

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - CAFETERIA  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                       | Account       | Description    | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|---------------------------------------------------|---------------|----------------|---------------|--------------------------------|--------------|------------|
| BIMBO FOODS INC                                   |               |                |               |                                |              |            |
| PO BOX 412678                                     |               |                |               |                                |              |            |
| BOSTON, MA 02241-2678                             |               |                |               |                                |              |            |
| Invoice: 90010567 Acct # 009288691[AP ID# 003743] |               |                |               |                                |              |            |
| 25-00062                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 347.00                         | 347.00       |            |
| Invoice: 90010568 Acct # 009288691[AP ID# 003743] |               |                |               |                                |              |            |
| 25-00062                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 422.00                         | 422.00       |            |
| Invoice: 90010569 Acct # 009288691[AP ID# 003743] |               |                |               |                                |              |            |
| 25-00062                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 26.64                          | 26.64        |            |
| Invoice: 90010570 Acct # 009288691[AP ID# 003743] |               |                |               |                                |              |            |
| 25-00062                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 261.50                         | 261.50       |            |
| Check total for 000755-BIMBO FOODS INC            |               |                |               |                                | 1,057.14 C   | 6/20/2025  |
| (**Fiscal Year Paid to Date 16,267.42)            |               |                |               |                                |              |            |
| GLAZIER PACKING CO, INC                           |               |                |               |                                |              |            |
| 3140 STATE RT. 11                                 |               |                |               |                                |              |            |
| MALONE, NY 12953                                  |               |                |               |                                |              |            |
| Invoice: 1137716 Acct # 0548[AP ID# 003744]       |               |                |               |                                |              |            |
| 25-00066                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 292.54                         | 292.54       |            |
| Invoice: 1137717 Acct # 0548[AP ID# 003744]       |               |                |               |                                |              |            |
| 25-00066                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 389.79                         | 389.79       |            |
| Invoice: 1137989 Acct # 0548[AP ID# 003744]       |               |                |               |                                |              |            |
| 25-00066                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 545.18                         | 545.18       |            |
| Invoice: 1137990 Acct # 0548[AP ID# 003744]       |               |                |               |                                |              |            |
| 25-00066                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 292.54                         | 292.54       |            |
| Invoice: 1137991 Acct # 0548[AP ID# 003744]       |               |                |               |                                |              |            |
| 25-00066                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 370.72                         | 370.72       |            |
| Check total for 000110-GLAZIER PACKING CO, INC    |               |                |               |                                | 1,890.77 C   | 6/20/2025  |
| (**Fiscal Year Paid to Date 76,219.36)            |               |                |               |                                |              |            |

PEPSI-COLA OGDENSBURG BOTTLERS  
PO BOX 708  
OGDENSBURG, NY 13669

OGDENSBURG CITY SD

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Warrant: 0086-AP CHECKS FOR 6/18/2025

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|----------------------------------------------------------------------------------------------|---------------|----------------|---------------|--------------------------------|--------------|------------|
| Invoice: 10091420 Acct # 102660[AP ID# 003745]                                               |               |                |               |                                |              |            |
| 25-00070                                                                                     | C-2860-455-00 | Food Purchases | 06/20/2025    | 1,135.80                       | 1,135.80     |            |
| Check total for 043350-PEPSI-COLA OGDENSBURG BOTTLERS (**Fiscal Year Paid to Date 28,358.29) |               |                |               |                                |              | 6/20/2025  |
|                                                                                              |               |                |               |                                |              |            |
| SAVE-A-LOT #24743<br>701 CANTON STREET<br>OGDENSBURG, NY 13669                               |               |                |               |                                |              |            |
| Invoice: ACCT 4038 - 6/2/25 [AP ID# 003746]                                                  |               |                |               |                                |              |            |
| 25-00071                                                                                     | C-2860-455-00 | Food Purchases | 06/20/2025    | 83.80                          | 83.80        |            |
| Invoice: ACCT 4038 - 6/6/25 [AP ID# 003746]                                                  |               |                |               |                                |              |            |
| 25-00071                                                                                     | C-2860-455-00 | Food Purchases | 06/20/2025    | 23.95                          | 23.95        |            |
| Check total for 001225-SAVE-A-LOT #24743 (**Fiscal Year Paid to Date 7,383.13)               |               |                |               |                                |              | 6/20/2025  |
|                                                                                              |               |                |               |                                |              |            |
| US FOODS, INC.<br>P.O. BOX 642554<br>PITTSBURGH, PA 15264-2554                               |               |                |               |                                |              |            |
| Invoice: 1642878 [AP ID# 003747]                                                             |               |                |               |                                |              |            |
| 25-00075                                                                                     | C-2860-455-00 | Food Purchases | 06/20/2025    | 7,152.60                       | 7,152.60     |            |
| Invoice: 1906733 [AP ID# 003747]                                                             |               |                |               |                                |              |            |
| 25-00075                                                                                     | C-2860-455-00 | Food Purchases | 06/20/2025    | 4,251.83                       | 4,251.83     |            |
| Check total for 003058-US FOODS, INC. (**Fiscal Year Paid to Date 466,789.43)                |               |                |               |                                |              | 6/20/2025  |
| Total for Bank Account: Cafecomm COMMUNITY - CAFETERIA                                       |               |                |               |                                |              | 15,595.89  |

OGDENSBURG CITY SD

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| P.O. Number                                                  | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|--------------------------------------------------------------|------------------|---------------------------|---------------|--------------------------------|--------------|------------|
| AMAZON CAPITAL SERVICES                                      |                  |                           |               |                                |              |            |
| PO BOX 035184                                                |                  |                           |               |                                |              |            |
| SEATTLE, WA 98124-5184                                       |                  |                           |               |                                |              |            |
| Invoice: 1PQJ-HM66-IXVG Acct # A1ICDG478H7XM5[AP ID# 003693] |                  |                           |               |                                |              |            |
| 25-00870                                                     | A-2110-450-00-06 | MATERIALS & SUPPLIES KENN | 06/20/2025    | 964.82                         | 964.82       |            |
| Invoice: 1TP9-GGRR-HJ4R Acct # A1ICDG478H7XM5[AP ID# 003694] |                  |                           |               |                                |              |            |
| 25-00873                                                     | A-2110-450-00-03 | MATERIALS & SUPPLIES 9-12 | 06/20/2025    | 244.65                         | 244.65       |            |
| Invoice: 17YC-9PVN-HXMC Acct # A1ICDG478H7XM5[AP ID# 003695] |                  |                           |               |                                |              |            |
| 25-00874                                                     | A-2810-450-00-00 | MATERIALS & SUPPLIES      | 06/20/2025    | 49.98                          | 49.98        |            |
| Invoice: 1PQJ-HM66-J6GV Acct # A1ICDG478H7XM5[AP ID# 003696] |                  |                           |               |                                |              |            |
| 25-00875                                                     | A-2250-450-00-00 | MATERIALS & SUPPLIES      | 06/20/2025    | 199.06                         | 199.06       |            |
| Invoice: 1GNR-WV36-WTVV Acct # A1ICDG478H7XM5[AP ID# 003721] |                  |                           |               |                                |              |            |
| 25-00876                                                     | A-2810-450-00-00 | MATERIALS & SUPPLIES      | 06/20/2025    | 151.81                         | 151.81       |            |
| Check total for 008995-AMAZON CAPITAL SERVICES               |                  |                           |               |                                |              | 6/20/2025  |
| (**Fiscal Year Paid to Date 57,629.12)                       |                  |                           |               |                                |              | 1,610.32 C |
| JESSICA ANDERSON                                             |                  |                           |               |                                |              |            |
| 180 JONES ROAD                                               |                  |                           |               |                                |              |            |
| GOUVERNEUR, NY 13642                                         |                  |                           |               |                                |              |            |
| Invoice: ITROMBL Y [AP ID# 003697]                           |                  |                           |               |                                |              |            |
| 25-00721                                                     | A-2250-400-00-00 | CONTRACTUAL EXPENSE       | 06/20/2025    | 800.00                         | 800.00       |            |
| Check total for 003174-JESSICA ANDERSON                      |                  |                           |               |                                |              | 6/20/2025  |
| (**Fiscal Year Paid to Date 14,400.00)                       |                  |                           |               |                                |              | 800.00 C   |
| THE ARC JEFFERSON-ST LAWRENCE                                |                  |                           |               |                                |              |            |
| 6 COMMERCE LANE                                              |                  |                           |               |                                |              |            |
| CANTON, NY 13617                                             |                  |                           |               |                                |              |            |
| Invoice: APRIL 2025 [AP ID# 003739]                          |                  |                           |               |                                |              |            |
| 25-00335                                                     | A-2250-400-00-00 | CONTRACTUAL EXPENSE       | 06/20/2025    | 6,850.00                       | 6,850.00     |            |
| Check total for 058965-THE ARC JEFFERSON-ST LAWRENCE         |                  |                           |               |                                |              | 6/20/2025  |
| (**Fiscal Year Paid to Date 56,350.00)                       |                  |                           |               |                                |              | 6,850.00 C |

