

**Ogdensburg City School District
Board Action Sheet**
Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/14/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|---------------------|-------|
| 000027031 | 03/15/2009 | F | 011 | Learning Disability | |

10/14/2025 @ 08:30 am - Annual Review
Committee: OFA Grades 9-12 Subcommittee

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|----------------------|--------------------|---|-------------------------------------|
| CURRENT YEAR | | | | | | |
| Yes | 10/23/2025 | 06/26/2026 | Ratio 15:1 | 6/6 Day Cycle/80 | 15 students/1 teacher | OFA Grades 9-12 (PS)/15:1 Classroom |
| | 10/23/2025 | 06/26/2026 | Vocational Education | 5/Weekly/150 | in the area of cosmetology | Northwest Tech (BL)/Northwest Tech |
| | 10/23/2025 | 06/26/2026 | Consultant Teacher | 2/Weekly/30 | Direct/Indirect - in the area of Cosmetology | Northwest Tech (BL)/Northwest Tech |

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|----------------|---|
| <u>Minutes</u> | <p>Continue classification of Learning Disability</p> <p>Fall 2025 Recommendation (10/23/25 - 6/26/26): District 15:1 classroom placement 6 times per cycle for 80 minutes Direct/Indirect Consultant Teacher services 2 times per week for 30 minutes Vocational Education 5 times per week for 150 minutes in the area of Cosmetology</p> <p>12 Month Extended Year Recommendation: None</p> <p>Fall 2026 Recommendation (9/3/26 - 10/22/26): No changes</p> |
|----------------|---|

000078104 01/12/2012 F 008 Learning Disability

10/14/2025 @ 09:15 am - Annual Review
Committee: OFA Grades 7-8 Subcommittee

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|-------------------------|--------------------|-------------------------|-----------------------------------|
| CURRENT YEAR | | | | | | |
| Yes | 10/23/2025 | 06/26/2026 | Resource Room | 6/6 Day Cycle/40 | | OFA Grades 7-8 (PS)/Resource Room |
| | 10/23/2025 | 06/26/2026 | Skilled Nursing Service | 6/6 Day Cycle/15 | Individual | OFA Grades 7-8 (PS)/Health Office |

| | |
|----------------|---|
| <u>Minutes</u> | <p>Continue classification of Learning Disability</p> <p>Fall 2025 Recommendation (10/23/25 - 6/26/26):</p> |
|----------------|---|

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/14/2025

| ID | DOB | Gender | Grade | Disability | | | 12Mth |
|----|-----|--------|-------|------------|--|--|-------|
|----|-----|--------|-------|------------|--|--|-------|

Resource Room services 6 times per cycle for 40 minutes
 Individual Skilled Nursing services 6 times per cycle for 15 minutes

12 Month Extended Year Recommendation:

None

Fall 2026 Recommendation (9/3/26 - 10/22/26):

Resource Room services 6 times per cycle for 40 minutes

Direct Consultant Teacher services 6 times per cycle for 40 minutes in the area of English

Individual Skilled Nursing services 6 times per cycle for 15 minutes

000029061

10/22/2012

M

007

Learning Disability

10/14/2025 @ 10:00 am - Annual Review

Committee: OFA Grades 7-8 Subcommittee

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|--------------------|--------------------|-------------------------------------|---|
| CURRENT YEAR | | | | | | |
| Yes | 09/27/2025 | 06/26/2026 | Resource Room | 3/6 Day Cycle/40 | | OFA Grades 7-8 (PS)/Resource Room |
| | 09/27/2025 | 06/26/2026 | Consultant Teacher | 6/6 Day Cycle/40 | Direct - in the area of mathematics | OFA Grades 7-8 (PS)/Mathematics Classroom |

Minutes

Continue classification of Learning Disability

Fall 2025 Recommendation (9/27/25 - 6/26/26):
 Resource Room services **3 times per cycle** for 40 minutes
 Direct Consultant Teacher services 6 times per cycle for 40 minutes in the area of mathematics

12 Month Extended Year Recommendation:
 None

Fall 2026 Recommendation (9/3/26 - 9/26/26):
 No changes

000078300

01/11/2016

F

004

Autism



Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/14/2025

| ID | DOB | Gender | Grade | Disability | | 12Mth |
|----|-----|--------|-------|------------|--|-------|
|----|-----|--------|-------|------------|--|-------|

10/14/2025 @ 10:30 am - Informal Conference
 Committee: *Committee on Special Education*

Outcome: Meeting Held

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|-----------------------------|---------------------------------------|----------------------------|---------------------------------------|
| CURRENT YEAR | | | | | | |
| Yes | 10/23/2025 | 06/26/2026 | Ratio 6:1:2 | 5/Weekly/390 | | Residential Placement/6:1:2 Classroom |
| | 10/23/2025 | 06/26/2026 | Social Worker | 0/For the 10 Month School Year/300 | Individual Direct/Indirect | Enter School Name/Provider Location |
| | 10/23/2025 | 06/26/2026 | Adaptive Physical Education | 3/6 Day Cycle/40 | | Enter School Name/Gym |
| | 10/23/2025 | 06/26/2026 | Speech | 2/6 Day Cycle/30 | Individual | Enter School Name/Speech Classroom |
| | 10/23/2025 | 06/26/2026 | Occupational Therapy | 2/Weekly/30 | Individual | Enter School Name/Provider Location |
| | 10/23/2025 | 06/26/2026 | Counseling | 1/6 Day Cycle/30 | Individual | Enter School Name/Counselors Office |

Minutes

000026027

08/09/2008

M

012

Autism

10/14/2025 @ 12:30 pm - Annual Review
 Committee: *CSE Subcommittee*

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|-----------------------------|--------------------|------------------------------|--|
| CURRENT YEAR | | | | | | |
| Yes | 09/03/2025 | 10/22/2026 | Ratio 12:1:1 | 5/Weekly/120 | 12 students/1 teacher/1 aide | Potsdam Central High School (PN)/12:1:1 Classroom |
| Yes | 10/23/2025 | 06/26/2026 | Ratio 6:1:1 | 5/Weekly/240 | 6 students/1 teacher/1 aide | Potsdam Central High School (PN)/6:1:1 Classroom |
| | 10/23/2025 | 06/26/2026 | Adaptive Physical Education | 4/Weekly/30 | | Potsdam Central High School (PN)/Gym |
| | 10/23/2025 | 06/26/2026 | Social Worker | 1/Monthly/30 | Individual/Direct | Potsdam Central High School (PN)/Home Setting |
| | 10/23/2025 | 06/26/2026 | Ratio 12:1:1 | 5/Weekly/120 | 12 students/1 teacher/1 aide | Potsdam Central High School (PN)/12:1:1 Classroom |
| | 10/23/2025 | 06/26/2026 | Speech | 1/Weekly/30 | Group | Potsdam Central High School (PN)/Provider Location |

Minutes

Continue classification of Autism

Fall 2025 Recommendation (10/23/25 - 6/26/26):
 BOCES 6:1:1 ABA classroom placement 5 times per week for **240 minutes**
BOCES 12:1:1 classroom placement 5 times per week for 120 minutes
 Adaptive Physical Education services 4 times per week for 30 minutes
 Group Speech services 1 time per week for 30 minutes
 Direct Social Worker services 1 time per month for 30 minutes
 Individual Teaching Assistant services 5 times per week for 360 minutes

