assistant services 5 times per week for 390 minutes (10/12/23-1/19/24)

M

Shared Supplementary School Personnel services 5 times per week for 390 minutes (1/22/24-6/26/24)

Behavioral Consultant services 1200 minutes per year

**Special Transportation services** 

12 Month Extended Year Recommendation:

None

Fall 2024 Recommendation:

No changes

000020031 04/02/2003

Autism

10/12/2023 @ 12:45 pm - Annual Review Committee: OFA Grades 9-12 Subcommittee

Outcome: IEP Change: Remains Classified

| Primary              | Start Date | Fut End Date<br>End Date | Service     | Frq/Cyl/Minutes | Delivery Recommendation     | School/Location                                     |
|----------------------|------------|--------------------------|-------------|-----------------|-----------------------------|---|
| <b>CURREN</b><br>Yes |            | 06/26/2024               | Ratio 6:1:1 | 5/Weekly/390    | 6 students/1 teacher/1 aide | Potsdam Central High School<br>(PN)/6:1:1 Classroom |

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/12/2023

|     | ID                  | DOB               | Gender    | Grade    | Disability | 12Mth  |
|-----|---------------------|-------------------|-----------|----------|------------|--|
|     |                     |                   |           |          |            |  |
| 10/ | /17/2023 06/26/2024 | Adaptive Physical | Education | 3/Weekly | //40       | Potsdam Central High School<br>(PN)/Gym/Pool |

Recommendation through June 2024:

BOCES 6:1:1 classroom placement 5 times per week for 390 minutes (Potsdam)

Adaptive Physical Education services 3 times per week for 40 minutes

1:1 Teaching Assistant services 5 times per week for 390 minutes

Behavioral Consultant services 1 time per week for 60 minutes

Individual Indirect Occupational Therapy Consult services 120 minutes per year

Individual Indirect Speech Consult services 120 minutes per year

Individual Indirect Social Worker services 5 times per year for 60 minutes

Special Transportation services

12 Month Extended Year Recommendation:

None

Fall 2024 Recommendation:

No changes

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/16/2023

| ID        | DOB        | Gender | Grade | Disability              | 12Mth |
|-----------|------------|--------|-------|-------------------------|-------|
| 000077452 | 01/11/2016 | М      | 002   | Other Health Impairment |       |

**Outcome: IEP Change: Remains Classified** 

10/16/2023 - Amendment with No Meeting Held

09/07/2023 01/02/2024

Committee: CSE

**Delivery Recommendation** Primary Start Date Fut End Date Service Frq/Cyl/Minutes School/Location **End Date CURRENT YEAR** Kennedy Elementary (PS)/Provider Yes 09/07/2023 01/02/2024 Speech 3/6 Day Cycle/30 Group Location 09/07/2023 01/02/2024 Occupational Therapy 2/Weekly/30 Individual Kennedy Elementary (BL)/Provider Location

1/6 Day Cycle/30

Group

Minutes Continue classification of Other Health Impairment

Counseling

Recommendation (10/17/23):

Group Speech services 3 times per cycle for 30 minutes

Group Occupational Therapy services 2 times per week for 30 minutes

Individual Counseling services 1 time per cycle for 30 minutes

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Kennedy Elementary (PS)/Provider

Location

### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/17/2023

|               |                | n - <b>Reevalua</b><br>on Special Ed |               | nual          |                |                       | Outco     | ome: IEP Change: Remain | s Classified                                |
|---------------|----------------|--------------------------------------|---------------|---------------|----------------|-----------------------|-----------|-------------------------|---|
| Primary       | Start Date     | Fut End Date<br>End Date             | Service       |               |                | Frq/Cyl/M             | inutes    | Delivery Recommendation | School/Location                             |
| CURREN<br>Yes |                | 01/17/2024                           | Ratio 15      | i-1           |                | 6/6 Day C             | :vcle/250 | 15 students/1 teacher   | Kennedy Elementary (PS)/15:1                |
| 163           | 03/01/2023     | 01/11/2024                           | realio re     |               |                | 0/0 Day 0             | ycie/200  | 10 students/1 teacher   | Classroom                                   |
|               | 09/07/2023     | 01/17/2024                           | Speech        |               |                | 3/6 Day C             | Sycle/30  | Group                   | Kennedy Elementary (PS)/Speech<br>Classroom |
|               | Minutes        | Change class                         | sification to | Learning Disa | ability        |                       |           |                         |   |
|               |                | District 15:1 of                     | classroom     |               |                | or 250 minutes<br>tes |           |                         |   |
|               |                | Remove Bel                           | navioral Co   | onsultant ser | vices 300 minu | ites per year         |           |                         |   |
|               |                | 12 Month Ext<br>None                 | ended Yea     | r Recommend   | dation:        |                       |           |                         |   |
|               |                | Fall 2024 Red<br>No changes          | commenda      | tion:         |                |                       |           |                         |   |
|               |                | 000077                               | 7848          | 08/21/2015    | M              | 002                   | Declass   | sified                  |   |
|               |                | n - <b>Reevalua</b><br>on Special Ed |               | nual          |                |                       | Outco     | me: IEP Change: Declass | sified                                      |
|               | <u>Minutes</u> | Declassify                           |               |               |                |                       |           |                         |   |
|               |                |                                      |               |               |                |                       |           |                         |   |

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/17/2023

|         |            | ID                       | DOB        | Gender | Grade Disab       | ility                   | 12Mth                                     |
|---------|------------|--------------------------|------------|--------|-------------------|-------------------------|---|
| Primary | Start Date | Fut End Date<br>End Date | Service    |        | Frq/Cyl/Minutes   | Delivery Recommendation | School/Location                           |
| CURREN  | T YEAR     |                          |            |        |                   |                         |   |
| Yes     | 09/07/2023 | 11/21/2023               | Ratio 15:1 |        | 6/6 Day Cycle/320 | 15 students/1 teacher   | Kennedy Elementary (PS)/15:1<br>Classroom |
|         | 09/07/2023 | 11/21/2023               | Speech     |        | 3/6 Day Cycle/30  | Group                   | Kennedy Elementary (PS)/Provider Location |

Minutes Continue classification of Intellectual Disability

Recommendation through June 2024:

District 15:1 classroom placement 6 times per cycle for 320 minutes

Group Speech services 3 times per cycle for 30 minutes

Shared Supplementary School Personnel services 6 times per cycle for 150 minutes

12 Month Extended Year Recommendation:

None

Fall 2024 Recommendation:

No changes

000029111

12/24/2010

M

006

Learning Disability

**Outcome: IEP Change: Remains Classified** 

**10/17/2023** @ 02:15 pm - Reevaluation/Annual

Committee: Committee on Special Education

| Primary | Start Date | Fut End Date<br>End Date | Service            | Frq/Cyl/Minutes  | Delivery Recommendation | School/Location  |
|---------|------------|--------------------------|--------------------|------------------|-------------------------|--|
| CURREN  | IT YEAR    |                          |                    |                  |                         |  |
| Yes     | 09/07/2023 | 11/07/2023               | Resource Room      | 6/6 Day Cycle/40 |                         | Kennedy Elementary<br>(PS)/Resource Room               |
|         | 09/07/2023 | 11/07/2023               | Consultant Teacher | 6/6 Day Cycle/30 | Direct - Writing        | Kennedy Elementary (PS)/General Education Classroom    |
|         | 09/07/2023 | 11/07/2023               | Consultant Teacher | 6/6 Day Cycle/30 | Direct - Mathematics    | Kennedy Elementary (PS)/General<br>Education Classroom |