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| P.O. Number                                                            | Account                               | Description   | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|------------------------------------------------------------------------|---------------------------------------|---------------|---------------|--------------------------------|--------------|------------|
| AT&T<br>PO BOX 5094 AT&T<br>CAROL STREAM, IL 60197-5094                |                                       |               |               |                                |              |            |
| Invoice: APRIL 2025 Acct # 1001-201-4303[AP ID# 003722]                |                                       |               |               |                                |              |            |
| 25-00037                                                               | A-1620-425-32-03                      | TELEPHONE OFA | 06/20/2025    | 0.81                           | 0.81         |            |
| Invoice: JUNE 2025 Acct # 1001-201-4303[AP ID# 003722]                 |                                       |               |               |                                |              |            |
| 25-00037                                                               | A-1620-425-32-03                      | TELEPHONE OFA | 06/20/2025    | 0.81                           | 0.81         |            |
| Invoice: MARCH 2025 Acct # 1001-201-4303[AP ID# 003722]                |                                       |               |               |                                |              |            |
| 25-00037                                                               | A-1620-425-32-03                      | TELEPHONE OFA | 06/20/2025    | 0.81                           | 0.81         |            |
| Invoice: MAY 2025 Acct # 1001-201-4303[AP ID# 003722]                  |                                       |               |               |                                |              |            |
| 25-00037                                                               | A-1620-425-32-03                      | TELEPHONE OFA | 06/20/2025    | 0.81                           | 0.81         |            |
| Check total for 001315-AT&T                                            | (**Fiscal Year Paid to Date 9.60)     |               |               |                                | 3.24 C       | 6/20/2025  |
| LAWRENCE AVERILL<br>424 ST. LAWRENCE AVENUE<br>OGDENSBURG, NY 13669    |                                       |               |               |                                |              |            |
| Invoice: MILEAGE MAY 2025 [AP ID# 003698]                              |                                       |               |               |                                |              |            |
| A-1621-404-00-00                                                       | TRAVEL EXPENSE                        |               | 06/20/2025    | 91.91                          | 91.91        |            |
| Check total for 001726-LAWRENCE AVERILL                                | (**Fiscal Year Paid to Date 1,044.71) |               |               |                                | 91.91 C      | 6/20/2025  |
| KATHERINE BARKLEY<br>725 PARK STREET<br>OGDENSBURG, NY 13669           |                                       |               |               |                                |              |            |
| Invoice: FINGERPRINTING [AP ID# 003723]                                |                                       |               |               |                                |              |            |
| A-2110-400-43-00                                                       | SUB CONTRACTUAL EXPENSE               |               | 06/20/2025    | 101.25                         | 101.25       |            |
| Check total for 003067-KATHERINE BARKLEY                               | (**Fiscal Year Paid to Date 101.25)   |               |               |                                | 101.25 C     | 6/20/2025  |
| RUTH-ANNIE M. BARKLEY<br>9050 STATE HIGHWAY 58<br>OGDENSBURG, NY 13669 |                                       |               |               |                                |              |            |
| Invoice: 6/4/25 MILEGE LAX [AP ID# 003740]                             |                                       |               |               |                                |              |            |
| A-2855-418-00-00                                                       | OFFICIALS/ SUPERVISORS/ S             |               | 06/20/2025    | 42.00                          | 42.00        |            |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------|---------------|--------------------------------|--------------|------------|
| <hr/>                                                                                                                                                           |         |                                       |               |                                |              |            |
| Check total for 002185-RUTH-ANNE M. BARKLEY                                                                                                                     |         | (**Fiscal Year Paid to Date 1,130.63) |               |                                | 42.00 C      | 6/20/2025  |
| <hr/>                                                                                                                                                           |         |                                       |               |                                |              |            |
| ARIKA K. BATEMAN<br>726 LAFAYETTE ST<br>OGDENSBURG, NY 13669<br>Invoice: 5/19/25 MILEAGE [AP ID# 003724]                                                        |         |                                       |               |                                |              |            |
| A-2110-400-00-06                                                                                                                                                |         | CONTRACTUAL EXPENSE KENNE             | 06/20/2025    | 22.50                          | 22.50        |            |
| Check total for E02823-ARIKA K. BATEMAN                                                                                                                         |         | (**Fiscal Year Paid to Date 22.50)    |               |                                | 22.50 C      | 6/20/2025  |
| <hr/>                                                                                                                                                           |         |                                       |               |                                |              |            |
| CENTURYLINK<br>Business Services Acct 83543771<br>PO BOX 52187<br>PHOENIX, AZ 85072-2187<br>Invoice: 83543771 JUNE 2025 Acct # 83543771/86088612[AP ID# 003748] |         |                                       |               |                                |              |            |
| 25-00010                                                                                                                                                        |         | A-1620-425-32-03 TELEPHONE OFA        | 06/20/2025    | 22.12                          | 20.93        |            |
| 25-00010                                                                                                                                                        |         | A-1620-425-32-05 TELEPHONE MADILL     | 06/20/2025    |                                | 0.60         |            |
| 25-00010                                                                                                                                                        |         | A-1620-425-32-06 TELEPHONE KENNEDY    | 06/20/2025    |                                | 0.59         |            |
| Subtotal for group                                                                                                                                              |         |                                       |               | 22.12                          | 22.12        |            |
| Check total for 001040-CENTURYLINK                                                                                                                              |         | (**Fiscal Year Paid to Date 600.38)   |               |                                | 22.12 C      | 6/20/2025  |
| <hr/>                                                                                                                                                           |         |                                       |               |                                |              |            |
| RYAN CHAUVIN<br>P.O. BOX 296<br>COLTON, NY 13625<br>Invoice: 5/30/25 [AP ID# 003725]                                                                            |         |                                       |               |                                |              |            |
| A-2855-418-00-00                                                                                                                                                |         | OFFICIALS/ SUPERVISORS/ S             | 06/20/2025    | 124.00                         | 124.00       |            |
| Check total for 001947-RYAN CHAUVIN                                                                                                                             |         | (**Fiscal Year Paid to Date 124.00)   |               |                                | 124.00 C     | 6/20/2025  |
| <hr/>                                                                                                                                                           |         |                                       |               |                                |              |            |
| DAVIS MECHANICAL SERVICES, INC.<br>6689 OLD COLLAMER ROAD<br>EAST SYRACUSE, NY 13057<br>Invoice: 23690 [AP ID# 003749]                                          |         |                                       |               |                                |              |            |
| A-1621-420-66-00                                                                                                                                                |         | BUILDING REPAIR                       | 06/20/2025    | 33,900.00                      | 33,900.00    |            |

