

A G E N D A

Opening Activities

(In accordance with Board Policy [#2120](#))

I. Meeting Called to Order by President

II. Pledge of Allegiance

III. Roll Call by Clerk

IV. EXECUTIVE SESSION

(In accordance with Board Policy [#1730](#))

A. Vote to Adjourn to Executive Session

1. Special Education

V. Reconvene to Regular Session

VI. A. GENERAL ADMINISTRATION DIVISION

(In accordance with Board Policy [#7613](#) and [#7621](#))

1. [Acceptance of Committee on Special Education, Committee on Preschool Special Education and 504 Committee Recommendations for Meetings held on May 8, 13, 14, 15, 19, 20, 21, 27, 28, 29, 30, 2025.](#)

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A A

VII. Approval of [Regular Meeting Minutes Held on May 21, 2025 Canvas of the Vote Minutes](#)

(In accordance with Board Policy [#1720](#))

VIII. Letters and Communications to the Board of Education

(In accordance with Board Policy [#3220](#))

IX. Comments Relative to the Agenda

(In accordance with Board Policy [#3220](#))

X. OLD BUSINESS

XI. NEW BUSINESS

A. GENERAL ADMINISTRATION DIVISION

(In accordance with Board Policy [#1410](#))

1. [Recognition of the Valedictorian and Salutatorian for the Class of 2025 \(Attachment\)](#)

2. [Ogdensburg Education Association Student Award Recognition](#)

3. [Annual New York State Education Law 2D Status Report](#)

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Regular Meeting- Board of Education
Monday, June 9, 2025- Cafeteria B- 6:00pm

- | | | | |
|----|---|---|---|
| 4. | Final Read and Adoption of Ogdensburg City School District Policies: | 4 | 4 |
| | #5151- Homeless Children | | |
| | #5151-R Homeless Children Regulation | | |
| 5. | Final Read and Adoption of Ogdensburg City School District Health Services Policy Manual for the 2025-2026 School Year (Attachment) | 5 | 5 |
| 6. | Appointment of Election Inspectors for Annual District Budget Vote and School Board Election | 6 | 6 |

B. BUSINESS, FINANCE AND PERSONNEL DIVISION

(In accordance with Board Policies [#5110](#), [#5240](#), [#5320](#), [#5330](#), [#5510](#))

- | | | | |
|----|---|---|---|
| 1. | Resolution to Approve School Breakfast and Lunch Prices
For the 2025-2026 School Year | 7 | 7 |
| 2. | Resolution to Approve Budget Transfers (Attachment) | 8 | 8 |
| 3. | Funding of Expenditures for the 2025-2029 Contract
With the Civil Service Employees Association. | 9 | 9 |

(Items numbered B1 - B6 will be approved by the Board of Education as part of a Consent Agenda. A motion will be made and seconded to approve all items numbered B1 - B6).

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|----|---|----|----|
| 1. | Personnel (Retirements, Appointments, Resignations, FTE/Salary Changes) | B1 | B1 |
|----|---|----|----|

C. OTHER

XII. Concluding Comments by Student Representative Board Member
(In accordance with Board Policy [#3220](#))

XIII. Concluding Comments by Citizens, Board Members, and/or Administration
(In accordance with Board Policy [#3220](#))

XIV. EXECUTIVE SESSION
(In accordance with Board Policy [#1730](#))

1. Vote to Adjourn to Executive Session

XV. Adjournment

***The next Board of Education
meeting is on
Monday, June 23, 2025 at 6:00
pm in OFA Cafeteria B***

KK/rb