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/15/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|------------------------|-------|
| 000078512 | 08/30/2019 | M | 001 | Section 504 Disability | |

10/15/2025 @ 08:45 am - 504 Review
Committee: 504 Subcommittee

Outcome: Continue Accommodation Plan

| Primary | Start Date | Fut End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------|------------|--------------|---------|--------------------|-------------------------|-----------------|
|---------|------------|--------------|---------|--------------------|-------------------------|-----------------|

CURRENT YEAR

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|-----|------------|------------|--------------------|-------------------|--|---|
| Yes | 10/23/2025 | 06/26/2026 | 504 Accommodations | 6/6 Day Cycle/390 | | Kennedy Elementary (PS)/Across Environments |
|-----|------------|------------|--------------------|-------------------|--|---|

Minutes

Continue classification of Section 504 Disability

Fall 2025 Recommendation (10/23/25 - 6/26/26):
 Section 504 Accommodations 6 times per cycle for 390 minutes
 1:1 Teaching Assistant services 6 times per cycle for 390 minutes

12 Month Extended Year Recommendation:
 None

Fall 2026 Recommendation (9/3/26 - 10/22/26):
 No changes

000077647

03/28/2015

M

004

Intellectual Disability



10/15/2025 @ 10:15 am - Reevaluation/Annual
Committee: Committee on Special Education

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------|------------|--------------|---------|--------------------|-------------------------|-----------------|
|---------|------------|--------------|---------|--------------------|-------------------------|-----------------|

CURRENT YEAR

| | | | | | | |
|-----|------------|------------|----------------------|--------------|------------------------------|---|
| Yes | 10/23/2025 | 06/26/2026 | Ratio 12:1:1 | 5/Weekly/210 | 12 students/1 teacher/1 aide | Kennedy Elementary (BL)/12:1:1 Classroom |
| | 10/23/2025 | 06/26/2026 | Occupational Therapy | 1/Weekly/30 | Group | Kennedy Elementary (BL)/Provider Location |
| | 10/23/2025 | 06/26/2026 | Speech | 3/Weekly/30 | Group | Kennedy Elementary (BL)/Speech Classroom |

Minutes

Continue classification of Intellectual Disability

Fall 2025 Recommendation (10/23/25 - 6/26/26):
 BOCES 12:1:1 classroom placement 5 times per week for **210 minutes**
Group Speech services 3 times per week for 30 minutes

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/15/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|----|-----|--------|-------|------------|---|
| | | | | | <p>Group Occupational Therapy services 1 time per week for 30 minutes Special Transportation services</p> <p>New York State Alternate Assessment eligible</p> <p>12 Month Extended Year Recommendation: BOCES 12:1:1 classroom placement 5 times per week for 330 minutes Group Speech services 1 time per week for 30 minutes</p> <p>Fall 2026 Recommendation (9/3/26 - 10/22/26): BOCES 12:1:1 classroom placement 5 times per week for 210 minutes Group Speech services 3 times per week for 30 minutes Group Occupational Therapy services 1 time per week for 30 minutes Individual Counseling services 1 time per week for 30 minutes Special Transportation services</p> |

000077241

04/09/2012

F

008

Other Health Impairment

10/15/2025 @ 12:45 pm - Program Review

Committee: Committee on Special Education

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date | End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------|----------|--------------------|--------------------|---------------------------------|---------------------------------------|
| CURRENT YEAR | | | | | | | |
| Yes | 10/23/2025 | 06/26/2026 | | Ratio 15:1 | 6/6 Day Cycle/250 | 15 students/1 teacher | OFA Grades 7-8 (PS)/15:1 Classroom |
| | 10/23/2025 | 06/26/2026 | | Consultant Teacher | 6/6 Day Cycle/40 | Direct - in the area of Science | OFA Grades 7-8 (PS)/Science Classroom |
| | 10/23/2025 | 06/26/2026 | | Counseling | 1/Weekly/30 | Individual | OFA Grades 7-8 (PS)/Counselors Office |

Minutes

Continue classification of Other Health Impairment

Fall 2025 Recommendation (10/23/25 - 6/26/26):

District 15:1 classroom placement 6 times per cycle for 250 minutes

Direct Consultant Teacher services **6 times per cycle for 40 minutes in the area of science**

Individual Counseling services 1 time per week for 30 minutes

Shared Supplementary School Personnel services 12 times per cycle for 40 minutes in the areas of science and social studies

Remove Resource Room services 6 times per cycle for 40 minutes

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/16/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|---------------------|-------|
| 000027126 | 11/13/2009 | F | 010 | Learning Disability | |

10/16/2025 @ 09:15 am - Annual Review
 Committee: OFA Grades 9-12 Subcommittee

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------|------------|--------------|---------|--------------------|-------------------------|-----------------|
|---------|------------|--------------|---------|--------------------|-------------------------|-----------------|

CURRENT YEAR

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|-----|------------|------------|---------------|------------------|--|------------------------------------|
| Yes | 10/23/2025 | 06/26/2026 | Resource Room | 6/6 Day Cycle/40 | | OFA Grades 9-12 (PS)/Resource Room |
|-----|------------|------------|---------------|------------------|--|------------------------------------|

Minutes

Continue classification of Learning Disability

Fall 2025 Recommendation (10/23/25 - 6/26/26):
 Resource Room services 6 times per cycle for 40 minutes
 Shared Supplementary School Personnel services 18 times per cycle for 40 minutes in the areas of English, mathematics and social studies

12 Month Extended Year Recommendation:
 None

Fall 2026 Recommendation (9/3/26 - 10/22/26):
 Resource Room services 6 times per cycle for 40 minutes
 Shared Supplementary School Personnel services **12 times per cycle for 40 minutes in the areas of English and social studies**

| | | | | | |
|-----------|------------|---|-----|-------------------------|--|
| 000028149 | 04/05/2010 | M | 010 | Other Health Impairment | |
|-----------|------------|---|-----|-------------------------|--|

10/16/2025 @ 10:00 am - Annual Review
 Committee: OFA Grades 9-12 Subcommittee

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------|------------|--------------|---------|--------------------|-------------------------|-----------------|
|---------|------------|--------------|---------|--------------------|-------------------------|-----------------|

CURRENT YEAR

| | | | | | | |
|-----|------------|------------|---------------|------------------|--|------------------------------------|
| Yes | 10/23/2025 | 06/26/2026 | Resource Room | 6/6 Day Cycle/40 | | OFA Grades 9-12 (PS)/Resource Room |
|-----|------------|------------|---------------|------------------|--|------------------------------------|

Minutes

Continue classification of Other Health Impairment

Fall 2025 Recommendation (10/23/25 - 6/26/26):
 Resource Room services 6 times per cycle for 40 minutes

12 Month Extended Year Recommendation:

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/16/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|---|-----|--------|-------|------------|-------|
| None | | | | | |
| Fall 2026 Recommendation (9/3/26 - 10/22/26): No changes | | | | | |