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|--------------------------------------------------------|------------------|----------------------------------------|---------------|--------------------------------|-----------------------------------------|------------|
| <hr/>                                                  |                  |                                        |               |                                |                                         |            |
| Check total for 013430-DAVIS MECHANICAL SERVICES, INC. |                  | (**Fiscal Year Paid to Date 39,092.76) |               | 33,900.00                      | C                                       | 6/20/2025  |
| <hr/>                                                  |                  |                                        |               |                                |                                         |            |
| DAY AUTOMATION SYSTEMS, INC                            |                  |                                        |               |                                |                                         |            |
| LOCKBOX 8000                                           |                  |                                        |               |                                |                                         |            |
| DEPT 278                                               |                  |                                        |               |                                |                                         |            |
| BUFFALO, NY 14267-0002                                 |                  |                                        |               |                                |                                         |            |
| Invoice: PIN-0000978 Acct # 24498/AP ID# 003699]       |                  |                                        |               |                                |                                         |            |
| 25-00820                                               | A-1621-200-00-00 | EQUIPMENT                              | 06/20/2025    | 167,073.46                     | 167,073.46                              |            |
|                                                        |                  |                                        |               |                                | 167,073.46                              | C          |
| Check total for 013695-DAY AUTOMATION SYSTEMS, INC     |                  |                                        |               |                                | (**Fiscal Year Paid to Date 228,479.85) | 6/20/2025  |
| <hr/>                                                  |                  |                                        |               |                                |                                         |            |
| ANTHONY HARPER                                         |                  |                                        |               |                                |                                         |            |
| 414 CANTON STREET                                      |                  |                                        |               |                                |                                         |            |
| OGDENSBURG, NY 13669                                   |                  |                                        |               |                                |                                         |            |
| Invoice: MILEAGE MAY 2025 [AP ID# 003700]              |                  |                                        |               |                                |                                         |            |
| A-1621-404-00-00                                       |                  | TRAVEL EXPENSE                         | 06/20/2025    | 99.68                          | 99.68                                   |            |
| Check total for 021580-ANTHONY HARPER                  |                  |                                        |               |                                | (**Fiscal Year Paid to Date 1,222.21)   | 6/20/2025  |
| <hr/>                                                  |                  |                                        |               |                                |                                         |            |
| RICHARD W. HOOPER                                      |                  |                                        |               |                                |                                         |            |
| 5407 STATE HIGHWAY 37                                  |                  |                                        |               |                                |                                         |            |
| OGDENSBURG, NY 13669                                   |                  |                                        |               |                                |                                         |            |
| Invoice: MILEAGE MAY 2025 [AP ID# 003701]              |                  |                                        |               |                                |                                         |            |
| A-1621-404-00-00                                       |                  | TRAVEL EXPENSE                         | 06/20/2025    | 111.58                         | 111.58                                  |            |
| Check total for 001629-RICHARD W. HOOPER               |                  |                                        |               |                                | (**Fiscal Year Paid to Date 1,409.23)   | 6/20/2025  |
| <hr/>                                                  |                  |                                        |               |                                |                                         |            |
| HOWLAND PUMP & SUPPLY CO, INC                          |                  |                                        |               |                                |                                         |            |
| 7611 SH 68                                             |                  |                                        |               |                                |                                         |            |
| PO BOX 295                                             |                  |                                        |               |                                |                                         |            |
| OGDENSBURG, NY 13669-0295                              |                  |                                        |               |                                |                                         |            |
| Invoice: H109000 Acct # 2521/AP ID# 003702]            |                  |                                        |               |                                |                                         |            |
| 25-00150                                               | A-1621-450-00-00 | MATERIALS & SUPPLIES                   | 06/20/2025    | 29.91                          | 29.91                                   |            |
| Invoice: H109097 Acct # 2521/AP ID# 003702]            |                  |                                        |               |                                |                                         |            |
| 25-00150                                               | A-1621-450-00-00 | MATERIALS & SUPPLIES                   | 06/20/2025    | 483.91                         | 483.91                                  |            |