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/17/2023

|                | ID  | DOB  | Gender   | Grade                | Disability                                   | 12Mth |
|----------------|---|--|--|----------------------|--|-------|
| <u>Minutes</u> | Continue classifi                                     | cation of Learning I   | Disability   |                      |  |       |
|                | Resource Room<br>Direct Consultan<br>Direct Consultan | on through June 202<br>services 6 times po<br>at Teacher services<br>at Teacher services<br>ded Year Recomme | er cycle for 40 minu<br>6 times per cycle fo<br>6 times per cycle fo | or 30 minutes in the | ne area of mathematics<br>ne area of writing |       |
|                |   | services 6 times pe  |  |                      | in the areas of English and mathemat         | ics   |

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#### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/18/2023

| ID        | DOB        | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|------------|-------|
| 000028059 | 03/27/2011 | F      | 006   | Autism     |       |

10/18/2023 @ 8:30 am - Reevaluation/Annual

Committee: Committee on Special Education

**Outcome: IEP Change: Remains Classified** 

| Primary |            | Fut End Date<br>End Date | Service    | Frq/Cyl/Minutes   | Delivery Recommendation | School/Location                           |
|---------|------------|--------------------------|------------|-------------------|-------------------------|---|
| CURREN  | IT YEAR    |                          |            |                   |                         |   |
| Yes     | 10/31/2023 | 06/26/2024               | Speech     | 3/6 Day Cycle/30  | Group                   | Kennedy Elementary (PS)/Provider Location |
|         | 10/31/2023 | 06/26/2024               | Ratio 15:1 | 6/6 Day Cycle/265 | 15 students/1 teacher   | Kennedy Elementary (PS)/15:1<br>Classroom |

Minutes Continue classification of Autism

Recommendation through June 2024:

District 15:1 classroom placement 6 times per cycle for **265 minutes** 

Group Speech services 3 times per cycle for 30 minutes

Shared Supplementary School Personnel services 6 times per cycle for 390 minutes

Special Transportation services

Remove Behavioral Consultant services 300 minutes per year

12 Month Extended Year Recommendation:

None

Fall 2024 Recommendation:

District 15:1 classroom placement 6 times per cycle for 160 minutes

Direct Consultant Teacher services 6 times per cycle for 40 minutes in the area of mathematics

Group Speech services 2 times per cycle for 30 minutes

Shared Supplementary School Personnel services 6 times per cycle for 260 minutes

Special Transportation services

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/19/2023

|                                |            | ID<br>000077  | <b>DOB</b><br>844 11/02/2017  | Gender<br>F   | <b>Grade</b><br>K                            | Disab<br>Autism | ·····  | 12<br>X                                   |
|--------------------------------|------------|---|---|---|--|-----------------|--|---|
| 1 <b>0/19/202</b><br>Committee |            | dment with N  | lo Meeting Held   |   |  | Outco           | ome: IEP Change: Remain                      | s Classified                              |
| Primary                        | Start Date | Fut End Date<br>End Date  | Service   |   | Frq/Cyl/Mi                                   | nutes           | Delivery Recommendation                      | School/Location                           |
| CURREN                         | T YEAR     |   |   |   |  |                 |  |   |
| Yes                            | 10/19/2023 | 05/17/2024  | Ratio 6:1:1   |   | 6/6 Day C                                    | /cle/275        | 6 students/1 teacher/1 aide                  | Madill Elementary (PS)/6:1:1<br>Classroom |
|                                | 10/19/2023 | 05/17/2024  | Occupational The  | rapy  | 2/Weekly/                                    | 30              | Group  | Madill Elementary (BL)/Provider Location  |
|                                | 10/19/2023 | 05/17/2024  | Physical Therapy  |   | 2/Weekly/                                    | 30              | Individual                                   | Madill Elementary (BL)/Provider Location  |
|                                | 10/19/2023 | 05/17/2024  | Speech  |   | 6/6 Day C                                    | /cle/30         | Individual                                   | Madill Elementary (PS)/Provider Location  |
|                                |            | District 6:1:1 A<br>Individual Spe<br>Group Occup<br>Individual Phy<br>1:1 Teaching | tion (10/19/23): ABA classroom place sech services 6 times ational Therapy services 1 Therapy services Assistant services 6 tonsultant services 600 | per cycle for 30 min<br>ices 2 times per week<br>es 2 times per week<br>times per cycle for 2 | nutes<br>ek for 30 minutes<br>for 30 minutes |                 |  |   |
| 1 <b>0/19/202</b><br>Committee |            | 000077<br>dment with N  | 966 05/17/2018<br>Io Meeting Held   | F   | KJ   |                 | lealth Impairment<br>ome: IEP Change: Remain | s Classified                              |
| Primary                        | Start Date | Fut End Date<br>End Date  | Service   |   | Frq/Cyl/Mi                                   | nutes           | Delivery Recommendation                      | School/Location                           |
| CURREN                         |            | 06/20/2024  | Consultant Teach  | ۰.  | 6/Weekly/                                    | 20              | Direct - in the area of ELA                  | Madill Elementary (PS)/General            |

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/19/2023

| ID                    | DOB                  | Gender | Grade      | Disability   | 12Mth                                    |
|-----------------------|----------------------|--------|------------|--------------|--|
| 09/07/2023 06/20/2024 | Physical Therapy     |        | 2/Weekly/3 | 0 Individual | Madill Elementary (BL)/Provider Location |
| 09/07/2023 06/20/2024 | Occupational Therapy | ,      | 2/Weekly/3 | G Group      | Madill Elementary (BL)/Provider Location |

Minutes Continue classification of Other Health Impairment

Fall 2023 Recommendation:

Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of ELA

**Group** Occupational Therapy services 2 times per week for 30 minutes Individual Physical Therapy services 2 times per week for 30 minutes

Shared Supplementary School Personnel services 6 times per cycle for 330 minutes

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/23/2023

| ID                            | )          | DOB        | Gender | Grade | Disability                              | 12Mth |
|-------------------------------|------------|------------|--------|-------|---|-------|
| 00                            | 00024216   | 03/28/2007 | M      | 010   | Intellectual Disability                 |       |
| 10/23/2023 @ 01:30 pm - Progi | ram Review |            |        |       | Outcome: IEP Change: Remains Classified |       |

Committee: Committee on Special Education

| Primary | Start Date   | Fut End Date<br>End Date | Service              | Frq/Cyl/Minutes   | Delivery Recommendation | School/Location                        |  |  |  |  |
|---------|--------------|--------------------------|----------------------|-------------------|-------------------------|--|--|--|--|--|
| CURREN  | CURRENT YEAR |                          |                      |                   |                         |  |  |  |  |  |
| Yes     | 09/07/2023   | 04/03/2024               | Ratio 15:1           | 6/6 Day Cycle/180 | 15 students/1 teacher   | OFA Grades 9-12 (PS)/15:1<br>Classroom |  |  |  |  |
|         | 09/07/2023   | 04/03/2024               | Counseling           | 2/Monthly/30      | Individual              | OFA Grades 9-12 (PS)/Provider Location |  |  |  |  |
|         | 09/07/2023   | 04/03/2024               | Vocational Education | 6/6 Day Cycle/150 | In the area of CREATE   | Northwest Tech (BL)/Northwest<br>Tech  |  |  |  |  |