000029032

01/06/2012

F

008

Autism



10/16/2025 @ 12:45 pm - Annual Review

Committee: CSE Subcommittee

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|-----------------------------|--------------------|-----------------------------|--|
| CURRENT YEAR | | | | | | |
| Yes | 10/23/2025 | 06/26/2026 | Ratio 6:1:1 | 5/Weekly/360 | 6 students/1 teacher/1 aide | Potsdam Central High School (PN)/6:1:1 Classroom |
| | 10/23/2025 | 06/26/2026 | Adaptive Physical Education | 4/Weekly/30 | | Potsdam Central High School (PN)/Gym |
| | 10/23/2025 | 06/26/2026 | Speech | 1/Weekly/30 | Individual | Potsdam Central High School (PN)/Provider Location |
| | 10/23/2025 | 06/26/2026 | Occupational Therapy | 1/Weekly/30 | Individual | Potsdam Central High School (PN)/Provider Location |
| | 10/23/2025 | 06/26/2026 | Social Worker | 1/Monthly/30 | Individual | Potsdam Central High School (PN)/Provider Location |

Minutes

Continue classification of Autism

Fall 2025 Recommendation (10/23/25 - 6/26/26):

BOCES 6:1:1 ABA classroom placement 5 times per week for 360 minutes

Adaptive Physical Education services 4 times per week for 30 minutes

Individual Speech services 1 time per week for 30 minutes

Individual Occupational Therapy services 1 time per week for 30 minutes

Direct Social Worker services 1 time per month for **30 minutes**

1:1 Teaching Assistant services 5 times per week for 360 minutes

Indirect Speech Consultant services **10 hours per year**

Indirect Occupational Therapy Consultant services 10 hours per year

Indirect Physical Therapy Consultant services **2 hours** per year

Indirect Social Worker Consultant services 1 time per month for 30 minutes

Behavioral Consultant services **1 time per week** for 60 minutes

Special Transportation services

12 Month Extended Year Recommendation:

BOCES 6:1:1 ABA classroom placement 5 times per week for 330 minutes

Individual Speech services 1 time per week for 30 minutes

1:1 Teaching Assistant 5 times per week for 330 minutes

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/16/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|--|-----|--------|-------|------------|-------|
| Behavioral Consultant services 1 time per week for 60 minutes Individual Indirect Speech Consultant services 60 minutes for the summer Individual Indirect Occupational Therapy Consult services 60 minutes for the summer Individual Indirect Social Worker Consultant services 60 minutes for the summer | | | | | |
| Fall 2026 Recommendation (9/3/26 - 20/22/26): No changes | | | | | |

000078649

04/20/2012

M

007

Other Health Impairment

10/16/2025 @ 01:45 pm - Reevaluation/Annual

Committee: Committee on Special Education

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date | End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------|----------|--------------------|--------------------|---|---------------------------------------|
| CURRENT YEAR | | | | | | | |
| Yes | 10/23/2025 | 06/26/2026 | | Ratio 12:1:1 | 6/6 Day Cycle/120 | 12 students/1 teacher/1 aide - in the area of English and Mathematics | OFA Grades 7-8 (PS)/12:1:1 Classroom |
| | 10/23/2025 | 06/26/2026 | | Consultant Teacher | 6/6 Day Cycle/40 | Direct - in the area of Science | OFA Grades 7-8 (PS)/Science Classroom |
| | 10/23/2025 | 06/26/2026 | | Speech | 2/Weekly/30 | Individual | OFA Grades 7-8 (PS)/Provider Location |
| | 10/23/2025 | 06/26/2026 | | Counseling | 1/Monthly/30 | Group | OFA Grades 7-8 (PS)/Provider Location |
| | 10/23/2025 | 06/26/2026 | | Ratio 15:1 | 6/6 Day Cycle/40 | 15 students/1 teacher - in the area of Social Studies | OFA Grades 7-8 (PS)/15:1 Classroom |

Minutes

Continue classification of Other Health Impairment

Fall 2025 Recommendation (10/23/25 - 6/26/26):

District 12:1:1 classroom placement 6 times per cycle for 120 minutes in the areas of English and mathematics

District 15:1 classroom placement 6 times per cycle for 40 minutes in the area of social studies

Direct Consultant Teacher services 6 times per cycle for 40 minutes in the area of science

Individual Speech services **2 times per week** for 30 minutes

Group Counseling services 1 time per month for 30 minutes

Individual Indirect Occupational Therapy Consult services 150 minutes per year

Teacher of the Visually Impaired Evaluation

Remove District 8:1:1 classroom placement 6 times per cycle for 350 minutes

Remove Group Occupational Therapy services 1 time per week for 30 minutes

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/16/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|--|-----|--------|-------|------------|-------|
| <p>12 Month Extended Year Recommendation: None</p> <p>Fall 2026 Recommendation (9/3/26 - 10/22/26): District 12:1:1 classroom placement 6 times per cycle for 120 minutes in the areas of English and mathematics District 15:1 classroom placement 6 times per cycle for 40 minutes in the area of social studies Direct Consultant Teacher services 6 times per cycle for 40 minutes in the area of science Individual Speech services 2 times per week for 30 minutes Group Counseling services 1 time per month for 30 minutes</p> | | | | | |

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/17/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|------------|-------|
| 000078300 | 01/11/2016 | F | 004 | Autism | ✓ |

10/17/2025 @ 08:30 am - Program Review
 Committee: *Committee on Special Education*

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------|-----------------------------|------------------------------------|----------------------------|---------------------------------------|
| CURRENT YEAR | | | | | | |
| Yes | 10/23/2025 | 06/26/2026 | Ratio 6:1:2 | 5/Weekly/390 | | Residential Placement/6:1:2 Classroom |
| | 10/23/2025 | 06/26/2026 | Social Worker | 0/For the 10 Month School Year/300 | Individual Direct/Indirect | Enter School Name/Provider Location |
| | 10/23/2025 | 06/26/2026 | Adaptive Physical Education | 3/6 Day Cycle/40 | | Enter School Name/Gym |
| | 10/23/2025 | 06/26/2026 | Speech | 2/6 Day Cycle/30 | Individual | Enter School Name/Speech Classroom |
| | 10/23/2025 | 06/26/2026 | Occupational Therapy | 2/Weekly/30 | Individual | Enter School Name/Provider Location |
| | 10/23/2025 | 06/26/2026 | Counseling | 1/6 Day Cycle/30 | Individual | Enter School Name/Counselors Office |

Minutes

Continue classification of Autism

Fall 2025 Recommendation (10/23/25 - 6/26/26):

Residential 6:1:2 placement 5 times per week for 390 minutes

Adaptive Physical Education services **3 times per week** for 40 minutes

Individual Speech services **2 times per week** for 30 minutes

Individual Occupational Therapy services 2 times per week for 30 minutes

Individual Counseling services **1 time per week** for 30 minutes

Direct/Indirect Social Worker services 300 minutes per year

1:1 Teaching Assistant services **5 times per week** for 390 minutes

Behavioral Consultant services **2400 minutes per year**

Special Transportation services

Remove District 8:1:1 classroom placement 6 times per cycle for 360 minutes

000024042 08/22/2005 F 012 Autism

10/17/2025 @ 8:30 am - Annual Review
 Committee: *OFA Grades 9-12 Subcommittee*

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------|------------|--------------|---------|--------------------|-------------------------|-----------------|
|---------|------------|--------------|---------|--------------------|-------------------------|-----------------|

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/17/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|----|-----|--------|-------|------------|-------|
|----|-----|--------|-------|------------|-------|