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|------------------------------------------------------|---------|-------------|---------------|--------------------------------|--------------|------------|
| Check total for 022860-HOWLAND PUMP & SUPPLY CO. INC |         |             |               |                                |              |            |
| (**Fiscal Year Paid to Date 13,059.94)               |         |             |               | 513.82                         | C            | 6/20/2025  |
| KELLY L. IRYNE                                       |         |             |               |                                |              |            |
| 312 HAYWARD STREET                                   |         |             |               |                                |              |            |
| OGDENSBURG, NY 13669                                 |         |             |               |                                |              |            |
| Invoice: 6/4/25 MILEAGE LAX [AP ID# 003741]          |         |             |               |                                |              |            |
| A-2855-418-00-00                                     |         |             |               | 42.00                          |              |            |
| OFFICIALS/ SUPERVISORS/ S                            |         |             |               | 42.00                          |              |            |
| 06/20/2025                                           |         |             |               |                                |              |            |
| Check total for 024098-KELLY L. IRYNE                |         |             |               | 42.00                          | C            | 6/20/2025  |
| (**Fiscal Year Paid to Date 42.00)                   |         |             |               |                                |              |            |
| SAMUEL LAMACCHIA                                     |         |             |               |                                |              |            |
| 405 PROCTOR AVE                                      |         |             |               |                                |              |            |
| OGDENSBURG, NY 13669                                 |         |             |               |                                |              |            |
| Invoice: 5/30/25 [AP ID# 003726]                     |         |             |               |                                |              |            |
| A-2855-418-00-00                                     |         |             |               | 69.00                          |              |            |
| OFFICIALS/ SUPERVISORS/ S                            |         |             |               | 69.00                          |              |            |
| 06/20/2025                                           |         |             |               |                                |              |            |
| Check total for 026600-SAMUEL LAMACCHIA              |         |             |               | 69.00                          | C            | 6/20/2025  |
| (**Fiscal Year Paid to Date 629.00)                  |         |             |               |                                |              |            |
| LEARN WELL                                           |         |             |               |                                |              |            |
| DEPARTMENT 5420                                      |         |             |               |                                |              |            |
| PO BOX 4110                                          |         |             |               |                                |              |            |
| WOBURN, MA 01888-4110                                |         |             |               |                                |              |            |
| Invoice: INV257299 [AP ID# 003727]                   |         |             |               |                                |              |            |
| 25-00351                                             |         |             |               | 580.54                         |              |            |
| A-2020-400-00-03                                     |         |             |               | 58.05                          |              |            |
| CONTRACTUAL EXPENSE 9-12                             |         |             |               | 29.03                          |              |            |
| 06/20/2025                                           |         |             |               | 48.42                          |              |            |
| 25-00351                                             |         |             |               | 270.88                         |              |            |
| A-2020-400-00-06                                     |         |             |               | 58.05                          |              |            |
| CONTRACTUAL EXPENSE KENNE                            |         |             |               | 58.05                          |              |            |
| 06/20/2025                                           |         |             |               | 58.06                          |              |            |
| 25-00351                                             |         |             |               | 580.54                         |              |            |
| A-2110-400-01-05                                     |         |             |               |                                |              |            |
| CONTRACTUAL EXP MADIL K-3                            |         |             |               |                                |              |            |
| 06/20/2025                                           |         |             |               |                                |              |            |
| 25-00351                                             |         |             |               |                                |              |            |
| A-2110-400-01-06                                     |         |             |               |                                |              |            |
| CONTRACT EXP KENNEDY K-3                             |         |             |               |                                |              |            |
| 06/20/2025                                           |         |             |               |                                |              |            |
| Subtotal for group                                   |         |             |               | 580.54                         |              |            |
| Check total for 002699-LEARN WELL                    |         |             |               | 580.54                         | C            | 6/20/2025  |
| (**Fiscal Year Paid to Date 39,912.06)               |         |             |               |                                |              |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                                | Account          | Description              | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|------------------------------------------------------------|------------------|--------------------------|---------------|--------------------------------|--------------|------------|
| LIBRARY JOURNALS LLC                                       |                  |                          |               |                                |              |            |
| SCHOOL LIBRARY JOURNAL                                     |                  |                          |               |                                |              |            |
| P.O. BOX 8391                                              |                  |                          |               |                                |              |            |
| CAROL STREAM, IL 60197-8391                                |                  |                          |               |                                |              |            |
| Invoice: 2025-71139 [AP ID# 003703]                        |                  |                          |               |                                |              |            |
| 25-00872                                                   | A-2610-400-00-03 | CONTRACTUAL EXPENSE 9-12 | 06/20/2025    | 239.00                         | 239.00       |            |
| Check total for 003224-LIBRARY JOURNALS LLC                |                  |                          |               |                                |              | 6/20/2025  |
| (**Fiscal Year Paid to Date 239.00)                        |                  |                          |               |                                |              | C          |
| LOWE'S                                                     |                  |                          |               |                                |              |            |
| PO BOX 669821                                              |                  |                          |               |                                |              |            |
| DALLAS, TX 75266-0775                                      |                  |                          |               |                                |              |            |
| Invoice: 981510 Acct # 9800 662639 8[AP ID# 003704]        |                  |                          |               |                                |              |            |
| 25-00156                                                   | A-1621-450-00-00 | MATERIALS & SUPPLIES     | 06/20/2025    | 106.13                         | 106.13       |            |
| Invoice: 982086 Acct # 9800 662639 8[AP ID# 003704]        |                  |                          |               |                                |              | 72.60      |
| 25-00156                                                   | A-1621-450-00-00 | MATERIALS & SUPPLIES     | 06/20/2025    | 15.18                          | 15.18        |            |
| Invoice: 970099 Acct # 9800 662639 8[AP ID# 003728]        |                  |                          |               |                                |              | 15.18      |
| 25-00156                                                   | A-1621-450-00-00 | MATERIALS & SUPPLIES     | 06/20/2025    | 15.18                          | 15.18        |            |
| Check total for 031111-LOWE'S                              |                  |                          |               |                                |              | 193.91     |
| (**Fiscal Year Paid to Date 31,682.24)                     |                  |                          |               |                                |              | C          |
|                                                            |                  |                          |               |                                |              | 6/20/2025  |
| MAINTENANCE PRODUCTS & EQUIPMENT CO                        |                  |                          |               |                                |              |            |
| MPE                                                        |                  |                          |               |                                |              |            |
| 709 ERIE BLVD WEST                                         |                  |                          |               |                                |              |            |
| SYRACUSE, NY 13204                                         |                  |                          |               |                                |              |            |
| Invoice: 76136 [AP ID# 003705]                             |                  |                          |               |                                |              |            |
| 25-00287                                                   | A-1620-450-00-00 | MATERIALS & SUPPLIES     | 06/20/2025    | 2,834.10                       | 2,834.10     |            |
| Check total for 002735-MAINTENANCE PRODUCTS & EQUIPMENT CO |                  |                          |               |                                |              | 2,834.10   |
| (**Fiscal Year Paid to Date 19,332.69)                     |                  |                          |               |                                |              | C          |
|                                                            |                  |                          |               |                                |              | 6/20/2025  |
| CHRISTOPHER W. MEASHEAW JR                                 |                  |                          |               |                                |              |            |
| 9210 COUNTY ROUTE 27                                       |                  |                          |               |                                |              |            |
| LISBON, NY 13658                                           |                  |                          |               |                                |              |            |
| Invoice: MILEAGE MAY 2025 [AP ID# 003706]                  |                  |                          |               |                                |              |            |
| A-1621-404-00-00                                           | TRAVEL EXPENSE   | 06/20/2025               | 61.95         | 61.95                          |              |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                                                   | Account | Description                         | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt.                          | Check Date |
|-------------------------------------------------------------------------------|---------|-------------------------------------|---------------|--------------------------------|---------------------------------------|------------|
| Check total for E04688-CHRISTOPHER W. MEASHEAW JR                             |         | (**Fiscal Year Paid to Date 684.10) |               | 61.95                          | C                                     | 6/20/2025  |
|                                                                               |         |                                     |               |                                |                                       |            |
| MAX L. MILSAP<br>127 COOK ROAD<br>HAMMOND, NY 13646                           |         |                                     |               |                                |                                       |            |
| Invoice: MILEAGE MAY 2025 [AP ID# 003707]                                     |         | TRAVEL EXPENSE                      | 06/20/2025    | 60.48                          | 60.48                                 |            |
| A-1621-404-00-00                                                              |         |                                     |               |                                |                                       |            |
| Check total for E04755-MAX L. MILSAP                                          |         |                                     |               |                                | (**Fiscal Year Paid to Date 990.98)   | 6/20/2025  |
|                                                                               |         |                                     |               |                                |                                       |            |
| BRIAN R. MITCHELL<br>514 WASHINGTON STREET<br>OGDENSBURG, NY 13669            |         |                                     |               |                                |                                       |            |
| Invoice: MILEAGE MAY 2025 [AP ID# 003708]                                     |         | TRAVEL EXPENSE                      | 06/20/2025    | 43.82                          | 43.82                                 |            |
| A-1621-404-00-00                                                              |         |                                     |               |                                |                                       |            |
| Check total for 000129-BRIAN R. MITCHELL                                      |         |                                     |               |                                | (**Fiscal Year Paid to Date 1,473.52) | 6/20/2025  |
|                                                                               |         |                                     |               |                                |                                       |            |
