

# A G E N D A

---

Opening Activities

(In accordance with Board Policy [#2120](#))

I. Meeting Called to Order by President

II. Pledge of Allegiance

III. Roll Call by Clerk

IV. EXECUTIVE SESSION

(In accordance with Board Policy [#1730](#))

- A. Vote to Adjourn to Executive Session
  - 1. Special Education

V. Reconvene to Regular Session

VI. A. GENERAL ADMINISTRATION DIVISION

(In accordance with Board Policy [#7613](#) and [#7621](#))

- 1. [Acceptance of Committee on Special Education, Committee on Preschool Special Education and 504 Committee Recommendations for Meetings held on April 1, 2, 3, 4, 7, 8, 9, 10, 11, 14, 15, 16, 2025. \(Attachment\)](#)

Report Page

A A

VII. Approval of Regular Meeting Minutes Held on [April 14, 2025](#).

(In accordance with Board Policy [#1720](#))

VIII. Letters and Communications to the Board of Education

(In accordance with Board Policy [#3220](#))

IX. Comments Relative to the Agenda

(In accordance with Board Policy [#3220](#))

X. OLD BUSINESS

- |    |    |   |   |   |
|----|----|---|---|---|
| A. | 1. | <a href="#">Second Review and Discussion of Proposed Changes to the 2025-2026 Code of Conduct</a>                                     | 1 | 1 |
|    | 2. | <a href="#">Second Review and Discussion of the District-Wide School Safety Plan/Communicable Disease-Pandemic Plan for 2025-2026</a> | 2 | 2 |

XI. NEW BUSINESS

B. GENERAL ADMINISTRATION DIVISION

(In accordance with Board Policies, [#1610](#), [#1611](#), [#7421](#) )

- |    |  |   |   |
|----|--|---|---|
| 1. | <a href="#">2025-2026 BOCES Administrative Budget Vote (Attachment) (Attachment)</a> | 3 | 3 |
|----|--|---|---|

Agenda  
 Regular Meeting- Board of Education  
 April 29, 2025- 6:00pm-OFA Cafeteria

	<u>Report</u>	<u>Page</u>
2. <a href="#">Election of Members of the Board of Cooperative Educational Services (Attachment)</a>	4	4
3. <a href="#">Resolution to Destroy the Ballots from the May 21, 2024 Annual School Budget/Board Candidate Vote</a>	5	5
4. <a href="#">Establishment of Extra-Curricular Student Club-Ski and Board (Attachment)</a>	6	6
5. <a href="#">Second Read of Ogdensburg City School Policy: #8210.1- Use of Surveillance Cameras on School Property</a>	7	7
6. <a href="#">First Read of Ogdensburg City School Policies:</a>	8	8
<a href="#">#4000- Student Learning Standards and Instructional Guidelines</a>		
<a href="#">#4010- Equivalence in Instructional Staff and Materials</a>		
<a href="#">#4200- Curriculum Management</a>		
<a href="#">#4311.1- Display of the Flag</a>		
<a href="#">#4311.1-R- Display of the Flag Regulation</a>		
<a href="#">#4315- Prevention Instruction</a>		
<a href="#">#4326-E.1- Programs for English Language Learners Exhibit: Placement in a Language Instruction Educational Program for New Students- Parental Notification</a>		
<a href="#">#4327- Homebound Instruction</a>		
<a href="#">#4334.1- Dual Credit for College Courses</a>		

C. BUSINESS, FINANCE AND PERSONNEL DIVISION

(In accordance with Board Policies [#5110](#), [#5240](#), [#5320](#), [#5330](#), [#5510](#))

***Items numbered B1-B7 will be approved by the Board of Education as part of a Consent Agenda. A motion will be made and seconded to approve all items numbered B1-B7.***

1. <a href="#">Personnel</a> (Retirements, Appointments, Resignations, FTE/Salary Changes, FMLA)	B1	B1
2. <a href="#">Board Acceptance of Treasurer’s Report/March 2025</a>	B2	B2
3. <a href="#">Payment of Warrant and Schedule of Claims/March 2025</a>	B3	B3
4. <a href="#">Trial Balance/March 2025</a>	B4	B4
5. <a href="#">Revenue Status Report /March 2025</a>	B5	B5
6. <a href="#">Budget Status Report/March 2025</a>	B6	B6
7. <a href="#">Budget Transfer Summary/March 2025</a>	B7	B7

D. OTHER

XII. Concluding Comments by Student Representative Board Member  
 (In accordance with Board Policy [#3220](#))

XIII. Concluding Comments by Citizens, Board Members, and/or Administration  
 (In accordance with Board Policy [#3220](#))

XIV. EXECUTIVE SESSION  
 (In accordance with Board Policy [#1730](#))

1. Vote to Adjourn to Executive Session

XV. Adjournment

Agenda  
Regular Meeting- Board of Education  
April 29, 2025- 6:00pm-OFA Cafeteria

***The next Board of Education Meeting is on  
Wednesday, May 7, 2025 at 6:00 pm in the OFA  
Cafeteria B***

*KK/rb*