CURRENT YEAR

| | | | | | | |
|-----|------------|------------|----------------------|-------------------|---|-------------------------------------|
| Yes | 10/23/2025 | 06/26/2026 | Consultant Teacher | 2/Weekly/30 | Direct/Indirect - in the area of culinary assistant | Northwest Tech (BL)/Northwest Tech |
| | 10/23/2025 | 06/26/2026 | Ratio 15:1 | 6/6 Day Cycle/180 | 15 students/1 teacher | OFA Grades 9-12 (PS)/15:1 Classroom |
| | 10/23/2025 | 06/26/2026 | Vocational Education | 5/Weekly/150 | in the area of culinary assistant | Northwest Tech (BL)/Northwest Tech |

Minutes

Continue classification of Autism

Fall 2025 Recommendation (10/23/25 - 6/26/26):
District 15:1 classroom placement 6 times per cycle for 180 minutes
 Direct/Indirect Consultant Teacher services 2 times per week for 30 minutes in the area of culinary assistant
 Shared Supplementary School Personnel services 5 times per week for 150 minutes in the area of culinary assistant
 Vocational Education 5 times per week for 150 minutes in the area of culinary assistant

Remove BOCES Community Based Work Program 5 times per week for 120 minutes
Remove BOCES Job Coach 5 times per week for 120 minutes

12 Month Extended Recommendation:
 None

Fall 2026 Recommendation (9/3/26 - 10/22/26):
 District 15:1 classroom placement 6 times per cycle for 180 minutes
 Direct/Indirect Consultant Teacher services 2 times per week for 30 minutes in an **area yet to be determined**
 Shared Supplementary School Personnel services 5 times per week for 150 minutes in an **area yet to be determined**
 Vocational Education 5 times per week for 150 minutes in an **area yet to be determined**

000027156

11/13/2009

M

011

Other Health Impairment

10/17/2025 - Amendment with No Meeting Held

Outcome: IEP Change: Remains Classified

Committee: CSE

| Primary | Start Date | Fut End Date | End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------|------------|--------------|----------|---------|--------------------|-------------------------|-----------------|
|---------|------------|--------------|----------|---------|--------------------|-------------------------|-----------------|

CURRENT YEAR

| | | | | | | |
|-----|------------|------------|-------------------------|-------------------|--|-------------------------------------|
| Yes | 10/23/2025 | 06/26/2026 | Ratio 15:1 | 6/6 Day Cycle/140 | 15 students/1 teacher | OFA Grades 9-12 (PS)/15:1 Classroom |
| | 10/23/2025 | 06/26/2026 | Vocational Education | 5/Weekly/150 | in the area of automotive technology assistant | Northwest Tech (BL)/Northwest Tech |
| | 10/23/2025 | 06/26/2026 | Skilled Nursing Service | 6/6 Day Cycle/15 | Individual | OFA Grades 9-12 (PS)/Health Office |

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/17/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|-----------------------|--------------------|--------|-------------|--|------------------------------------|
| 10/23/2025 06/26/2026 | Consultant Teacher | | 2/Weekly/60 | Direct/Indirect - in the area of automotive technology assistant | Northwest Tech (BL)/Northwest Tech |

| | |
|----------------|---|
| <u>Minutes</u> | <p>Continue classification of Other Health Impairment</p> <p>Fall 2025 Recommendation (10/23/25 - 2/10/26): District 15:1 classroom placement 6 times per cycle for 140 minutes Direct/Indirect Consultant Teacher services 2 times per week for 60 minutes in the area of automotive technology assistant Individual Skilled Nursing services 6 times per cycle for 15 minutes Vocational Education 6 times per cycle for 150 minutes in the area of automotive technology assistant Special Transportation services</p> |
|----------------|---|

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/21/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|------------------------|-------|
| 000077694 | 03/22/2015 | M | 005 | Section 504 Disability | |

10/21/2025 @ 09:15 am - 504 Review
 Committee: 504 Subcommittee

Outcome: Change Accommodation Plan

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|----------------------|--------------------|-------------------------|--|
| CURRENT YEAR | | | | | | |
| Yes | 10/23/2025 | 06/26/2026 | 504 Accommodations | 6/6 Day Cycle/390 | | Madill Elementary (PS)/Across Environments |
| | 10/23/2025 | 06/26/2026 | Occupational Therapy | 1/Weekly/30 | Group | Madill Elementary (BL)/Provider Location |

| | |
|----------------|--|
| <u>Minutes</u> | Continue classification of Section 504 Disability Fall 2025 Recommendation (10/23/25 - 6/26/26): Section 504 Accommodations 6 times per cycle for 390 minutes Group Occupational Therapy services 1 time per week for 30 minutes 12 Month Extended Year Recommendation: None Fall 2026 Recommendation (9/3/26 - 10/22/26): Section 504 Accommodations 6 times per cycle for 390 minutes Individual Indirect Occupational Therapy Consult services 150 minutes per year |
|----------------|--|

000077511 03/05/2015 M 005 Autism

10/21/2025 @ 09:45 am - Annual Review
 Committee: Madill CSE Sub-Committee

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|----------------------|--------------------|-----------------------------|--|
| CURRENT YEAR | | | | | | |
| Yes | 10/23/2025 | 06/26/2026 | Ratio 6:1:1 | 6/6 Day Cycle/200 | 6 students/1 teacher/1 aide | Madill Elementary (PS)/6:1:1 Classroom |
| | 10/23/2025 | 06/26/2026 | Speech | 2/6 Day Cycle/30 | Individual | Madill Elementary (PS)/Provider Location |
| | 10/23/2025 | 06/26/2026 | Occupational Therapy | 1/Weekly/30 | Group | Madill Elementary (BL)/Provider Location |

| | |
|----------------|-----------------------------------|
| <u>Minutes</u> | Continue classification of Autism |
|----------------|-----------------------------------|

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/21/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|----|-----|--------|-------|--|-------|
| | | | | Fall 2025 Recommendation (10/23/25 - 6/26/26): <i>District 6:1:1 ABA classroom placement 6 times per cycle for 200 minutes</i> Individual Speech services 2 times per cycle for 30 minutes Group Occupational Therapy services 1 time per week for 30 minutes 1:1 Teaching Assistant services 6 times per cycle for 330 minutes Behavioral Consultant services 300 minutes per year Special Transportation services Remove Direct Social Worker services 1 times per month for 30 minutes Remove Parent Counseling and Training 1 time per year for 30 minutes 12 Month Extended Year Recommendation: None Fall 2026 Recommendation (9/3/26 - 10/22/26): District 12:1:1 classroom placement 6 times per cycle for 240 minutes Individual Speech services 2 times per cycle for 30 minutes Group Occupational Therapy services 1 time per week for 30 minutes 1:1 Teaching Assistant services 6 times per cycle for 330 minutes Behavioral Consultant services 300 minutes per year Special Transportation services | |

000078013

10/05/2016

F

003

Other Health Impairment

10/21/2025 @ 10:30 am - Annual Review

Committee: Madill CSE Sub-Committee

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|--------------------|--------------------|---|--|
| CURRENT YEAR | | | | | | |
| Yes | 10/23/2025 | 06/26/2026 | Resource Room | 6/6 Day Cycle/40 | | Madill Elementary (PS)/Resource Room |
| | 10/23/2025 | 06/26/2026 | Consultant Teacher | 12/6 Day Cycle/40 | Direct - in the area of English and Mathematics | Madill Elementary (PS)/English and Mathematics Classroom |