Minutes Continue classification of Intellectual Disability

Recommendation (10/31/23):

District 15:1 classroom placement 6 times per cycle for 180 minutes Individual Counseling services 2 times per month for 30 minutes

Individual Indirect/Direct Social Worker services 1 time per month for 30 minutes Vocational Education 6 times per cycle for 150 minutes in the area of CREATE

000025201 03/02/2007 M 011 Autism

**10/23/2023** @ 02:15 pm - **Program Review** Committee: Committee on Special Education

Outcome: IEP Change: Remains Classified

| Primary      | Start Date | Fut End Date<br>End Date | Service                     | Frq/Cyl/Minutes   | Delivery Recommendation | School/Location                        |  |  |  |
|--------------|------------|--------------------------|-----------------------------|-------------------|-------------------------|--|--|--|--|
| CURRENT YEAR |            |                          |                             |                   |                         |  |  |  |  |
| Yes          | 09/07/2023 | 02/06/2024               | Ratio 15:1                  | 6/6 Day Cycle/220 | 15 students/1 teacher   | OFA Grades 9-12 (PS)/15:1<br>Classroom |  |  |  |
|              | 09/07/2023 | 02/06/2024               | Social Worker               | 1/Monthly/30      | Individual - Direct     | OFA Grades 9-12 (PS)/Home<br>Setting   |  |  |  |
|              | 09/07/2023 | 02/06/2024               | Adaptive Physical Education | 3/6 Day Cycle/40  |                         | OFA Grades 9-12 (PS)/Separate Location |  |  |  |

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/23/2023

| ID                    | DOB                   | Gender | Grade    | Disability          | 12Mth                                 |
|-----------------------|-----------------------|--------|----------|---------------------|---------------------------------------|
| 09/07/2023 02/06/2024 | Skilled Nursing Se    | rvice  | 12/6 Day | Cycle/15 Individual | OFA Grades 9-12 (PS)/Health<br>Office |
| Minutes Continue clas | ssification of Autism |        |          |                     |                                       |
| Recommend             | ation (10/31/23):     |        |          |                     |                                       |

District 15:1 classroom placement 6 times per cycle for 220 minutes Adaptive Physical Education services 3 times per cycle for 40 minutes Individual Skilled Nursing services 12 times per cycle for 15 minutes Direct Social Worker services 1 time per month for 30 minutes Shared Supplementary School Personnel services 6 times per cycle for 415 minutes Behavioral Consultant services 600 minutes per year Special Transportation services

Refer to the BOCES 6:1:2 Crossroads program

### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/24/2023

|         |            | 000024   |  | F   |              | Multiple Disabilities                              |  |
|---------|------------|--|--|---|--------------|--|--|
|         |            | <ul> <li>Reevaluati<br/>on Special Ed</li> </ul> |  |   |              | Outcome: IEP Change: Rema                          | ins Classified                           |
| Primary | Start Date | Fut End Date<br>End Date                         | Service  |   | Frq/Cyl/Minu | es Delivery Recommendation                         | School/Location                          |
| CURREN  | IT YEAR    |  |  |   |              |  |  |
| Yes     | 09/07/2023 | 12/05/2023                                       | Ratio 12:1:1   |   | 6/6 Day Cycl | e/320 12 students/1 teacher/1 aide                 | OFA Grades 9-12 (PS)/12:1:1<br>Classroom |
|         | 09/07/2023 | 12/05/2023                                       | Adaptive Physical  | Education                                   | 3/6 Day Cycl | e/40   | OFA Grades 9-12 (PS)/Gym/Pool            |
|         | Minutes    | Change classi                                    | ification to Multiple Dis  | sabilities                                  |              |  |  |
|         |            | Adaptive Phys<br>Shared Supple<br>Special Trans  | classroom placement<br>sical Education service<br>ementary School Pers<br>portation services<br>ended Year Recomme | es 3 times per cycl<br>connel services 6 ti |              | inutes   |  |
|         |            | Fall 2024 Rec<br>No changes                      | ommendation:   |   |              |  |  |
|         |            | 000026<br>n - <b>Annual R</b> es 9-12 Subcor     | eview  | М   |              | Other Health Impairment  Outcome: IEP Change: Rema | ins Classified                           |
| Primary | Start Date | Fut End Date<br>End Date                         | Service  |   | Frq/Cyl/Minu | es Delivery Recommendation                         | n School/Location                        |
|         | IT YEAR    |  |  |   |              |  |  |

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#### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/24/2023

**Disability DOB** Gender Grade 12Mth

Continue classification of Other Health Impairment Minutes

Recommendation through June 2024:

District 15:1 classroom placement 6 times per cycle for 100 minutes

Vocational Education 6 times per cycle for 150 minutes in the area of CREATE

12 Month Extended Year Recommendation:

None

Fall 2024 Recommendation:

District 15:1 classroom placement 6 times per cycle for 100 minutes

Vocational Education 6 times per cycle for 150 minutes in an area to be determined

000029128 03/26/2011 006 M Other Health Impairment

10/24/2023 @ 10:15 am - Annual Review Committee: Kennedy CSE Sub-Committee

**Outcome: IEP Change: Remains Classified** 

| Primary | Start Date | Fut End Date<br>End Date | Service                     | Frq/Cyl/Minutes   | Delivery Recommendation | School/Location                             |
|---------|------------|--------------------------|-----------------------------|-------------------|-------------------------|---|
| CURREN  | IT YEAR    |                          |                             |                   |                         |   |
| Yes     | 09/07/2023 | 11/07/2023               | Ratio 15:1                  | 6/6 Day Cycle/245 | 15 students/1 teacher   | Kennedy Elementary (PS)/15:1<br>Classroom   |
|         | 09/07/2023 | 11/07/2023               | Adaptive Physical Education | 3/6 Day Cycle/40  |                         | Kennedy Elementary (PS)/Gym/Pool            |
|         | 09/07/2023 | 11/07/2023               | Counseling                  | 2/Weekly/30       | Individual              | Kennedy Elementary (PS)/Provider Location   |
|         | 09/07/2023 | 11/07/2023               | Speech                      | 3/6 Day Cycle/30  | Group                   | Kennedy Elementary (PS)/Speech<br>Classroom |

Continue classification of Other Health Impairment Minutes

Recommendation through June 2024:

District 15:1 classroom placement 6 times per cycle for 245 minutes Adaptive Physical Education services 3 times per cycle for 40 minutes

Group Speech services 3 times per cycle for 30 minutes

Individual Counseling services 1 time per month for 30 minutes

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#### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/24/2023

ID DOB Gender Grade Disability 12Mth

**Shared** Supplementary School Personnel services 6 times per cycle for **320 minutes** Special Transportation services

#### Remove Behavioral Consultant services 600 minutes per year

12 Month Extended Year Recommendation:

None

Fall 2024 Recommendation:

District 15:1 classroom placement 6 times per cycle for **240 minutes** 

Adaptive Physical Education services 3 times per cycle for 40 minutes Individual Counseling services 1 time per month for 30 minutes

