

# A G E N D A

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## Opening Activities

(In accordance with Board Policy [#2120](#))

I. Meeting Called to Order by President

II. Pledge of Allegiance

III. Roll Call by Clerk

IV. EXECUTIVE SESSION

(In accordance with Board Policy [#1730](#))

A. Vote to Adjourn to Executive Session

1. Special Education

V. Reconvene to Regular Session

VI. A. GENERAL ADMINISTRATION DIVISION

(In accordance with Board Policy [#7613](#) and [#7621](#))

1. [Acceptance of Committee on Special Education, Committee on Preschool Special Education and 504 Committee Recommendations for Meetings held on March 10, 11, 12, 13, 17, 18, 19, 20, 24, 25, 26, 27, 28, 31, 2025.](#)

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VII. Approval of Regular Meeting Minutes Held on [March 24, 2025](#).

(In accordance with Board Policy [#1720](#))

VIII. Letters and Communications to the Board of Education

(In accordance with Board Policy [#3220](#))

IX. Comments Relative to the Agenda

(In accordance with Board Policy [#3220](#))

X. OLD BUSINESS

XI. NEW BUSINESS

A. GENERAL ADMINISTRATION DIVISION

(In accordance with Board Policies, [#1610](#), [#1611](#), [#7421](#) )

1. [Sports Merger for the 2025-2026 School Year with Lisbon Central School \(Attachment\)](#)

Boys Varsity Hockey  
Boys Lacrosse (All Levels)  
Girls Lacrosse (All Levels)

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Agenda  
 Regular Meeting- Board of Education  
 April 14, 2025- 6:00pm-OFA Cafeteria

- |    |  |   |   |
|----|--|---|---|
| 2. | <a href="#">Sports Merger for the 2025-2026 School Year with Heuvelton Central School (Attachment)</a><br>Boys Varsity Hockey        | 2 | 2 |
| 3. | <a href="#">Establishment of Extra-Curricular Student Club- Technology and Engineering Club (Attachment)</a>                         | 3 | 3 |
| 4. | <a href="#">First Read of Policy Number: #8210.1- Use of Surveillance Cameras on School Property</a>                                 | 4 | 4 |
| 5. | <a href="#">First Review and Discussion of Proposed Changes to the 2025-2026 Code of Conduct</a>                                     | 5 | 5 |
| 6. | <a href="#">First Review and Discussion of the District-Wide School Safety Plan/Communicable Disease-Pandemic Plan for 2025-2026</a> | 6 | 6 |

B. BUSINESS, FINANCE AND PERSONNEL DIVISION

(In accordance with Board Policies [#5110](#), [#5240](#), [#5320](#), [#5330](#), [#5510](#))

- |    |  |   |   |
|----|--|---|---|
| 1. | <a href="#">Approval of BOCES Lease Agreement of Copier Equipment (Attachment)</a> | 7 | 7 |
| 2. | <a href="#">Resolution to Sell District Surplus Property (Attachment)</a>          | 8 | 8 |
| 3. | <a href="#">Resolution to Approve Budget Transfers (Attachment)</a>                | 9 | 9 |

***Item numbered B1 will be approved by the Board of Education as part of a Consent Agenda. A motion will be made and seconded to approve all items numbered B1-B7.***

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|----|---|----|----|
| 1. | <a href="#">Personnel</a> (Retirements, Appointments, Resignations, FTE/Salary Changes, FMLA) | B1 | B1 |
|----|---|----|----|

C. OTHER

XII. Concluding Comments by Student Representative Board Member  
 (In accordance with Board Policy [#3220](#))

XIII. Concluding Comments by Citizens, Board Members, and/or Administration  
 (In accordance with Board Policy [#3220](#))

XIV. EXECUTIVE SESSION  
 (In accordance with Board Policy [#1730](#))

1. Vote to Adjourn to Executive Session

XV. Adjournment

***The next Board of Education Meeting is  
 on  
 Tuesday, April 29, 2025 at 6:00 pm in  
 the OFA Cafeteria B***

KK/rb