Minutes

Continue classification of Other Health Impairment

Fall 2025 Recommendation (10/23/25 - 6/26/26):

Resource Room services 6 times per cycle for 40 minutes

Direct Consultant Teacher services **12 times per cycle** for 40 minutes in the areas of **English** and mathematics

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/21/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|---|-----|--------|-------|------------|-------|
| 12 Month Extended Year Recommendation: None Fall 2026 Recommendation (9/3/26 - 10/22/26): No changes | | | | | |

000078749 07/16/2022 M P Preschool Student with a Disability
10/21/2025 @ 12:30 pm - New Referral **Referral: 04/10/2025** **Outcome: Eligible but Delayed or no Placement**
Committee: Committee on Preschool Special Education **[Parents refused or repeatedly did not make the child available for the evaluation (C)]**

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location Coordinating Service Provider |
|---------------------|------------|--------------------------|-----------------------------|--------------------|-------------------------|--|
| CURRENT YEAR | | | | | | |
| Yes | 10/23/2025 | 06/26/2026 | Special Education Itinerant | 2/Weekly/60 | Direct/Individual | Home Base - Preschool/Home Setting NORTH COAST OT, PT AND SLP, PLLC |
| | 10/23/2025 | 06/26/2026 | Speech | 2/Weekly/30 | Individual | Home Base - Preschool/Home Setting COUNTY OF ST LAWRENCE |

| | |
|----------------|--|
| <u>Minutes</u> | Eligible for classification of Preschool Student with a Disability Fall 2025 Recommendation (10/23/25 - 6/26/26): Individual Special Education Itinerant Teacher services 2 times per week for 60 minutes Individual Speech services 2 times per week for 30 minutes Occupational Therapy Evaluation |
|----------------|--|

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/22/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|-------------------------|-------|
| 000022077 | 08/30/2004 | M | | Intellectual Disability | |

10/22/2025 - Amendment with No Meeting Held

Committee: CSE

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|
| CURRENT YEAR | | | | | | |
| Yes | 10/23/2025 | 02/05/2026 | 12:1:1 Prevocational Classroom | 5/Weekly/360 | 12 students/1 teacher/1 aide | Northwest Tech (BL)/12:1:1 Classroom |
| | 10/23/2025 | 02/05/2026 | Counseling | 2/Monthly/30 | Individual | Northwest Tech (BL)/Provider Location |
| | 10/23/2025 | 02/05/2026 | Adaptive Physical Education | 2/Weekly/60 | | Northwest Tech (BL)/Gym/Pool |

Minutes

Continue classification of Intellectual Disability

Fall 2025 Recommendation (10/23/25 - 2/5/26):
 BOCES 12:1:1 pre-vocational classroom placement 5 times per week for 360 minutes
 Adaptive Physical Education services 2 times per week for 60 minutes
Individual Counseling services 2 times per month for 30 minutes
 Shared Supplementary School Personnel services 6 times per cycle for 360 minutes
 Special Transportation services

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/23/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|----------------------------|-------|
| 000078216 | 12/24/2019 | F | K | Speech/Language Impairment | |

10/23/2025 @ 08:45 am - Reevaluation/Annual
 Committee: *Committee on Special Education*

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|---|--------------------|---------------------------------|--|
| CURRENT YEAR | | | | | | |
| Yes | 11/18/2025 | 06/26/2026 | Consultant Teacher | 6/6 Day Cycle/30 | Direct - in the area of writing | Madill Elementary (PS)/General Education Classroom |
| | 11/18/2025 | 06/26/2026 | Occupational Therapy | 2/Weekly/30 | Individual | Madill Elementary (PS)/Provider Location |
| | 11/18/2025 | 06/26/2026 | Speech | 2/6 Day Cycle/30 | Individual | Madill Elementary (PS)/Speech Classroom |
| | 11/18/2025 | 06/26/2026 | Physical Therapy | 2/Weekly/30 | Individual | Madill Elementary (PS)/Provider Location |
| | 11/18/2025 | 06/26/2026 | Adaptive Physical Education Direct Consult | 3/6 Day Cycle/40 | Direct | Madill Elementary (PS)/Gym |

Minutes

Continue classification of Speech/Language Impairment

Fall 2025 Recommendation (11/18/25 - 6/26/26):
Direct Consultant Teacher services 6 times per cycle for 30 minutes in the area of writing
 Direct Adaptive Physical Education Consult services 3 times per cycle for 40 minutes
 Individual Speech services 2 times per cycle for 30 minutes
 Individual Occupational Therapy services 2 times per week for 30 minutes
 Individual Physical Therapy services **2 times per week** for 30 minutes
 1:1 Teaching Assistant services 6 times per cycle for 390 minutes
Behavior Consultant services 600 minutes per year
 Special Transportation services

Functional Behavior Assessment

12 Month Extended Year Recommendation:
 None

Fall 2026 Recommendation (9/3/26 - 11/17/26):
 Direct Adaptive Physical Education Consult services 3 times per cycle for 40 minutes
 Individual Speech services 2 times per cycle for 30 minutes
 Individual Occupational Therapy services 2 times per week for 30 minutes
 Individual Physical Therapy services 2 times per week for 30 minutes
 1:1 Teaching Assistant services 6 times per cycle for 390 minutes

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/23/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|----|-----|--------|-------|------------|-------|
|----|-----|--------|-------|------------|-------|

Behavior Consultant services 600 minutes per year
Special Transportation services

000077961 03/13/2018 M 001 Other Health Impairment

10/23/2025 @ 10:15 am - Reevaluation/Annual
Committee: Committee on Special Education

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date | End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------|------------|--------------|----------|---------|--------------------|-------------------------|-----------------|
|---------|------------|--------------|----------|---------|--------------------|-------------------------|-----------------|

CURRENT YEAR

| | | | | | | | |
|-----|------------|------------|--|----------------------|-------------------|-----------------------|---|
| Yes | 11/18/2025 | 06/26/2026 | | Ratio 15:1 | 6/6 Day Cycle/250 | 15 students/1 teacher | Kennedy Elementary (PS)/15:1 Classroom |
| | 11/18/2025 | 06/26/2026 | | Speech | 6/6 Day Cycle/30 | Group | Kennedy Elementary (PS)/Speech Classroom |
| | 11/18/2025 | 06/26/2026 | | Occupational Therapy | 1/Weekly/30 | Group | Kennedy Elementary (PS)/Provider Location |
| | 11/18/2025 | 06/26/2026 | | Physical Therapy | 2/Weekly/30 | Individual | Kennedy Elementary (PS)/Provider Location |

Minutes

Continue classification of Other Health Impairment

Fall 2025 Recommendation (11/18/25 - 6/26/26):
District 15:1 classroom placement 6 times per cycle for 250 minutes
 Group Speech services 6 times per cycle for 30 minutes
 Group Occupational Therapy services 1 time per week for 30 minutes
 Individual Physical Therapy services 2 times per week for 30 minutes
Shared Supplementary School Personnel services 6 times per cycle for 290 minutes