Shared Supplementary School Personnel services 6 times per cycle for 320 minutes

Special Transportation services

000077191 02/25/2010 M 008 Section 504 Disability

10/24/2023 @ 12:45 pm - 504 Review

Committee: 504 Accommodation Plan Committee

**Outcome: Continue Accommodation Plan** 

| Primary | Start Date | Fut End Date<br>End Date | Service                 | Frq/Cyl/Minutes   | Delivery Recommendation | School/Location                       |
|---------|------------|--------------------------|-------------------------|-------------------|-------------------------|---------------------------------------|
| CURREN  | NT YEAR    |                          |                         |                   |                         |                                       |
| Yes     | 09/07/2023 | 11/21/2023               | 504 Accommodations      | 6/6 Day Cycle/415 |                         | OFA Grades 7-8 (PS)/Provider Location |
|         | 09/07/2023 | 11/21/2023               | Skilled Nursing Service | 12/6 Day Cycle/15 | Individual              | OFA Grades 7-8 (PS)/Health Office     |

Minutes Continue classification of Section 504 Disability

Recommendation through June 2024:

Section 504 Accommodations 6 times per cycle for 415 minutes Individual Skilled Nursing services 12 times per cycle for 15 minutes

12 Month Extended Year Recommendation:

None

Fall 2024 Recommendation:

No changes

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/24/2023

|                      |                           | ID  | DOB  | Gender  | Grade                       | Disability                              | 12Mth                               |
|----------------------|---------------------------|---|--|---|-----------------------------|---|-------------------------------------|
|                      |                           | 000026086<br>n - <b>504 Review</b><br>modation Plan Com   | 05/05/2008<br>mittee   | М   | 009                         | Non-Disabled Outcome: Discontinue Accom | modation Plan                       |
| Primary              | Start Date                | Fut End Date Serv<br>End Date   | rice   |   | Frq/Cyl/Min                 | utes Delivery Recommendation            | School/Location                     |
| <b>CURREI</b><br>Yes | <b>NT YEAR</b> 09/07/2023 | 12/19/2023 504  | Accommodation  | S   | 6/6 Day Cy                  | cle/415                                 | OFA Grades 9-12 (PS)/OFA<br>Complex |
|                      | <u>Minutes</u>            | Declassify  |  |   |                             |   |                                     |
|                      |                           | n - <b>Transfer Stud</b><br>s 7-8 Subcommittee<br>Continue classificati   | e  | guage Impairment  | t                           | Outcome: IEP Change: Remain             | ns Classified                       |
|                      |                           | Recommendation (S<br>BOCES 8:1:1 classi<br>Adaptive Physical E<br>Individual Counselir<br>Group Counseling s<br>Individual Speech s<br>Behavioral Consulta<br>Special Transportat | coom placement 5 ducation services 1 time ervices 1 time per ervices 1 time per ervices 1 time per ent services 1200 r | times per week fo<br>per week for 30 m<br>week for 30 minu<br>week for 30 minut | r minutes<br>iinutes<br>tes | Kingston Middle School, Potsdam)        |                                     |
|                      |                           | 12 Month Extended<br>None   | Year Recommend   | dation:   |                             |   |                                     |
|                      |                           | NONE  |  |   |                             |   |                                     |
|                      |                           | Fall 2024 Recomme<br>No changes   | endation:  |   |                             |   |                                     |

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/24/2023

| 0/24/202                     | 23 - Amen             | ID<br>dment with N   | DOB No Meeting Held  | Gender  | Grade Disa  | bility<br>ome: IEP Change: Remair                  | 12Mtl<br>ns Classified                    |
|------------------------------|-----------------------|--|--|---|---|--|---|
| Committee                    |                       |  | <b>g</b>   |   |   | <b>-</b>   |   |
| Primary                      | Start Date            | Fut End Date<br>End Date   | Service  |   | Frq/Cyl/Minutes   | Delivery Recommendation                            | School/Location                           |
| CURREN                       | IT YEAR               |  |  |   |   |  |   |
| Yes                          | 09/07/2023            | 03/20/2024   | Resource Room  |   | 12/6 Day Cycle/40   |  | Kennedy Elementary (PS)/Resource Room     |
|                              | 09/07/2023            | 03/20/2024   | Speech   |   | 6/6 Day Cycle/30  | Individual   | Kennedy Elementary (PS)/Provider Location |
|                              | 09/07/2023            | 03/20/2024   | Occupational Therap  | у   | 1/Weekly/30   | Group  | Kennedy Elementary (BL)/Provider Location |
|                              | 09/07/2023            | 03/20/2024   | Hearing Impaired Co<br>Services  | nsultant Teacher  | 3/6 Day Cycle/15  | Direct   | Kennedy Elementary (PS)/Provider Location |
|                              | Minutes               | Recommenda<br>Resource Roo<br>Group Speed<br>Group Occup<br>Direct Hearing<br>Shared Suppl<br>Indirect Audio | sification of Other Health<br>ation (10/24/23):<br>om services 12 times per<br>th services <b>3 times per c</b><br>ational Therapy services<br>g-Impaired Consult service<br>ementary School Person<br>logical services 180 mining-Impaired Consult serv | cycle for 40 minutes<br>cycle for 30 minutes<br>1 time per week for<br>ces 3 times per week<br>inel services 6 times<br>utes per year | 30 minutes<br>c for 15 minutes<br>per cycle for 300 minutes | 3  |   |
| <b>0/24/202</b><br>Committee |                       | 000077<br>dment with N   | 220 07/08/2014<br>No Meeting Held  | M   |   | ch/Language Impairment<br>come: IEP Change: Remair | X<br>ns Classified                        |
| Primary                      | Start Date            | Fut End Date<br>End Date   | Service  |   | Frq/Cyl/Minutes   | Delivery Recommendation                            | School/Location                           |
| CURREN<br>Yes                | IT YEAR<br>09/07/2023 | 12/10/2023   | Ratio 12:1:1   |   | 5/Weekly/390  | 12 students/1 teacher/1                            | Kennedy Elementary (PS)/12:1:1            |

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/24/2023

| ID                    | DOB Gender                  | Grade Dis   | ability    | 12Mth                                     |
|-----------------------|-----------------------------|-------------|------------|---|
| 09/07/2023 12/19/2023 | Adaptive Physical Education | 3/Weekly/40 |            | Kennedy Elementary (PS)/Separate Location |
| 09/07/2023 12/19/2023 | Speech                      | 3/Weekly/30 | Individual | Kennedy Elementary (PS)/Provider Location |
| 09/07/2023 12/19/2023 | Occupational Therapy        | 1/Weekly/30 | Individual | Kennedy Elementary (PS)/Provider Location |
| 09/07/2023 12/19/2023 | Physical Therapy            | 2/Weekly/30 | Individual | Kennedy Elementary (PS)/Provider Location |

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Minutes Continue classification of Speech/Language Impairment

Recommendation (10/24/23):

District 12:1:1 classroom placement 6 times per cycle for 275 minutes

Adaptive Physical Education services 3 times per cycle for 40 minutes

Individual Speech services 3 times per cycle for 30 minutes

Individual Occupational Therapy services 1 time per week for 30 minutes

Individual Physical Therapy services 2 times per week for 30 minutes

1:1 Teaching Assistant services 6 times per cycle for 390 minutes

Behavioral Consultant services 1200 minutes per year

Individual Indirect Occupational Therapy Consultant services 1 time per week for 30 minutes