| CHRISTINA D. MONTPETIT<br>865 COUNTY ROUTE 4<br>OGDENSBURG, NY 13669          |         |                                     |               |                                |                                       |            |
| Invoice: MILEAGE APRIL 2025 [AP ID# 003709]                                   |         | CONTRACTUAL EXPENSE                 | 06/20/2025    | 12.53                          | 12.53                                 |            |
| A-2250-400-00-00                                                              |         |                                     |               |                                |                                       |            |
| Invoice: MILEAGE MARCH 2025 [AP ID# 003709]                                   |         | CONTRACTUAL EXPENSE                 | 06/20/2025    | 20.50                          | 20.50                                 |            |
| A-2250-400-00-00                                                              |         |                                     |               |                                |                                       |            |
| Invoice: MILEAGE MAY 2025 [AP ID# 003709]                                     |         | CONTRACTUAL EXPENSE                 | 06/20/2025    | 19.36                          | 19.36                                 |            |
| A-2250-400-00-00                                                              |         |                                     |               |                                |                                       |            |
| Check total for 034315-CHRISTINA D. MONTPETIT                                 |         |                                     |               |                                | (**Fiscal Year Paid to Date 162.28)   | 6/20/2025  |
|                                                                               |         |                                     |               |                                |                                       |            |
| NCC SYSTEMS INC.<br>LIC#: 1200041752<br>25646 NYS RT 3<br>WATERTOWN, NY 13601 |         |                                     |               |                                |                                       |            |
| Invoice: 5239 Acct # 200333[AP ID# 003710]                                    |         |                                     |               | 525.00                         |                                       |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                                       | Account          | Description                            | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-------------------------------------------------------------------|------------------|----------------------------------------|---------------|--------------------------------|--------------|------------|
| 25-00159                                                          | A-1621-413-00-00 | MAINTENANCE CONTRACTS                  | 06/20/2025    |                                | 525.00       |            |
| Invoice: 5257 Acct # 200333[AP ID# 003710]                        |                  |                                        |               | 388.96                         |              |            |
| 25-00159                                                          | A-1621-413-00-00 | MAINTENANCE CONTRACTS                  | 06/20/2025    |                                | 388.96       |            |
| Check total for 037490-NCC SYSTEMS INC.                           |                  | (**Fiscal Year Paid to Date 23,392.04) |               |                                | 913.96 C     | 6/20/2025  |
| NEW YORK BUS SALES<br>7765 LAKEPORT ROAD<br>CHITTENANGO, NY 13037 |                  |                                        |               |                                |              |            |
| Invoice: 1134100 Acct # 4911[AP ID# 003711]                       |                  |                                        |               | 401.44                         |              |            |
| Invoice: 1134649 Acct # 4911[AP ID# 003711]                       |                  |                                        |               | 544.12                         |              |            |
| 25-00082                                                          | A-5510-420-00-00 | Repairs                                | 06/20/2025    |                                | 472.78       |            |
| 25-00082                                                          | A-5510-450-00-00 | Transportation M & S                   | 06/20/2025    |                                | 472.78       |            |
| Subtotal for group                                                |                  |                                        |               | 945.56                         | 945.56       |            |
| Check total for 002567-NEW YORK BUS SALES                         |                  | (**Fiscal Year Paid to Date 20,337.83) |               |                                | 945.56 C     | 6/20/2025  |
| NORTH COUNTRY THIS WEEK<br>PO BOX 975<br>POTSDAM, NY 13676        |                  |                                        |               |                                |              |            |
| Invoice: CDC312EF-0007 Acct # 3240[AP ID# 003730]                 |                  |                                        |               | 357.02                         |              |            |
| 25-00024                                                          | A-1010-412-00-00 | LEGAL NOTICES                          | 06/20/2025    |                                | 357.02       |            |
| Invoice: 102778 Acct # 3240[AP ID# 003731]                        |                  |                                        |               | 1,438.80                       |              |            |
| 25-00024                                                          | A-1430-400-00-00 | CONTRACTUAL EXPENSE                    | 06/20/2025    |                                | 1,438.80     |            |
| Check total for 002041-NORTH COUNTRY THIS WEEK                    |                  | (**Fiscal Year Paid to Date 7,213.74)  |               |                                | 1,795.82 C   | 6/20/2025  |
| ALFRED PIDGEON<br>PO BOX 115<br>MORRISTOWN, NY 13664              |                  |                                        |               |                                |              |            |
| Invoice: 5/30/25 [AP ID# 003732]                                  |                  |                                        |               | 69.00                          |              |            |
| A-2855-418-00-00                                                  |                  | OFFICIALS/ SUPERVISORS/ S              | 06/20/2025    |                                | 69.00        |            |
| Check total for 002545-ALFRED PIDGEON                             |                  | (**Fiscal Year Paid to Date 544.00)    |               |                                | 69.00 C      | 6/20/2025  |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                             | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check        | Payment Amt. | Check Date |
|---------------------------------------------------------|------------------|---------------------------|---------------|---------------------------------------|--------------|------------|
| PINE CLEANERS OF WATERTOWN LLC                          |                  |                           |               |                                       |              |            |
| 237 FRANKLIN STREET<br>WATERTOWN, NY 13601              |                  |                           |               |                                       |              |            |
| Invoice: OFA MARCHING BAND [AP ID# 003712]              |                  |                           |               |                                       |              |            |
| 25-00234                                                | A-2110-400-00-03 | CONTRACTUAL EXPENSE 9-12  | 06/20/2025    | 1,862.50                              | 1,862.50     |            |
| Check total for 002741-PINE CLEANERS OF WATERTOWN LLC   |                  |                           |               | (**Fiscal Year Paid to Date 1,862.50) |              | 6/20/2025  |
| MARGARET E. RIDER                                       |                  |                           |               |                                       |              |            |
| 505 ANTHONY STREET<br>OGDENSBURG, NY 13669              |                  |                           |               |                                       |              |            |
| Invoice: 5/19/25 MILEAGE [AP ID# 003733]                |                  |                           |               |                                       |              |            |
| A-2110-400-00-03                                        |                  | CONTRACTUAL EXPENSE 9-12  | 06/20/2025    | 22.50                                 | 22.50        |            |
| Check total for E03220-MARGARET E. RIDER                |                  |                           |               | (**Fiscal Year Paid to Date 165.60)   |              | 6/20/2025  |
| ROBERT SHAWN MARTIN                                     |                  |                           |               |                                       |              |            |
| 1593 STATE ROUTE 37<br>HOGANSBURG, NY 13655             |                  |                           |               |                                       |              |            |
| Invoice: 5/30/25 [AP ID# 003734]                        |                  |                           |               |                                       |              |            |
| A-2855-418-00-00                                        |                  | OFFICIALS/ SUPERVISORS/ S | 06/20/2025    | 166.20                                | 166.20       |            |
| Check total for 003169-ROBERT SHAWN MARTIN              |                  |                           |               | (**Fiscal Year Paid to Date 445.10)   |              | 6/20/2025  |
| WAYNE ROSHIA                                            |                  |                           |               |                                       |              |            |
| 15 BROTHERS ROAD<br>MASSENA, NY 13662                   |                  |                           |               |                                       |              |            |
| Invoice: 5/30/25 [AP ID# 003735]                        |                  |                           |               |                                       |              |            |
| A-2855-418-00-00                                        |                  | OFFICIALS/ SUPERVISORS/ S | 06/20/2025    | 135.00                                | 135.00       |            |
| Check total for 050605-WAYNE ROSHIA                     |                  |                           |               | (**Fiscal Year Paid to Date 962.00)   |              | 6/20/2025  |
| SAVE-A-LOT #24743                                       |                  |                           |               |                                       |              |            |
| 701 CANTON STREET<br>OGDENSBURG, NY 13669               |                  |                           |               |                                       |              |            |
| Invoice: ACCT 4041 - 4/10/25 Acct # 4038[AP ID# 003713] |                  |                           |               |                                       |              |            |
| 25-00636                                                | A-2250-450-00-00 | MATERIALS & SUPPLIES      | 06/20/2025    | 20.07                                 | 20.07        |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                            | Account          | Description          | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|--------------------------------------------------------|------------------|----------------------|---------------|--------------------------------|--------------|------------|
| Invoice: ACCT 4068 - 4/8/25 [AP ID# 003714]            |                  |                      |               |                                |              |            |
| 25-00295                                               | A-2250-450-00-00 | MATERIALS & SUPPLIES | 06/20/2025    | 107.89                         | 107.89       |            |
| Invoice: ACCT 4067 - 6/4/25 [AP ID# 003736]            |                  |                      |               |                                |              |            |
| 25-00235                                               | A-2110-200-00-03 | EQUIPMENT OFA 9-12   | 06/20/2025    | 23.13                          | 23.13        |            |
| Invoice: ACCT 4067 - 6/5/25 [AP ID# 003736]            |                  |                      |               |                                |              |            |
| 25-00235                                               | A-2110-200-00-03 | EQUIPMENT OFA 9-12   | 06/20/2025    | 27.64                          | 27.64        |            |
| Invoice: ACCT 4041 - 6/4/25 Acct # 4038[AP ID# 003737] |                  |                      |               |                                |              |            |
| 25-00636                                               | A-2250-450-00-00 | MATERIALS & SUPPLIES | 06/20/2025    | 226.77                         | 226.77       |            |
| Invoice: ACCT 4068 - 6/5/25 [AP ID# 003738]            |                  |                      |               |                                |              |            |
| 25-00295                                               | A-2250-450-00-00 | MATERIALS & SUPPLIES | 06/20/2025    | 83.52                          | 83.52        |            |
| Check total for 001225-SAVE-A-LOT #24743               |                  |                      |               |                                | 489.02 C     | 6/20/2025  |
| (**Fiscal Year Paid to Date 7,383.13)                  |                  |                      |               |                                |              |            |
| SLC BOARD OF ELECTIONS                                 |                  |                      |               |                                |              |            |
| 80 STATE HWY 310                                       |                  |                      |               |                                |              |            |
| CANTON, NY 13617                                       |                  |                      |               |                                |              |            |
| Invoice: OGD. BUDGET VOTE [AP ID# 003715]              |                  |                      |               |                                |              |            |
| 25-00029                                               | A-1060-400-00-00 | VOTING MACH EXPENSE  | 06/20/2025    | 575.00                         | 575.00       |            |
| Check total for 000389-SLC BOARD OF ELECTIONS          |                  |                      |               |                                | 575.00 C     | 6/20/2025  |
| (**Fiscal Year Paid to Date 575.00)                    |                  |                      |               |                                |              |            |
| SLCSWD                                                 |                  |                      |               |                                |              |            |
| 44 PARK STREET                                         |                  |                      |               |                                |              |            |
| CANTON, NY 13617                                       |                  |                      |               |                                |              |            |
| Invoice: 17405 MAY 2025 Acct # 165859[AP ID# 003716]   |                  |                      |               |                                |              |            |
| 25-00168                                               | A-1620-424-00-00 | DUMP FEES            | 06/20/2025    | 2,801.99                       | 2,801.99     |            |
| Check total for 058764-SLCSWD                          |                  |                      |               |                                | 2,801.99 C   | 6/20/2025  |
| (**Fiscal Year Paid to Date 33,441.85)                 |                  |                      |               |                                |              |            |

