

Agenda
Regular Meeting- Board of Education
March 10, 2025

A G E N D A

Opening Activities

(In accordance with Board Policy [#2120](#))

I. Meeting Called to Order by President

II. Pledge of Allegiance

III. Roll Call by Clerk

IV. EXECUTIVE SESSION

(In accordance with Board Policy [#1730](#))

A. Vote to Adjourn to Executive Session

1. Special Education

V. Reconvene to Regular Session

VI. A. GENERAL ADMINISTRATION DIVISION

(In accordance with Board Policy [#7613](#) and [#7621](#))

1. [Acceptance of Committee on Special Education,](#)
Committee on Preschool Special Education and
504 Committee Recommendations for Meetings
held on February 11, 12, 2025 ([Attachment](#))

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VII. Approval of Regular Meeting Minutes Held on [February 24, 2025](#).

(In accordance with Board Policy [#1720](#))

VIII. Letters and Communications to the Board of Education

(In accordance with Board Policy [#3220](#))

IX. Comments Relative to the Agenda

(In accordance with Board Policy [#3220](#))

X. OLD BUSINESS

XI. NEW BUSINESS

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A. GENERAL ADMINISTRATION DIVISION

(In accordance with Board Policies [#1610](#), [#5120](#))

1. [Setting Date of the Public Budget Hearing for 2025](#)

1

1

2. [Resolution for the Ogdensburg Public Library Proposition](#)

2

2

3. [Final Read and Adoption of Policy Numbers;](#)

3

3

#6700, #6700-R, and #6710

[#6700- Purchasing](#)

[#6700-R- Purchasing Regulation](#)

[#6710- Purchasing Authority](#)

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|---|---|---|---|
| 4. | First Read of Policies Numbers: #2245, #4772, #4773, #4321.12, #4321.12-E and #4321.12-R
#2245- Ex Officio Student Member of the Board
#4772- Graduation Ceremonies
#4773- Diploma and Credential Options for Students with Disabilities
#4321.12- Timeout and Physical Restraint (All Students)
#4321.12-E- Timeout and Physical Restraint (All Students) Exhibit
#4321.12-R- Timeout and Physical Restraint (All Students) Regulation | 4 | 4 |
| 5. | Sports Merger for the 2024-2025 and 2025-2026 School Year
with Morristown Central School District for Girls Varsity Lacrosse and Boys Varsity Track (2024-2025) and Boys Modified and Varsity Football (Attachment) | 5 | 5 |
| 6. | Appointment of Election Inspectors for Annual District Budget Vote and School Board Election (Attachment) | 6 | 6 |
| 7. | Resolution to Approve Memorandum of Agreement with the St. Lawrence County Board of Elections (Attachment) | 7 | 7 |
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B. BUSINESS, FINANCE and PERSONNEL DIVISION
(In accordance with Board Policies #5110 , #5130 , #5140 #5240 , #5320 , #5330 , #5510) | | | |
| 1. | 2025-2026 Budget Update - (Attachment 1) (Attachment 2) (Attachment 3) | 8 | 8 |
| 2. | Permanent Appointment of Director of Support Services | 9 | 9 |

Report items numbered B1 will be approved by the Board of Education as part of a Consent Agenda. A motion will be made and seconded to approve all report items numbered B1.

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| 1. | Personnel (Retirements, Appointments, Resignations, FTE/Salary Changes, Medical Leave Request) | B1 | B1 |
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C. OTHER

- XII. Concluding Comments by Student Representative Board Member
(In accordance with Board Policy [#3220](#))
- XIII. Concluding Comments by Citizens, Board Members, and/or Administration
(In accordance with Board Policy [#3220](#))
- XIV. EXECUTIVE SESSION
(In accordance with Board Policy [#1730](#))
1. Vote to Adjourn to Executive Session
- XV. Adjournment

***The next Board of Education Meeting is on
Monday, March 24, 2025 at 6:00 pm in OFA
Cafeteria B***