

Ogdensburg City School District
 Board of Education- Regular Meeting
 July 1, 2024- After Organizational Meeting

A G E N D A

- I. Meeting Called to Order by President
- II. Pledge of Allegiance
- III. Roll Call by Clerk
- IV. EXECUTIVE SESSION
 - a. (In accordance with Board Policy [#1730](#))
 - A. Vote to Adjourn to Executive Session
 - 1. Special Education
- V. Reconvene to Regular Session
- VI. GENERAL ADMINISTRATION DIVISION

	Report	Page
(In accordance with Board Policy #7613 and #7621)		
1. Acceptance of Committee on Special Education, Committee on Preschool Special Education and 504 Committee Recommendations for Meetings held on June 12, 13, 14, 17, 18, 20, 21, 2024	A	A
- VII. Approval of Regular Meeting Minutes Held on June 17, 2024.
- VIII. Letters and Communications to the Board of Education
 - a. (In accordance with Board Policy [#3220](#))
- IX. Comments Relative to the Agenda
 - a. (In accordance with Board Policy [#3220](#))
- X. OLD BUSINESS
- XI. NEW BUSINESS
 - A. BUSINESS, FINANCE AND PERSONNEL DIVISION
 (In accordance with Board Policies [#5110](#), [#5240](#), [#5320](#), [#5330](#), [#5510](#), [#6210](#), [#6211](#), [#6310](#))
 - 1. [Dianne Drayse-Alonso Presentation- International Mokuhanga Conference \(Attachment\)](#) 1 1
 - 2. [Annual Review of Board of Education Policy #5220 \(Attachment\)](#) 2 2
 - 3. [Annual Review of Board of Education Policy #5410 \(Attachment\)](#) 3 3
 - 4. [Adoption of The Ogdensburg City School District Facilities Rental Fee Schedule for 2024-2025 \(Attachment\)](#) 4 4
 - 5. [Board Approval of Atlantic Testing Laboratories Contract \(Attachment\)](#) 5 5

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|----|---|---|---|
| 6. | Funding of Expenditures for the 2024-2025, 2025-2026, 2026-2027 and 2027-2028 Contract between the Ogdensburg City School District and the Ogdensburg Education Association (OEA) | 6 | 6 |
| 7. | Funding of Expenditures for the 2024-2025, 2025-2026, 2026-2027 and 2027-2028 Contract between the Ogdensburg City School District and the Ogdensburg Supervisory Unit (OSU) | 7 | 7 |
| 8. | Amendment of Contract with the Assistant Superintendent for Curriculum, Instruction, Assessment and Technology | 8 | 8 |
| 9. | Amendment of Contract with the Superintendent of Schools | 9 | 9 |

Report items numbered B1 will be approved by the Board of Education as part of a Consent Agenda. A motion will be made and seconded to approve all report items numbered B1.

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|------|---|----|----|
| 1. | Personnel (Retirements, Appointments, Resignations, FTE/Salary Changes, Medical Leave Request) | B1 | B1 |
| B. | OTHER | | |
| XII. | Concluding Comments by Student Representative Board Member
(In accordance with Board Policy #3220) | | |
| XII. | Concluding Comments by Citizens, Board Members, and/or Administration
(In accordance with Board Policy #3220) | | |
| XIV. | Adjournment | | |

*****Next Board of Education
Meeting is on
Thursday, August 22, 2024 at
6:00pm in OFA Cafeteria B*****

KK/rb