SPRAGUE ENERGY SOLUTIONS INC  
PO BOX 536469  
PITTSBURGH, PA 15253-5906  
Invoice: 71279776 JUNE 2025 Acct # 72003719[AP ID# 003717]

11,462.91

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                                  | Account                   | Description          | Trans/Payment | Invoice Amt.<br>For This Check          | Payment Amt. | Check Date |
|--------------------------------------------------------------|---------------------------|----------------------|---------------|-----------------------------------------|--------------|------------|
| 25-00013                                                     | A-1620-425-30-03          | NATURAL GAS OFA      | 06/20/2025    |                                         | 9,144.57     |            |
| 25-00013                                                     | A-1620-425-30-06          | NATURAL GAS KENNEDY  | 06/20/2025    |                                         | 2,318.34     |            |
| Subtotal for group                                           |                           |                      |               | 11,462.91                               | 11,462.91    |            |
| Check total for 002231-SPRAGUE ENERGY SOLUTIONS INC          |                           |                      |               | (**Fiscal Year Paid to Date 143,569.39) |              | 6/20/2025  |
|                                                              |                           |                      |               |                                         |              |            |
| ST LAWRENCE SUPPLY                                           |                           |                      |               |                                         |              |            |
| PO BOX 5110                                                  |                           |                      |               |                                         |              |            |
| POTSDAM, NY 13676                                            |                           |                      |               |                                         |              |            |
| Invoice: 255184 Acct # 209000[AP ID# 003718]                 |                           |                      |               |                                         |              |            |
| 25-00170                                                     | A-1620-450-00-00          | MATERIALS & SUPPLIES | 06/20/2025    | 139.00                                  | 139.00       |            |
| Check total for 059050-ST LAWRENCE SUPPLY                    |                           |                      |               | (**Fiscal Year Paid to Date 880.24)     |              | 6/20/2025  |
|                                                              |                           |                      |               |                                         |              |            |
| TRACTOR SUPPLY CREDIT PLAN                                   |                           |                      |               |                                         |              |            |
| DEPT 30 - 1203233984                                         |                           |                      |               |                                         |              |            |
| PO BOX 70612                                                 |                           |                      |               |                                         |              |            |
| PHILADELPHIA, PA 19176-0612                                  |                           |                      |               |                                         |              |            |
| Invoice: 100698513 Acct # 6035 3012 0323 3984[AP ID# 003719] |                           |                      |               |                                         |              |            |
| 25-00175                                                     | A-5510-450-00-00          | Transportation M & S | 06/20/2025    | 53.99                                   | 53.99        |            |
| Check total for 000868-TRACTOR SUPPLY CREDIT PLAN            |                           |                      |               | (**Fiscal Year Paid to Date 2,211.03)   |              | 6/20/2025  |
|                                                              |                           |                      |               |                                         |              |            |
| VENTRIS LEARNING                                             |                           |                      |               |                                         |              |            |
| P.O. BOX 981                                                 |                           |                      |               |                                         |              |            |
| SUN PRAIRIE, WI 53590                                        |                           |                      |               |                                         |              |            |
| Invoice: 20254464 [AP ID# 003720]                            |                           |                      |               |                                         |              |            |
| 25-00869                                                     | A-2250-450-00-00          | MATERIALS & SUPPLIES | 06/20/2025    | 230.00                                  | 230.00       |            |
| Check total for 002952-VENTRIS LEARNING                      |                           |                      |               | (**Fiscal Year Paid to Date 1,614.00)   |              | 6/20/2025  |
|                                                              |                           |                      |               |                                         |              |            |
| KARA J. WRIGHT                                               |                           |                      |               |                                         |              |            |
| 618 FORD STREET                                              |                           |                      |               |                                         |              |            |
| OGDENSBURG, NY 13669                                         |                           |                      |               |                                         |              |            |
| Invoice: 6/2/25 MILEAGE BASEBALL [AP ID# 003742]             |                           |                      |               |                                         |              |            |
| A-2855-418-00-00                                             | OFFICIALS/ SUPERVISORS/ S |                      | 06/20/2025    | 25.20                                   | 25.20        |            |

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL

Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                             | Account | Description                       | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|---------------------------------------------------------|---------|-----------------------------------|---------------|--------------------------------|--------------|------------|
| Check total for E04362-KARA, J. WRIGHT                  |         | (*Fiscal Year Paid to Date 25.20) |               |                                | 25.20 C      | 6/20/2025  |
| Total for Bank Account: GeneralComm COMMUNITY - GENERAL |         |                                   |               |                                | 237,230.72   |            |