Remove 1:1 Teaching Assistant services 6 times per cycle for 360 minutes
Remove Resource Room services 12 times per cycle for 40 minutes
Remove Direct Consultant Teacher services 12 times per cycle for 30 minutes in the areas of writing and mathematics

12 Month Extended Year Recommendation:
None

Fall 2026 Recommendation (9/3/26 - 11/17/26):
 District 15:1 classroom placement 6 times per cycle for 250 minutes
 Group Speech services 6 times per cycle for 30 minutes
 Group Occupational Therapy services 1 time per week for 30 minutes
 Individual Physical Therapy services 2 times per week for 30 minutes
 Shared Supplementary School Personnel services 6 times per cycle for 290 minutes

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/23/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|----|-----|--------|-------|------------|-------|
|----|-----|--------|-------|------------|-------|

000027020 06/12/2008 M 011 Other Health Impairment

10/23/2025 @ 12:45 pm - Reevaluation/Annual
Committee: Committee on Special Education

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|----------------------|--------------------|--|------------------------------------|
| CURRENT YEAR | | | | | | |
| Yes | 11/18/2025 | 06/26/2026 | Resource Room | 6/6 Day Cycle/40 | | OFA Grades 9-12 (PS)/Resource Room |
| | 11/18/2025 | 06/26/2026 | Vocational Education | 5/Weekly/150 | in the area of natural resource management | Northwest Tech (BL)/Northwest Tech |

Minutes

Continue classification of Other Health Impairment

Fall 2025 Recommendation (11/18/25 - 6/26/26):
 Resource Room services 6 times per cycle for 40 minutes
 Shared Supplementary School Personnel services 6 times per cycle for 40 minutes in the area of English
 Vocation Education 5 times per week for 150 minutes in natural resources management

12 Month Extended Year Recommendation:
 None

Fall 2026 Recommendation (9/3/26 - 11/17/26):
 No changes

000025166 11/06/2007 M 012 Learning Disability

10/23/2025 @ 01:30 pm - Reevaluation/Annual
Committee: Committee on Special Education

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|----------------------|--------------------|--------------------------------|------------------------------------|
| CURRENT YEAR | | | | | | |
| Yes | 10/24/2025 | 06/26/2026 | Resource Room | 6/6 Day Cycle/40 | | OFA Grades 9-12 (PS)/Resource Room |
| | 10/24/2025 | 06/26/2026 | Vocational Education | 5/Weekly/150 | in the area of building trades | Northwest Tech (BL)/Northwest Tech |

Minutes

Continue classification of Learning Disability

Fall 2025 Recommendation (10/24/25 - 6/26/26):
 Resource Room services 6 times per cycle for 40 minutes

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/23/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|--|-----|--------|-------|------------|-------|
| Shared Supplementary School Personnel services 12 times per cycle for 40 minutes in the areas of English and social studies Vocational Education 5 times per week for 150 minutes in the area of building trades Graduate in June 2026 | | | | | |

000078440

06/30/2015

M

005

Autism

10/23/2025 - Amendment with No Meeting Held

Outcome: IEP Change: Remains Classified

Committee: CSE

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|-----------------------------|--------------------|------------------------------|---|
| CURRENT YEAR | | | | | | |
| Yes | 10/24/2025 | 01/13/2026 | Ratio 12:1:1 | 5/Weekly/305 | 12 students/1 teacher/1 aide | Kennedy Elementary (BL)/12:1:1 Classroom |
| | 10/24/2025 | 01/13/2026 | Speech | 2/Weekly/30 | Group | Kennedy Elementary (BL)/Speech Classroom |
| | 10/24/2025 | 01/13/2026 | Adaptive Physical Education | 3/Weekly/40 | | Kennedy Elementary (BL)/Gym |
| | 10/24/2025 | 01/13/2026 | Speech | 1/Weekly/30 | Individual | Kennedy Elementary (BL)/Speech Classroom |
| | 10/24/2025 | 01/13/2026 | Occupational Therapy | 1/Weekly/30 | Individual | Kennedy Elementary (BL)/Provider Location |

Minutes

Continue classification of Autism

Fall 2025 Recommendation (10/24/25 - 1/13/26):
 BOCES 12:1:1 classroom placement 5 times per week for 305 minutes
 Adaptive Physical Education services 3 times per week for 40 minutes
 Group Speech services 2 times per week for 30 minutes
 Individual Speech services **1 time per week** for 30 minutes
 Individual Occupational Therapy services 1 time per week for 30 minutes
 Behavioral Consultant services 300 minutes per year
 Special Transportation services

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/27/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|------------|-------|
| 000077965 | 10/11/2016 | M | 004 | Autism | ✓ |

10/27/2025 - Amendment with No Meeting Held

Committee: CSE

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|-----------------------------|--------------------|-----------------------------|--|
| CURRENT YEAR | | | | | | |
| Yes | 11/04/2025 | 04/14/2026 | Ratio 6:1:1 | 6/6 Day Cycle/330 | 6 students/1 teacher/1 aide | Madill Elementary (PS)/6:1:1 Classroom |
| | 11/04/2025 | 04/14/2026 | Speech | 3/6 Day Cycle/30 | Group | Madill Elementary (PS)/Speech Classroom |
| | 11/04/2025 | 04/14/2026 | Occupational Therapy | 1/Weekly/30 | Individual | Madill Elementary (BL)/Provider Location |
| | 11/04/2025 | 04/14/2026 | Adaptive Physical Education | 3/6 Day Cycle/40 | | Madill Elementary (PS)/Gym/Pool |

Minutes

Continue classification of Autism

Fall 2025 Recommendation (11/4/25 - 4/14/26):

District 6:1:1 classroom placement 6 times per cycle for 330 minutes

Adaptive Physical Education services 3 times per cycle for 40 minutes

Group Speech services **3 times per cycle** for 30 minutes

Individual Occupational Therapy services 1 time per week for 30 minutes

1:1 Teaching Assistant services 6 times per cycle for 330 minutes

Behavioral Consultant services 600 minutes per year

Indirect Physical Therapy Consult services 450 minutes per year

Remove Individual Speech services 2 times per cycle for 30 minutes

000078237

10/07/2017

F

003

Autism

✓

10/27/2025 - Amendment with No Meeting Held

Committee: CSE

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|------------------------------|--------------------------------------|------------------------------|--|
| CURRENT YEAR | | | | | | |
| Yes | 09/04/2025 | 01/27/2026 | Ratio 12:1:1 | 5/Weekly/260 | 12 students/1 teacher/1 aide | Kennedy Elementary (BL)/12:1:1 Classroom |
| | 09/04/2025 | 01/27/2026 | Speech | 3/Weekly/30 | Individual | Kennedy Elementary (PS)/Speech Classroom |
| | 09/04/2025 | 01/27/2026 | Parent Counseling & Training | 1/For the 10 Month School Year/30 | Individual | Kennedy Elementary (PS)/Home Setting |

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/27/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|----|-----|--------|-------|------------|-------|
|----|-----|--------|-------|------------|-------|

| | |
|----------------|---|
| <u>Minutes</u> | Continue classification of Autism Fall 2025 Recommendation (9/4/25 - 1/27/26): BOCES 12:1:1 classroom placement 5 times per week for 260 minutes Individual Speech services 3 times per week for 30 minutes 1:1 Teaching Assistant 5 times per week for 360 minutes Individual Indirect Group Speech Consult services 1 time per week for 30 minutes Behavioral Consultant services 600 minutes per year Parent Counseling and Training 1 time per year for 30 minutes Remove District 6:1:1 ABA classroom placement 6 times per cycle for 260 minutes |
|----------------|---|