Special Transportation services

#### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/25/2023

| ID        | DOB        | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|------------|-------|
| 000077511 | 03/05/2015 | M      | 003   | Autism     |       |

10/25/2023 @ 08:30 am - Annual Review

Committee: Kennedy CSE Sub-Committee

| Primary | Start Date | Fut End Date<br>End Date | Service                     | Frq/Cyl/Minutes | Delivery Recommendation     | School/Location                                 |
|---------|------------|--------------------------|-----------------------------|-----------------|-----------------------------|---|
| CURREN  | IT YEAR    |                          |                             |                 |                             |   |
| Yes     | 09/07/2023 | 11/21/2023               | Ratio 6:1:1                 | 5/Weekly/390    | 6 students/1 teacher/1 aide | Canton Central School (PN)/6:1:1<br>Classroom   |
|         | 09/07/2023 | 11/21/2023               | Adaptive Physical Education | 3/Weekly/40     |                             | Canton Central School<br>(PN)/Separate Location |
|         | 09/07/2023 | 11/21/2023               | Speech                      | 2/Weekly/30     | Individual                  | Canton Central School (PN)/Provider Location    |
|         | 09/07/2023 | 11/21/2023               | Occupational Therapy        | 2/Weekly/30     | Individual                  | Canton Central School<br>(PN)/Provider Location |
|         | 09/07/2023 | 11/21/2023               | Social Worker               | 1/Monthly/60    | Individual                  | Home Setting/Home Setting                       |

Minutes Continue classification of Autism

Recommendation through June 2024:

BOCES 6:1:1 classroom placement 5 times per week for 390 minutes

Adaptive Physical Education services 3 times per week for 40 minutes

Individual Speech services 2 times per week for 30 minutes

Individual Occupational Therapy services 1 time per week for 30 minutes

Direct Social Worker services 600 minutes per year

1:1 Teaching Assistant services 5 times per week for 390 minutes

Behavioral Consultant services 2 times per week for 60 minutes

Indirect Speech Consultant services 1 time per month for 60 minutes

Indirect Occupational Therapy Consultant services 1 time per month for 60 minutes

Indirect Social Worker services 300 minutes per year

Special Transportation services

New York State Alternate Assessment Eligible

12 Month Extended Year Recommendation:

None

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#### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/25/2023

| ID                | DOB        | Gender | Grade | Disability | 12Mth |
|-------------------|------------|--------|-------|------------|-------|
| Fall 2024 Recomme | endation:  |        |       |            |       |
| No changes        |            |        |       |            |       |
|                   |            |        |       |            |       |
| 000021026         | 02/19/2004 | M      | 012   | Autism     |       |

10/25/2023 @ 09:30 am - Program Review

Committee: CSE Subcommittee

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date<br>End Date | Service                     | Frq/Cyl/Minutes | Delivery Recommendation     | School/Location                                       |
|---------|------------|--------------------------|-----------------------------|-----------------|-----------------------------|---|
| CURREN  | IT YEAR    |                          |                             |                 |                             |   |
| Yes     | 10/17/2023 | 06/26/2024               | Ratio 6:1:1                 | 5/Weekly/390    | 6 students/1 teacher/1 aide | Potsdam Central High School<br>(PN)/6:1:1 Classroom   |
|         | 10/17/2023 | 06/26/2024               | Adaptive Physical Education | 3/Weekly/40     | Individual                  | Potsdam Central High School<br>(PN)/Separate Location |

Minutes Continue classification of Autism

Recommendation through June 2024:

BOCES 6:1:1 classroom placement 5 times per week for 390 minutes (Potsdam) Individual Adaptive Physical Education services 3 times per week for 40 minutes

1:1 Teaching Assistant 5 times per week for 390 minutes
Behavioral Consultant services 2 times per week for 60 minutes
Individual Indirect Speech Consult services 300 minutes per year

Special Transportation services

12 Month Extended Year Recommendation:

None

Fall 2024 Recommendation:

No changes

000077617 01/22/2016 F 002 Speech/Language Impairment

**10/25/2023** @ 09:30 am - **Annual Review** Committee: Kennedy CSE Sub-Committee

**Outcome: IEP Change: Remains Classified** 

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/25/2023

|         |            | ID   | DOB   | Gender   | Grade D        | isability  | 12Mt                                      |
|---------|------------|--|---|--|----------------|--|---|
| Primary | Start Date | Fut End Date<br>End Date                     | Service   |  | Frq/Cyl/Minute | s Delivery Recommendation                          | n School/Location                         |
| CURREN  | IT YEAR    |  |   |  |                |  |   |
| Yes     | 09/07/2023 | 11/21/2023                                   | Resource Room   |  | 6/6 Day Cycle/ | 40   | Kennedy Elementary (PS)/Resource Room     |
|         | 09/07/2023 | 11/21/2023                                   | Occupational Thera  | ру   | 1/Weekly/30    | Group  | Kennedy Elementary (BL)/Provider Location |
|         | 09/07/2023 | 11/21/2023                                   | Speech  |  | 3/6 Day Cycle/ | 30 Group   | Kennedy Elementary (PS)/Provider Location |
|         | Minutes    | Continue class                               | sification of Speech/Lar  | nguage Impairment  |                |  |   |
|         |            | Resource Roc<br>Group Speech<br>Group Occupa | tion through June 2024 om services 6 times per of a services 3 times per of ational Therapy service ended Year Recomment ommendation: | cycle for 40 minutes<br>ycle for 30 minutes<br>s 1 time per week for |                |  |   |
|         |            | 000077<br>n - <b>Annual R</b><br>SE Sub-Comn | eview   | М  |                | tellectual Disability<br>outcome: IEP Change: Rema | ins Classified                            |
| Primary | Start Date | Fut End Date<br>End Date                     | Service   |  | Frq/Cyl/Minute | s Delivery Recommendation                          | n School/Location                         |
| CURREN  | IT YEAR    |  |   |  |                |  |   |
| Yes     | 09/07/2023 | 11/21/2023                                   | Ratio 15:1  |  | 6/6 Day Cycle/ | 250 15 students/1 teacher                          | Kennedy Elementary (PS)/15:1<br>Classroom |
|         | 09/07/2023 | 11/21/2023                                   | Speech  |  | 6/6 Day Cycle/ | 30 Group   | Kennedy Elementary (PS)/Provider          |

#### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/25/2023

| ID                    | DOB                     | Gender Grade | Disab    | ility      | 12Mth                                     |
|-----------------------|-------------------------|--------------|----------|------------|---|
| 09/07/2023 11/21/2023 | Occupational Therapy    | 1/Weel       | :ly/30   | Group      | Kennedy Elementary (BL)/Provider Location |
| 09/07/2023 11/21/2023 | Skilled Nursing Service | e 6/6 Day    | Cycle/15 | Individual | Kennedy Elementary (PS)/Health Office     |

Minutes Continue classification of Intellectual Disability

Recommendation through June 2024:

District 15:1 classroom placement 6 times per cycle for 250 minutes

Group Speech services 6 times per cycle for 30 minutes

Group Occupational Therapy services 1 time per week for 30 minutes

Skilled Nursing services 6 times per cycle for 15 minutes

Shared Supplementary School Personnel services 6 times per cycle for 270 minutes in all academic areas

