

A G E N D A

Opening Activities

(In accordance with Board Policy [#2120](#))

I. Meeting Called to Order by President

II. Pledge of Allegiance

III. Roll Call by Clerk

IV. EXECUTIVE SESSION

(In accordance with Board Policy [#1730](#))

A. Vote to Adjourn to Executive Session

1. Special Education

V. Reconvene to Regular Session

VI. A. GENERAL ADMINISTRATION DIVISION

(In accordance with Board Policy [#7613](#) and [#7621](#))

1. [Acceptance of Committee on Special Education, Committee on Preschool Special Education and 504 Committee Recommendations for Meetings held on June 2, 3, 4, 5, 6, 10, 11, 12, 2025.](#)

Report Page

A A

VII. Approval of [Regular Meeting Minutes Held on June 9, 2025.](#)

(In accordance with Board Policy [#1720](#))

VIII. Letters and Communications to the Board of Education

(In accordance with Board Policy [#3220](#))

IX. Comments Relative to the Agenda

(In accordance with Board Policy [#3220](#))

X. OLD BUSINESS

XI. NEW BUSINESS

A. GENERAL ADMINISTRATION DIVISION

(In accordance with Board Policy [#1410](#))

1. [Annual Civic Award Recognition for 2025](#)

2. [Recognition of District Employees Retirement/ Years of Service](#)

3. [Student Support Coordinator Presentation](#)

4. [Amendment of Contract with the Director of Support Services \(Management/Confidential\)](#)

5. [Amendment of Contract with the Secretary to the Superintendent of Schools/Tax Collector \(Management/Confidential\)](#)

Report Page

1 1

2 2

3 3

4 4

5 5

Regular Meeting- Board of Education
Monday, June 23, 2025 Cafeteria B- 6:00pm

- | | | | |
|--|--|----|----|
| 6. | Amendment of Contract with the Secretary I | 6 | 6 |
| | (Management/Confidential) | | |
| 7. | First Read of Policy #5695 Use of Internet- Enabled Devices | 7 | 7 |
| | During the School Day (Attachment) | | |
|
 | | | |
| B. | BUSINESS, FINANCE AND PERSONNEL DIVISION | | |
| | (In accordance with Board Policies #5110 , #5240 , #5320 , #5330 , #5510) | | |
| 1. | Resolution to Carry Forward the Tax Certiorari Reserve | 8 | 8 |
| | for the 2024-2025 School Year | | |
| 2. | Resolution to Transfer Funds from the Debt Service | 9 | 9 |
| | Fund for the Purpose of Paying Principal and Interest on | | |
| | 2025-2026 School Year Debt | | |
| 3. | Resolution to approve the Ogdensburg City School District | 10 | 10 |
| | Reserve Plan for the 2025-2026 School Year | | |
| 4. | Resolution to Adjust the Unemployment Reserve for the | 11 | 11 |
| | 2024-2025 School Year | | |
| 5. | Resolution to Approve Budget Transfers (Attachment) | 12 | 12 |
| <i>(Items numbered B1 - B7 will be approved by the Board of Education as part of a Consent Agenda. A motion will be made and seconded to approve all items numbered B1 - B7).</i> | | | |
| 1. | Personnel (Retirements, Appointments, Resignations, | B1 | B1 |
| | FTE/Salary Changes) | | |
| 2. | Board Acceptance of Treasurer's Report- May 2025 | B2 | B2 |
| 3. | Board Order for Payment of Warrants - May 2025 | B3 | B3 |
| 4. | Trial Balance - May 2025 | B4 | B4 |
| 5. | Revenue Status Report - May 2025 | B5 | B5 |
| 6. | Budget Status Report - May 2025 | B6 | B6 |
| 7. | Budget Transfer Summary - May 2025 | B7 | B7 |
|
 | | | |
| C. | OTHER | | |
| XII. | Concluding Comments by Student Representative Board Member | | |
| | (In accordance with Board Policy #3220) | | |
|
 | | | |
| XIII. | Concluding Comments by Citizens, Board Members, and/or Administration | | |
| | (In accordance with Board Policy #3220) | | |
|
 | | | |
| XIV. | EXECUTIVE SESSION | | |
| | (In accordance with Board Policy #1730) | | |
| 1. | Vote to Adjourn to Executive Session | | |
|
 | | | |
| XV. | Adjournment | | |

***The next Board of Education meeting is on
Tuesday, July 1, 2025 at 6:00 pm in OFA Cafeteria B***

- 2025-2026 Organizational Meeting***
- Regular Board of Education Meeting***

KK/rb