000026109

03/20/2008

M

012

Section 504 Disability

10/27/2025 - 504 Amendment No Meeting Held

Outcome: Change Accommodation Plan

Committee: 504

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|----------------------|--------------------|--------------------------------------|--|
| CURRENT YEAR | | | | | | |
| Yes | 09/04/2025 | 06/26/2026 | 504 Accommodations | 6/6 Day Cycle/415 | | OFA Grades 9-12 (PS)/Across Environments |
| | 09/04/2025 | 06/26/2026 | Resource Room | 3/6 Day Cycle/40 | | OFA Grades 9-12 (PS)/Resource Room |
| | 09/04/2025 | 06/26/2026 | Vocational Education | 5/Weekly/150 | in the area of automotive technology | Northwest Tech (BL)/Northwest Tech |

| | |
|----------------|---|
| <u>Minutes</u> | Continue classification of Section 504 Disability Fall 2025 Recommendation (9/4/25 - 6/26/25): Resource Room services 3 times per cycle for 40 minutes Section 504 Accommodations 6 times per cycle for 415 minutes Vocational Education 5 times per week for 150 minutes in the area of auto tech |
|----------------|---|

000028101

05/26/2010

F

010

Learning Disability

10/27/2025 - Amendment with No Meeting Held

Outcome: IEP Change: Remains Classified

Committee: CSE

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------|------------|--------------------------|---------|--------------------|-------------------------|-----------------|
|---------|------------|--------------------------|---------|--------------------|-------------------------|-----------------|

CURRENT YEAR

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/27/2025

| Yes | ID | DOB | Gender | Grade | Disability | 12Mth |
|-----|-----------------------|---------------|--------|------------------|------------|------------------------------------|
| | 09/04/2025 05/21/2026 | Resource Room | | 6/6 Day Cycle/40 | | OFA Grades 9-12 (PS)/Resource Room |

Minutes

Continue classification of Learning Disability

Fall 2025 Recommendation (9/4/25 - 5/21/26):
 Resource Room services 6 times per cycle for 40 minutes
 Shared Supplementary School Personnel services **6 times per cycle** for 40 minutes in the area of social studies

Remove Shared Supplementary School Personnel services 6 times per cycle for 40 minutes in the area of science

000077239

11/05/2014

F

006

Autism

10/27/2025 - Amendment with No Meeting Held

Outcome: IEP Change: Remains Classified

Committee: CSE

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|-------------|--------------------|-----------------------------|---|
| CURRENT YEAR | | | | | | |
| Yes | 11/04/2025 | 04/14/2026 | Ratio 6:1:1 | 6/6 Day Cycle/200 | 6 students/1 teacher/1 aide | Madill Elementary (PS)/6:1:1 Classroom |
| | 11/04/2025 | 04/14/2026 | Speech | 3/6 Day Cycle/30 | Group | Madill Elementary (PS)/Speech Classroom |

Minutes

Continue classification of Autism

Fall 2025 Recommendation (11/4/25 - 4/14/26):
 District 6:1:1 classroom placement 6 times per cycle for 200 minutes
 Group Speech services **3 times per cycle** for 30 minutes
 1:1 Teaching Assistant services 6 times per cycle for 160 minutes
 Shared Supplementary School Personnel services 6 times per cycle for 200 minutes
 Behavioral Consultant services 600 minutes per year

Remove Individual Speech services 2 times per cycle for 30 minutes

000078539

11/17/2021

F

P

Preschool Student with a Disability

10/27/2025 - Amendment with No Meeting Held

Outcome: IEP Change: Remains Classified

Committee: CPSE

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location Coordinating Service Provider |
|---------------------|------------|--------------------------|---------|--------------------|-------------------------|--|
| CURRENT YEAR | | | | | | |

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/27/2025

| | ID | DOB | Gender | Grade | Disability | 12Mth |
|-----|------------|------------|-----------------------------|-------------|-----------------|---|
| Yes | 11/04/2025 | 06/09/2026 | Special Education Itinerant | 2/Weekly/60 | Direct Group | John F Kennedy Elementary/Kennedy School OGDENSBURG CITY SD (SEIT) |
| | 11/04/2025 | 06/09/2026 | Speech | 3/Weekly/30 | Individual | John F Kennedy Elementary/Kennedy School COUNTY OF ST LAWRENCE |

Minutes

Continue classification of Preschool Student with a Disability

Fall 2025 Recommendation (11/4/25 - 6/9/26):
Group Special Education Itinerant Teacher services 2 times per week for 60 minutes
 Individual Speech services 3 times per week for 30 minutes

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/28/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|-------------------------|-------|
| 000077386 | 03/27/2014 | F | 005 | Other Health Impairment | |

10/28/2025 @ 08:30 am - Reevaluation/Annual
Committee: Committee on Special Education

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|------------|--------------------|-------------------------|--|
| CURRENT YEAR | | | | | | |
| Yes | 11/04/2025 | 06/26/2026 | Ratio 15:1 | 6/6 Day Cycle/150 | 15 students/1 teacher | Kennedy Elementary (PS)/15:1 Classroom |
| | 11/04/2025 | 06/26/2026 | Speech | 3/6 Day Cycle/30 | Group | Kennedy Elementary (PS)/Speech Classroom |

Minutes

Change classification to Other Health Impairment

Fall 2025 Recommendation (11/4/25 - 6/26/26):
 District 15:1 classroom placement 6 times per cycle for 150 minutes
 Group Speech services 3 times per cycle for 30 minutes
 Shared Supplementary School Personnel services **12 times per cycle** for 40 minutes in the areas of science and social studies
 Special Transportation services

12 Month Extended Year Recommendation:
 None

Fall 2026 Recommendation (9/3/26 - 11/3/26):
 No changes

000077387 03/27/2014 M 005 Learning Disability

10/28/2025 @ 09:30 am - Reevaluation/Annual
Committee: Committee on Special Education

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|--------------------|--------------------|---|---|
| CURRENT YEAR | | | | | | |
| Yes | 11/04/2025 | 06/26/2026 | Resource Room | 6/6 Day Cycle/40 | | Kennedy Elementary (PS)/Resource Room |
| | 11/04/2025 | 06/26/2026 | Consultant Teacher | 12/6 Day Cycle/40 | Direct - in the area of ELA and Mathematics | Kennedy Elementary (PS)/English and Mathematics Classroom |

Minutes

Change classification to Learning Disability

Fall 2025 Recommendation (11/4/25 - 6/26/26):

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/28/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|--|-----|--------|-------|------------|-------|
| Resource Room services 6 times per cycle for 40 minutes Direct Consultant Teacher services 12 times per cycle for 40 minutes in the areas of ELA and mathematics Shared Supplementary School Personnel services 6 times per cycle for 200 minutes in all academic areas Special Transportation services Remove Group Speech services 3 times per cycle for 30 minutes 12 Month Extended Year Recommendation: None Fall 2026 Recommendation (9/3/26 - 11/3/26): No changes | | | | | |