Special Transportation services

12 Month Extended Year Recommendation:

None

Fall 2024 Recommendation:

No changes

000025166 11/06/2007 M 010 Learning Disability

10/25/2023 @ 12:45 pm - Annual Review Committee: OFA Grades 9-12 Subcommittee

Outcome: IEP Change: Remains Classified

| Primary              | Start Date | Fut End Date<br>End Date | Service       | Frq/Cyl/Minutes  | Delivery Recommendation | School/Location                       |
|----------------------|------------|--------------------------|---------------|------------------|-------------------------|---------------------------------------|
| <b>CURREN</b><br>Yes |            | 11/21/2023               | Resource Room | 6/6 Day Cycle/40 |                         | OFA Grades 9-12 (PS)/Resource<br>Room |

Minutes Continue classification of Learning Disability

Recommendation through June 2024:

Resource Room services 6 times per cycle for 40 minutes

Shared Supplementary School Personnel services 24 times per cycle for 40 minutes in the areas of English, mathematics, science and social studies

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#### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/25/2023

ID DOB Gender Grade Disability 12Mth

12 Month Extended Year Recommendation:

None

Fall 2024 Recommendation:

Resource Room services 6 times per cycle for 40 minutes

Shared Supplementary School Personnel services 12 times per cycle for 40 minutes in the areas of English and social studies

000026027 08/09/2008 M 010 Autism

10/25/2023 @ 01:30 pm - Annual Review Committee: OFA Grades 9-12 Subcommittee

**Outcome: IEP Change: Remains Classified** 

| Primary | Start Date | Fut End Date<br>End Date | Service                     | Frq/Cyl/Minutes | Delivery Recommendation     | School/Location                                     |
|---------|------------|--------------------------|-----------------------------|-----------------|-----------------------------|---|
| CURREN  | IT YEAR    |                          |                             |                 |                             |   |
| Yes     | 09/07/2023 | 11/21/2023               | Ratio 6:1:1                 | 5/Weekly/360    | 6 students/1 teacher/1 aide | Potsdam Central High School<br>(PN)/6:1:1 Classroom |
|         | 09/07/2023 | 11/21/2023               | Adaptive Physical Education | 4/Weekly/30     |                             | Potsdam Central High School (PN)/Separate Location  |
|         | 09/07/2023 | 11/21/2023               | Social Worker               | 1/Monthly/30    | Individual                  | Potsdam Central High School (PN)/Home Setting       |
|         | 09/07/2023 | 11/21/2023               | Speech                      | 2/Weekly/30     | Individual                  | Potsdam Central High School (PN)/Provider Location  |

#### Minutes Continue classification of Autism

Recommendation through June 2024:

BOCES 6:1:1 ABA classroom placement 5 times per week for 360 minutes Adaptive Physical Education services 4 times per week for 30 minutes

Individual Speech services 1 time per week for 30 minutes

Group Speech services 1 time per week for 30 minutes

Direct Social Worker services 300 minutes per year

Individual Teaching Assistant services 5 times per week for 360 minutes

Behavioral Consultant services 1 time per week for 60 minutes

Individual Occupational Therapy Consultant services 300 minutes per year

Individual Speech Consultant services 300 minutes per year

Indirect Social Worker 300 minutes per year

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/25/2023

ID DOB Gender Grade Disability

Special Transportation services

12 Month Extended Year Recommendation:
None

Fall 2024 Recommendation:
No changes

#### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/26/2023

**Disability** ID **DOB** Gender Grade 12Mth 000077548 05/28/2014 M 003 Speech/Language Impairment 10/26/2023 @ 08:30 am - Reevaluation/Annual **Outcome: IEP Change: Remains Classified** Committee: Committee on Special Education Primary Start Date Fut End Date Service Frq/Cyl/Minutes **Delivery Recommendation** School/Location **End Date CURRENT YEAR** Yes 09/07/2023 05/02/2024 Speech 2/6 Day Cycle/30 Group Madill Elementary (PS)/Provider Location Continue classification of Speech/Language Impairment Minutes Recommendation through June 2024: Group Speech services 2 times per cycle for 30 minutes 12 Month Extended Year Recommendation: None Fall 2024 Recommendation: No changes 000026099 11/21/2008 010 Section 504 Disability 10/26/2023 @ 09:30 am - 504 Review **Outcome: Continue Accommodation Plan** Committee: 504 Subcommittee Primary Start Date Fut End Date Service Frq/Cyl/Minutes **Delivery Recommendation** School/Location **End Date CURRENT YEAR** 09/07/2023 11/21/2023 504 Accommodations 6/6 Day Cycle/415 OFA Grades 9-12 (PS)/General Ed. Yes & Special Ed. Classrooms Minutes Continue classification of Section 504 Disability Recommendation through June 2024:

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None

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Section 504 Accommodations 6 times per cycle for 415 minutes

12 Month Extended Year Recommendation:

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/26/2023

|                      |            | ID                                    | DOB                                       | Gender             | Grade                 | Disability                 | 12Mt  |
|----------------------|------------|---------------------------------------|---|--------------------|-----------------------|----------------------------|---|
|                      |            | Fall 2024 Recor<br>No changes         | mmendation:                               |                    |                       |                            |   |
|                      |            | 00002608                              | 88 03/09/2008                             | F                  | 010                   | Section 504 Disability     |   |
|                      | <b>23</b>  | n - <b>504 Reviev</b><br>mmittee      | V   |                    |                       | Outcome: Change Accomn     | nodation Plan   |
| Primary              | Start Date | Fut End Date S<br>End Date            | Service                                   |                    | Frq/Cyl/Minu          | utes Delivery Recommendat  | tion School/Location  |
| <b>CURREN</b><br>Yes |            | 11/21/2023 5                          | 504 Accommodati                           | ons                | 6/6 Day Cyd           | le/415                     | OFA Grades 9-12 (PS)/General Ed<br>& Special Ed. Classrooms |
|                      | 09/07/2023 | 11/21/2023                            | Consultant Teache                         | er                 | 1/Weekly/30           | Direct                     | OFA Grades 9-12 (PS)/General<br>Education Classroom         |
|                      | Minutes    | Continue classit                      | fication of Section 5                     | 04 Disability      |                       |                            |   |
|                      |            |                                       | on through June 202<br>commodations 6 tim |                    | 5 minutes             |                            |   |
|                      |            | Remove Direct                         | t Consultant Teach                        | er services 1 time | e per week for 30 min | utes                       |   |
|                      |            | 12 Month Exten<br>None                | nded Year Recommo                         | endation:          |                       |                            |   |
|                      |            | Fall 2024 Recor<br>No changes         | mmendation:                               |                    |                       |                            |   |
|                      |            | 00007762                              | 20 04/22/2016                             | M                  | 001                   | Speech/Language Impairment |   |
|                      |            | n - <b>Annual Re</b><br>SE Sub-Commit |   |                    |                       | Outcome: IEP Change: Rer   | mains Classified  |
| Primary              | Start Date | Fut End Date S                        | Service                                   |                    | Frq/Cyl/Minu          | utes Delivery Recommendat  | tion School/Location  |