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                                     | Account | Description | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-----------------------------------------------------------------|---------|-------------|---------------|--------------------------------|--------------|------------|
| Total for assigned computer checks                              |         |             |               |                                |              |            |
| Total for unassigned payments                                   |         |             |               |                                | 252,826.61   |            |
| Total for manual checks                                         |         |             |               |                                | 0.00         |            |
| Total for automated payments                                    |         |             |               |                                | 0.00         |            |
| Total for electronic transfers (manual)                         |         |             |               |                                | 0.00         |            |
| Certified warrant amount                                        |         |             |               |                                | 252,826.61   |            |
| Total of credits associated with cash replacement checks issued |         |             |               |                                | 0.00         |            |
| Total for Warrant Report                                        |         |             |               |                                | 252,826.61   |            |
| Net Disbursement by Fund - All Payments                         |         |             |               |                                |              |            |

|                               |                           |                  |               |      |              |               |
|-------------------------------|---------------------------|------------------|---------------|------|--------------|---------------|
| Fund Summary                  |                           |                  |               |      |              |               |
| A                             |                           |                  |               |      |              |               |
| C                             |                           |                  |               |      |              |               |
| Total for All Funds           |                           |                  |               |      |              |               |
| Bank Account Summary          |                           |                  |               |      |              |               |
| COMMUNITY - CAFETERI          | Computer Checks           | Cash Replacement | Auto Payments | EFTs | Transactions |               |
|                               | 5 Checks (061565-061569)  | 0                | 0             | 0    | 5            | \$ 15,595.89  |
| COMMUNITY - GENERAL           | 41 Checks (035947-035987) | 0                | 0             | 0    | 51           | 237,230.72    |
| Total for All Computer Checks |                           |                  |               |      |              | \$ 252,826.61 |

I hereby certify that I have audited the claims for the 46 checks and 0 electronic disbursements above, in the total amount of \$ 252,826.61 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date \_\_\_\_\_ Claims Auditor \_\_\_\_\_

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025

Warrant: 0086-AP CHECKS FOR 6/18/2025

|                    | Payment Amt. | Check Date |
|--------------------|--------------|------------|
| Selection Criteria |              |            |

- Don't show check numbers
- Show address
- Show Non-PO Item Descriptions
- Show check dates
- Don't show voided notes
- Don't show page with voided items
- Sort by: Check
- Printed by Kaleb Bertrand

audit

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From Woodward, Theresa <[twoodward@ogdensburgk12.org](mailto:twoodward@ogdensburgk12.org)>

Date Wed 6/25/2025 1:56 PM

To Bertrand, Kaleb <[kaleb.bertrand2@sllboces.org](mailto:kaleb.bertrand2@sllboces.org)>; Myers, Cindy <[cmyers@sllboces.org](mailto:cmyers@sllboces.org)>

## External Email

Approved for Payment AP Warrant \$233,416.84

Theresa

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - CAFETERIA  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                       | Account       | Description    | Trans/Payment | Invoice Amt<br>For This Check | Payment Amt. | Check Date |
|---------------------------------------------------|---------------|----------------|---------------|-------------------------------|--------------|------------|
| BIMBO FOODS INC                                   |               |                |               |                               |              |            |
| PO BOX 412678                                     |               |                |               |                               |              |            |
| BOSTON, MA 02241-2678                             |               |                |               |                               |              |            |
| Invoice: 90010567 Acct # 009288691[AP ID# 003743] |               |                |               |                               |              |            |
| 25-00062                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 347.00                        | 347.00       |            |
| Invoice: 90010568 Acct # 009288691[AP ID# 003743] |               |                |               |                               |              |            |
| 25-00062                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 422.00                        | 422.00       |            |
| Invoice: 90010569 Acct # 009288691[AP ID# 003743] |               |                |               |                               |              |            |
| 25-00062                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 26.64                         | 26.64        |            |
| Invoice: 90010570 Acct # 009288691[AP ID# 003743] |               |                |               |                               |              |            |
| 25-00062                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 261.50                        | 261.50       |            |
| Check total for 000755-BIMBO FOODS INC            |               |                |               |                               | 1,057.14 C   | 6/20/2025  |
| (**Fiscal Year Paid to Date 16,267.42)            |               |                |               |                               |              |            |
| GLAZIER PACKING CO. INC                           |               |                |               |                               |              |            |
| 3140 STATE RT. 11                                 |               |                |               |                               |              |            |
| MALONE, NY 12953                                  |               |                |               |                               |              |            |
| Invoice: 1137716 Acct # 0548[AP ID# 003744]       |               |                |               |                               |              |            |
| 25-00066                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 292.54                        | 292.54       |            |
| Invoice: 1137717 Acct # 0548[AP ID# 003744]       |               |                |               |                               |              |            |
| 25-00066                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 389.79                        | 389.79       |            |
| Invoice: 1137989 Acct # 0548[AP ID# 003744]       |               |                |               |                               |              |            |
| 25-00066                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 545.18                        | 545.18       |            |
| Invoice: 1137990 Acct # 0548[AP ID# 003744]       |               |                |               |                               |              |            |
| 25-00066                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 292.54                        | 292.54       |            |
| Invoice: 1137991 Acct # 0548[AP ID# 003744]       |               |                |               |                               |              |            |
| 25-00066                                          | C-2860-455-00 | Food Purchases | 06/20/2025    | 370.72                        | 370.72       |            |
| Check total for 000110-GLAZIER PACKING CO. INC    |               |                |               |                               | 1,890.77 C   | 6/20/2025  |
| (**Fiscal Year Paid to Date 76,219.36)            |               |                |               |                               |              |            |