00028028

10/02/2009

F

010

Declassified

10/28/2025 @ 10:45 am - Reevaluation/Annual

Outcome: IEP Change: Declassified

Committee: Committee on Special Education

| Primary | Start Date | Fut End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------|------------|--------------|---------|--------------------|-------------------------|-----------------|
|---------|------------|--------------|---------|--------------------|-------------------------|-----------------|

CURRENT YEAR

| | | | | | | |
|-----|------------|------------|--------------------|-------------------|--|--|
| Yes | 11/04/2025 | 06/26/2026 | 504 Accommodations | 6/6 Day Cycle/415 | | OFA Grades 9-12 (PS)/Across Environments |
|-----|------------|------------|--------------------|-------------------|--|--|

Minutes

Declassify

00028028

10/02/2009

F

010

Section 504 Disability

10/28/2025 @ 11:00 am - 504 Referral

Outcome: Create Accommodation Plan

Committee: 504 Subcommittee

| Primary | Start Date | Fut End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------|------------|--------------|---------|--------------------|-------------------------|-----------------|
|---------|------------|--------------|---------|--------------------|-------------------------|-----------------|

CURRENT YEAR

| | | | | | | |
|-----|------------|------------|--------------------|-------------------|--|--|
| Yes | 11/04/2025 | 06/26/2026 | 504 Accommodations | 6/6 Day Cycle/415 | | OFA Grades 9-12 (PS)/Across Environments |
|-----|------------|------------|--------------------|-------------------|--|--|

Minutes

Eligible for classification of Section 504 Disability

Fall 2025 Recommendation (11/4/25 - 6/26/26):
 Section 504 Accommodations 6 times per cycle for 415 minutes

12 Month Extended Year Recommendation:

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/28/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|--|-----|--------|-------|------------|-------|
| None | | | | | |
| Fall 2026 Recommendation (9/3/26 - 11/3/26): No changes | | | | | |

000027095

09/04/2009

M

010

Other Health Impairment

10/28/2025 @ 12:00 pm - Program Review

Committee: Committee on Special Education

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------|------------|--------------|---------|--------------------|-------------------------|-----------------|
|---------|------------|--------------|---------|--------------------|-------------------------|-----------------|

CURRENT YEAR

| | | | | | | |
|-----|------------|------------|------------------|--------------|------------|---------------------------|
| Yes | 11/04/2025 | 04/06/2026 | Home Instruction | 5/Weekly/180 | Individual | Home Setting/Home Setting |
|-----|------------|------------|------------------|--------------|------------|---------------------------|

Minutes

Continue classification of Other Health Impairment

Fall 2025 Recommendation (11/4/25 - 4/6/26):
Home Instruction 5 times per week for 180 minutes

Remove the following:

Vocational Education 5 times per week for 150 minutes in the area of building trades

Direct/Indirect Consultant Teacher services 2 times per week for 30 minutes

Shared Supplementary School Personnel services 5 times per week for 150 minutes in the area of building trades

Behavioral Consultant services 450 minutes per year

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/29/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|------------|-------|
| 000078300 | 01/11/2016 | F | 004 | Autism | ✓ |

10/29/2025 @ 08:45 am - Manifestation

Outcome: Continuation of IEP

Determination

Committee: Committee on Special Education

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|-----------------------------|---------------------------------------|----------------------------|---------------------------------------|
| CURRENT YEAR | | | | | | |
| Yes | 10/23/2025 | 06/26/2026 | Ratio 6:1:2 | 5/Weekly/390 | | Residential Placement/6:1:2 Classroom |
| | 10/23/2025 | 06/26/2026 | Social Worker | 0/For the 10 Month School Year/300 | Individual Direct/Indirect | Enter School Name/Provider Location |
| | 10/23/2025 | 06/26/2026 | Adaptive Physical Education | 3/6 Day Cycle/40 | | Enter School Name/Gym |
| | 10/23/2025 | 06/26/2026 | Speech | 2/6 Day Cycle/30 | Individual | Enter School Name/Speech Classroom |
| | 10/23/2025 | 06/26/2026 | Occupational Therapy | 2/Weekly/30 | Individual | Enter School Name/Provider Location |
| | 10/23/2025 | 06/26/2026 | Counseling | 1/6 Day Cycle/30 | Individual | Enter School Name/Counselors Office |

Minutes

The student's maladaptive behaviors were deemed a manifestation of the student's disability

A residential placement referral is currently in process

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Meeting Date: 10/30/2025

| ID | DOB | Gender | Grade | Disability | 12Mth |
|-----------|------------|--------|-------|-------------------------|-------|
| 000026025 | 05/04/2007 | M | 012 | Other Health Impairment | |

10/30/2025 @ 08:45 am - Transfer Student/Intake
 Committee: OFA Grades 9-12 Subcommittee

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|----------------------|--------------------|------------------------------|--|
| CURRENT YEAR | | | | | | |
| Yes | 10/06/2025 | 06/26/2026 | Ratio 15:1 | 6/6 Day Cycle/200 | 15 students/1 teacher | OFA Grades 9-12 (PS)/15:1 Classroom |
| | 10/06/2025 | 06/26/2026 | Vocational Education | 6/6 Day Cycle/120 | CREATE | OFA Grades 9-12 (PS)/General Education Classroom |
| | 10/06/2025 | 06/26/2026 | Ratio 15:1 | 6/6 Day Cycle/40 | 15 students/1 teacher ELA | OFA Grades 9-12 (PS)/15:1 Classroom |

Minutes

Continue classification of Other Health Impairment

Fall 2025 Recommendation (10/6/25 - 6/26/26):
 District 15:1 classroom placement 6 times per cycle for 240 minutes
 Vocational Education 6 times per cycle for 120 minutes in the area of CREATE

| | | | | | |
|-----------|------------|---|-----|-------------------------|--|
| 000028016 | 05/21/2009 | M | 011 | Other Health Impairment | |
|-----------|------------|---|-----|-------------------------|--|

10/30/2025 @ 1:45 pm - Annual Review
 Committee: OFA Grades 9-12 Subcommittee

Outcome: IEP Change: Remains Classified

| Primary | Start Date | Fut End Date End Date | Service | Freq/Cycle/Minutes | Delivery Recommendation | School/Location |
|---------------------|------------|--------------------------|----------------------|--------------------|--|------------------------------------|
| CURRENT YEAR | | | | | | |
| Yes | 11/03/2025 | 06/26/2026 | Home Instruction | 5/Weekly/180 | Individual | Home Setting/Home Setting |
| | 11/03/2025 | 06/26/2026 | Consultant Teacher | 2/Weekly/30 | Direct/Indirect - in the area of natural resource | Northwest Tech (BL)/Northwest Tech |
| | 11/03/2025 | 06/26/2026 | Vocational Education | 5/Weekly/150 | in the area of natural resources | Northwest Tech (BL)/Northwest Tech |

Minutes

Continue classification of Other Health Impairment

Fall 2025 Recommendations (11/3/25 - 6/26/26):
 Home Instruction services 5 times per week for 180 minutes
Direct/Indirect Consultant Teacher services 2 times per week for 30 minutes
 Vocational Education 5 times per week for 150 minutes in the area of natural resources

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Board Action Sheet

Meeting Date Range From: 10/14/2025 to 10/30/2025

Total Meetings 39