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/26/2023

| Yes | 09/07/2023 12/05/2023 | Resource Room | 6/6 Day Cycle/ | 40            | Kennedy Elementary (PS)/Resource Room     |
|-----|-----------------------|---------------|----------------|---------------|---|
|     | 09/07/2023 12/05/2023 | Speech        | 3/6 Day Cycle/ | 30 Group      | Kennedy Elementary (PS)/Provider Location |
|     | 09/07/2023 12/05/2023 | Speech        | 3/6 Day Cycle/ | 30 Individual | Kennedy Elementary (PS)/Provider Location |

Minutes Continue classification of Speech/Language Impairment

Recommendation through June 2024:

Resource Room services 6 times per cycle for 40 minutes Individual Speech services 3 times per cycle for 30 minutes Group Speech services 3 times per cycle for 30 minutes

12 Month Extended Year Recommendation:

None

Fall 2024 Recommendation:

No changes

000077627

03/18/2016

M

001

Speech/Language Impairment

10/26/2023 @ 01:00 pm - Annual Review

Committee: Kennedy CSE Sub-Committee

Outcome: IEP Change: Remains Classified

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| Primary | Start Date | Fut End Date<br>End Date | Service       | Frq/Cyl/Minutes  | Delivery Recommendation | School/Location                           |
|---------|------------|--------------------------|---------------|------------------|-------------------------|---|
| CURREN  | NT YEAR    |                          |               |                  |                         |   |
| Yes     | 09/07/2023 | 12/05/2023               | Resource Room | 6/6 Day Cycle/40 |                         | Kennedy Elementary (PS)/Resource Room     |
|         | 09/07/2023 | 12/05/2023               | Speech        | 3/6 Day Cycle/30 | Group                   | Kennedy Elementary (PS)/Provider Location |

**Minutes** 

Continue classification of Speech/Language Impairment

Recommendation through June 2024:

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#### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/26/2023

Gender **Disability** ID **DOB** Grade 12Mth Group Speech services 3 times per cycle for 30 minutes Remove Resource Room services 6 times per cycle for 40 minutes 12 Month Extended Year Recommendation: None Fall 2024 Recommendation: No changes 000077593 005 04/18/2013 M Speech/Language Impairment **Outcome: IEP Change: Remains Classified** 10/26/2023 @ 01:45 pm - Annual Review Committee: Kennedy CSE Sub-Committee Primary Start Date Fut End Date Service Frq/Cyl/Minutes **Delivery Recommendation** School/Location **End Date CURRENT YEAR** Yes 09/07/2023 11/21/2023 Speech 3/6 Day Cycle/30 Kennedy Elementary (PS)/Speech Group Classroom Continue classification of Speech/Language Impairment Minutes Recommendation through June 2024: Group Speech services 1 time per cycle for 30 minutes 12 Month Extended Year Recommendation: None Fall 2024 Recommendation: No changes 000077498 03/19/2014 003 Section 504 Disability M 10/26/2023 @ 02:15 pm - 504 Review **Outcome: Change Accommodation Plan** Committee: 504 Subcommittee Primary Start Date Fut End Date Service Frq/Cyl/Minutes **Delivery Recommendation** School/Location **End Date** 

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/26/2023

|                                |                | ID                                  |             | DOB                                    | Gende        | r Grade                  | Disability          |                   |   | 12Mth  |
|--------------------------------|----------------|-------------------------------------|-------------|--|--------------|--------------------------|---------------------|-------------------|---|--------|
| CURREN                         | NT YEAR        |                                     |             |  |              |                          |                     |                   |   |        |
| Yes                            | 09/07/2023     | 11/21/2023                          | 504 A       | ccommodations                          | 8            | 6/6 Day Cy               | rcle/390            |                   | Kennedy Elementary (PS)/Ke<br>School      | ennedy |
|                                | Minutes        | Continue clas                       | ssification | n of Section 504                       | Disability   |                          |                     |                   |   |        |
|                                |                |                                     |             | ough June 2024:<br>odation 6 times p   | er cycle for | <sup>-</sup> 390 minutes |                     |                   |   |        |
|                                |                | 12 Month Ext<br>None                | ended Y     | ear Recommend                          | lation:      |                          |                     |                   |   |        |
|                                |                | Fall 2024 Red<br>No changes         | commen      | dation:                                |              |                          |                     |                   |   |        |
|                                |                | 000078                              | 3321        | 09/11/2020                             | F            | Р                        | Preschool Student w | vith a Disability |   |        |
|                                |                | n - <b>New Refe</b><br>on Preschool |             | al Education                           | Referr       | al: 01/30/2023           |                     |                   | or no Placement<br>g the evaluation (NC)] |        |
|                                | <u>Minutes</u> | Eligible for cla                    | assificati  | on of Preschool                        | Student witl | n a Disability           |                     |                   |   |        |
|                                |                |                                     |             | /31/23 - 6/26/24)<br>vices 2 times per |              | 0 minutes                |                     |                   |   |        |
|                                |                | 000077                              | 7424        | 08/10/2014                             | F            | 003                      | Speech/Language Ir  | mpairment         |   | X      |
| 1 <b>0/26/202</b><br>Committee |                | dment with I                        | No Me       | eting Held                             |              |                          | Outcome: IEP C      | change: Remain    | s Classified                              |        |
| Primary                        | Start Date     | Fut End Date<br>End Date            | Servic      | ce                                     |              | Frq/Cyl/Mii              | nutes Delivery F    | Recommendation    | School/Location                           |        |
| CURREN                         | NT YEAR        |                                     |             |  |              |                          |                     |                   |   |        |
| Yes                            | 09/07/2023     | 05/17/2024                          | Ratio       | 15:1                                   |              | 6/6 Day Cy               | rcle/385 15 studen  | ts/1 teacher      | Kennedy Elementary (PS)/15<br>Classroom   | :1     |
|                                |                |                                     |             |  |              | 6/6 Day Cy               |                     |                   | Kennedy Elementary (PS)/Pro               |        |

### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/26/2023

| ID                    | DOB Gender           | Grade Disak      | oility     | 12Mth                                     |
|-----------------------|----------------------|------------------|------------|---|
| 09/07/2023 05/17/2024 | Physical Therapy     | 1/Weekly/30      | Individual | Kennedy Elementary (BL)/Provider Location |
| 09/07/2023 05/17/2024 | Occupational Therapy | 1/6 Day Cycle/30 | Individual | Kennedy Elementary (PS)/Provider Location |
| 09/07/2023 05/17/2024 | Physical Therapy     | 1/Weekly/30      | Group      | Kennedy Elementary (BL)/Provider Location |

Minutes Continue classification of Speech/Language Impairment

Recommendation (10/26/23):

District 15:1 classroom placement 6 times per cycle for 385 minutes

Group Speech services 6 times per cycle for 30 minutes

Group Occupational Therapy services 1 time per week for 30 minutes

Individual Physical Therapy services 1 time per week for 30 minutes

Group Physical Therapy services 1 time per week for 30 minutes

### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/27/2023

|           | ID             | DOB        | Gender | Grade | Disability                         | 12Mth |
|-----------|----------------|------------|--------|-------|------------------------------------|-------|
|           | 000077974      | 02/01/2017 | M      | 001   | Section 504 Disability             |       |
|           |                |            |        |       |                                    |       |
| Committee | endment No Mee | eting Held |        |       | Outcome: Change Accommodation Plan |       |

 CURRENT YEAR

 Yes
 09/07/2023 01/17/2024
 504 Accommodations
 6/6 Day Cycle/390
 Kennedy Elementary (PS)/General Education Classroom

 09/07/2023 01/17/2024
 Counseling
 1/6 Day Cycle/30
 Individual
 Kennedy Elementary (PS)/Provider Location

Minutes Continue classification of Section 504 Disability

Recommendation:

Section 504 Accommodations 6 times per cycle for 390 minutes Individual Counseling services 1 time per cycle for 30 minutes **Behavioral Consultant services for 300 minutes per year** 

000078135 11/30/2018 F KJ Speech/Language Impairment

10/27/2023 - Amendment with No Meeting Held

Committee: CSE

| Primary | Start Date | Fut End Date<br>End Date | Service              | Frq/Cyl/Minutes  | Delivery Recommendation     | School/Location   |
|---------|------------|--------------------------|----------------------|------------------|-----------------------------|---|
| CURREN  | NT YEAR    |                          |                      |                  |                             |   |
| Yes     | 09/07/2023 | 05/02/2024               | Consultant Teacher   | 6/Weekly/30      | Direct - in the area of ELA | Madill Elementary (PS)/General Ed. & Special Ed. Classrooms |
|         | 09/07/2023 | 05/02/2024               | Speech               | 3/6 Day Cycle/30 | Individual                  | Madill Elementary (PS)/Provider Location                    |
|         | 09/07/2023 | 05/02/2024               | Occupational Therapy | 1/Weekly/30      | Individual                  | Madill Elementary (PS)/Provider Location                    |
|         | 09/07/2023 | 05/02/2024               | Occupational Therapy | 1/Weekly/30      | Group                       | Madill Elementary (PS)/Provider Location                    |

**Outcome: IEP Change: Remains Classified** 

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#### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/27/2023

ID DOB Gender Grade Disability 12Mth

Minutes Continue classification of Speech/Language Impairment

Recommendation:

Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of ELA

Group Speech services 3 times per cycle for 30 minutes

Group Occupational Therapy services 2 times per week for 30 minutes

Remove Individual Occupational Therapy services 1 time per week for 30 minutes

000077386 03/27/2014 F 003 Speech/Language Impairment

10/27/2023 - Amendment with No Meeting Held

Committee: CSE

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date<br>End Date | Service              | Frq/Cyl/Minutes  | Delivery Recommendation | School/Location                           |
|---------|------------|--------------------------|----------------------|------------------|-------------------------|---|
| CURREN  | IT YEAR    |                          |                      |                  |                         |   |
| Yes     | 09/07/2023 | 02/06/2024               | Ratio 15:1           | 6/Weekly/235     | 15 students/1 teacher   | Kennedy Elementary (PS)/15:1<br>Classroom |
|         | 09/07/2023 | 02/06/2024               | Occupational Therapy | 1/Weekly/30      | Group                   | Kennedy Elementary (BL)/Kennedy<br>School |
|         | 09/07/2023 | 02/06/2024               | Physical Therapy     | 2/Weekly/30      | Individual              | Kennedy Elementary (BL)/Kennedy<br>School |
|         | 09/07/2023 | 02/06/2024               | Speech               | 6/6 Day Cycle/30 | Group                   | Kennedy Elementary (PS)/Kennedy<br>School |

Minutes Continue classification of Speech/Language Impairment

Recommendation (10/23/23):

District 15:1 classroom placement 6 times per cycle for 235 minutes

Group Speech services 6 times per cycle for 30 minutes

Group Occupational Therapy services 1 time per week for 30 minutes

Individual Physical Therapy services 1 time per week for 30 minutes

Group Physical Therapy services 1 time per week for 30 minutes

Shared Supplementary School Personnel services 6 times per cycle for 40 minutes in the area of mathematics

Special Transportation services

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/27/2023

ID DOB Gender Grade Disability 12Mth

#### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/30/2023

IDDOBGenderGradeDisability12Mth00002502503/04/2006F012Learning Disability

10/30/2023 @ 12:45 pm - Reevaluation/Annual

Committee: Committee on Special Education

**Outcome: IEP Change: Remains Classified** 

**Outcome: IEP Change: Remains Classified** 

Primary Start Date Fut End Date Service Frq/Cyl/Minutes **Delivery Recommendation** School/Location **End Date CURRENT YEAR** Yes 09/07/2023 04/18/2024 Resource Room 6/6 Day Cycle/40 OFA Grades 9-12 (PS)/Resource Room **Vocational Education** 09/07/2023 04/18/2024 6/6 Day Cycle/150 In the area of Culinary Arts Northwest Tech (BL)/Northwest Tech

Minutes Continue classification of Learning Disability

Recommendation through June 2024:

Resource Room services 6 times per cycle for 40 minutes

Vocational Education 6 times per cycle for 150 minutes in the area of culinary arts

Graduate in June

000029061 10/22/2012 M 005 Learning Disability

10/30/2023 @ 1:30 pm - Transfer Student/Intake

Committee: Committee on Special Education

Minutes Continue classification of Learning Disability

Recommendation (9/29/23 - 6/26/24):

Resource Room services 6 times per cycle for 40 minutes

Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of mathematics

12 Month Extended Year Recommendation:

None

Fall 2024 Recommendation:

No changes

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/30/2023

| ID        | DOB        | Gender | Grade | Disability          | 12Mth |
|-----------|------------|--------|-------|---------------------|-------|
| 000029061 | 10/22/2012 | М      | 005   | Learning Disability |       |

**10/30/2023** @ 01:45 pm - Reevaluation

Committee: Committee on Special Education

Outcome: IEP Change: Remains Classified

Minutes Continue classification of Learning Disability

Recommendation (9/29/23 - 6/26/24):

Resource Room services 6 times per cycle for 40 minutes

Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of mathematics

12 Month Extended Year Recommendation:

None

Fall 2024 Recommendation:

No changes

000078104 01/12/2012 F 006 Learning Disability

10/30/2023 @ 02:15 pm - Reevaluation/Annual

Committee: Committee on Special Education

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date<br>End Date | Service                 | Frq/Cyl/Minutes  | Delivery Recommendation | School/Location                      |
|---------|------------|--------------------------|-------------------------|------------------|-------------------------|--------------------------------------|
| CURREN  | IT YEAR    |                          |                         |                  |                         |                                      |
| Yes     | 09/07/2023 | 06/20/2024               | Resource Room           | 6/6 Day Cycle/40 |                         | Madill Elementary (PS)/Resource Room |
|         | 09/07/2023 | 06/20/2024               | Skilled Nursing Service | 6/6 Day Cycle/15 | Individual              | Madill Elementary (PS)/Health Office |

Minutes Change classification to Learning Disability

Recommendation through June 2024:

Resource Room services 6 times per cycle for 40 minutes

Individual Skilled Nursing services 6 times per cycle for 15 minutes

12 Month Extended Year Recommendation:

None

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### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

Meeting Date: 10/30/2023

ID DOB Gender Grade Disability 12Mth

Fall 2024 Recommendation:

No changes

### **Board Action Sheet**

Meeting Date Range From: 10/11/2023 to 10/30/2023

**Total Meetings 48**