PEPSI-COLA OGDENSBURG BOTTLERS  
PO BOX 708  
OGDENSBURG, NY 13669

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - CAFETERIA  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                                                                  | Account       | Description    | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|----------------------------------------------------------------------------------------------|---------------|----------------|---------------|--------------------------------|--------------|------------|
| Invoice: 10091420 Acct # 102660[AP ID# 003745]                                               |               |                |               |                                |              |            |
| 25-00070                                                                                     | C-2860-455-00 | Food Purchases | 06/20/2025    | 1,135.80                       | 1,135.80     |            |
| Check total for 043350-PEPSI-COLA OGDENSBURG BOTTLERS (**Fiscal Year Paid to Date 28,358.29) |               |                |               |                                |              |            |
|                                                                                              |               |                |               | 1,135.80                       | C            | 6/20/2025  |
| SAVE-A-LOT #24743<br>701 CANTON STREET<br>OGDENSBURG, NY 13669                               |               |                |               |                                |              |            |
| Invoice: ACCT 4038 - 6/2/25 [AP ID# 003746]                                                  |               |                |               |                                |              |            |
| 25-00071                                                                                     | C-2860-455-00 | Food Purchases | 06/20/2025    | 83.80                          | 83.80        |            |
| Invoice: ACCT 4038 - 6/6/25 [AP ID# 003746]                                                  |               |                |               |                                |              |            |
| 25-00071                                                                                     | C-2860-455-00 | Food Purchases | 06/20/2025    | 23.95                          | 23.95        |            |
| Check total for 001225-SAVE-A-LOT #24743 (**Fiscal Year Paid to Date 7,383.13)               |               |                |               |                                |              |            |
|                                                                                              |               |                |               | 107.75                         | C            | 6/20/2025  |
| US FOODS, INC.<br>P.O. BOX 642554<br>PITTSBURGH, PA 15264-2554                               |               |                |               |                                |              |            |
| Invoice: 1642878 [AP ID# 003747]                                                             |               |                |               |                                |              |            |
| 25-00075                                                                                     | C-2860-455-00 | Food Purchases | 06/20/2025    | 7,152.60                       | 7,152.60     |            |
| Invoice: 1906733 [AP ID# 003747]                                                             |               |                |               |                                |              |            |
| 25-00075                                                                                     | C-2860-455-00 | Food Purchases | 06/20/2025    | 4,251.83                       | 4,251.83     |            |
| Check total for 003056-US FOODS, INC. (**Fiscal Year Paid to Date 466,789.43)                |               |                |               |                                |              |            |
|                                                                                              |               |                |               | 11,404.43                      | C            | 6/20/2025  |
| Total for Bank Account: Cafecomm COMMUNITY - CAFETERIA                                       |               |                |               |                                |              | 15,595.89  |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                                  | Account          | Description                | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt.                           | Check Date |
|--------------------------------------------------------------|------------------|----------------------------|---------------|--------------------------------|----------------------------------------|------------|
| AMAZON CAPITAL SERVICES                                      |                  |                            |               |                                |                                        |            |
| PO BOX 035184                                                |                  |                            |               |                                |                                        |            |
| SEATTLE, WA 98124-5184                                       |                  |                            |               |                                |                                        |            |
| Invoice: 1PQJ-HM66-TXVG Acct # A11CDG478H7XM5[AP ID# 003693] |                  |                            |               |                                |                                        |            |
| 25-00870                                                     | A-2110-450-00-06 | MATERIALS & SUPPLIES KENN  | 06/20/2025    | 964.82                         | 964.82                                 |            |
| Invoice: 1TP9-GGRR-HJ4R Acct # A11CDG478H7XM5[AP ID# 003694] |                  |                            |               |                                |                                        |            |
| 25-00873                                                     | A-2110-450-00-03 | MATERIALS & SUPPLIES 9--12 | 06/20/2025    | 244.65                         | 244.65                                 |            |
| Invoice: 17YC-9PVN-HXMC Acct # A11CDG478H7XM5[AP ID# 003695] |                  |                            |               |                                |                                        |            |
| 25-00874                                                     | A-2810-450-00-00 | MATERIALS & SUPPLIES       | 06/20/2025    | 49.98                          | 49.98                                  |            |
| Invoice: 1PQJ-HM66-J6GV Acct # A11CDG478H7XM5[AP ID# 003696] |                  |                            |               |                                |                                        |            |
| 25-00875                                                     | A-2250-450-00-00 | MATERIALS & SUPPLIES       | 06/20/2025    | 199.06                         | 199.06                                 |            |
| Invoice: 1GNR-WV36-WTVV Acct # A11CDG478H7XM5[AP ID# 003721] |                  |                            |               |                                |                                        |            |
| 25-00876                                                     | A-2810-450-00-00 | MATERIALS & SUPPLIES       | 06/20/2025    | 151.81                         | 151.81                                 |            |
| Check total for 000995-AMAZON CAPITAL SERVICES               |                  |                            |               |                                | (**Fiscal Year Paid to Date 57,629.12) | 6/20/2025  |
| JESSICA ANDERSON                                             |                  |                            |               |                                |                                        |            |
| 180 JONES ROAD                                               |                  |                            |               |                                |                                        |            |
| GOVERNEUR, NY 13642                                          |                  |                            |               |                                |                                        |            |
| Invoice: ITR0MBLY [AP ID# 003697]                            |                  |                            |               |                                |                                        |            |
| 25-00721                                                     | A-2250-400-00-00 | CONTRACTUAL EXPENSE        | 06/20/2025    | 800.00                         | 800.00                                 |            |
| Check total for 003174-JESSICA ANDERSON                      |                  |                            |               |                                | (**Fiscal Year Paid to Date 14,400.00) | 6/20/2025  |
| THE ARC JEFFERSON-ST LAWRENCE                                |                  |                            |               |                                |                                        |            |
| 6 COMMERCE LANE                                              |                  |                            |               |                                |                                        |            |
| CANTON, NY 13617                                             |                  |                            |               |                                |                                        |            |
| Invoice: APRIL 2025 [AP ID# 003739]                          |                  |                            |               |                                |                                        |            |
| 25-00335                                                     | A-2250-400-00-00 | CONTRACTUAL EXPENSE        | 06/20/2025    | 6,850.00                       | 6,850.00                               |            |
| Check total for 058965-THE ARC JEFFERSON-ST LAWRENCE         |                  |                            |               |                                | (**Fiscal Year Paid to Date 56,350.00) | 6/20/2025  |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                                                   | Account          | Description              | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-------------------------------------------------------------------------------|------------------|--------------------------|---------------|--------------------------------|--------------|------------|
| AT&T                                                                          |                  |                          |               |                                |              |            |
| PO BOX 5094 AT&T                                                              |                  |                          |               |                                |              |            |
| CAROL STREAM, IL 60197-5094                                                   |                  |                          |               |                                |              |            |
| Invoice: APRIL 2025 Acct # 1001-201-4303[AP ID# 003722]                       |                  |                          |               |                                |              |            |
| 25-00037                                                                      | A-1620-425-32-03 | TELEPHONE OFA            | 06/20/2025    | 0.81                           | 0.81         |            |
| Invoice: JUNE 2025 Acct # 1001-201-4303[AP ID# 003722]                        |                  |                          |               |                                |              |            |
| 25-00037                                                                      | A-1620-425-32-03 | TELEPHONE OFA            | 06/20/2025    | 0.81                           | 0.81         |            |
| Invoice: MARCH 2025 Acct # 1001-201-4303[AP ID# 003722]                       |                  |                          |               |                                |              |            |
| 25-00037                                                                      | A-1620-425-32-03 | TELEPHONE OFA            | 06/20/2025    | 0.81                           | 0.81         |            |
| Invoice: MAY 2025 Acct # 1001-201-4303[AP ID# 003722]                         |                  |                          |               |                                |              |            |
| 25-00037                                                                      | A-1620-425-32-03 | TELEPHONE OFA            | 06/20/2025    | 0.81                           | 0.81         |            |
| Check total for 001315-AT&T (**Fiscal Year Paid to Date 9.60)                 |                  |                          |               |                                | 3.24 C       | 6/20/2025  |
| LAWRENCE AVERILL                                                              |                  |                          |               |                                |              |            |
| 424 ST. LAWRENCE AVENUE                                                       |                  |                          |               |                                |              |            |
| OGDENSBURG, NY 13669                                                          |                  |                          |               |                                |              |            |
| Invoice: MILEAGE MAY 2025 [AP ID# 003698]                                     |                  |                          |               |                                |              |            |
| A-1621-404-00-00                                                              |                  | TRAVEL EXPENSE           | 06/20/2025    | 91.91                          | 91.91        |            |
| Check total for 001726-LAWRENCE AVERILL (**Fiscal Year Paid to Date 1,044.71) |                  |                          |               |                                | 91.91 C      | 6/20/2025  |
| KATHERINE BARKLEY                                                             |                  |                          |               |                                |              |            |
| 725 PARK STREET                                                               |                  |                          |               |                                |              |            |
| OGDENSBURG, NY 13669                                                          |                  |                          |               |                                |              |            |
| Invoice: FINGERPRINTING [AP ID# 003723]                                       |                  |                          |               |                                |              |            |
| A-2110-400-43-00                                                              |                  | SUB CONTRACTUAL EXPENSE  | 06/20/2025    | 101.25                         | 101.25       |            |
| Check total for 003067-KATHERINE BARKLEY (**Fiscal Year Paid to Date 101.25)  |                  |                          |               |                                | 101.25 C     | 6/20/2025  |
| RUTH-ANNE M. BARKLEY                                                          |                  |                          |               |                                |              |            |
| 9050 STATE HIGHWAY 58                                                         |                  |                          |               |                                |              |            |
| OGDENSBURG, NY 13669                                                          |                  |                          |               |                                |              |            |
| Invoice: 6/4/25 MILEGE LAX [AP ID# 003740]                                    |                  |                          |               |                                |              |            |
| A-2855-418-00-00                                                              |                  | OFFICIALS/ SUPERVISORS/S | 06/20/2025    | 42.00                          | 42.00        |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                                                       | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-----------------------------------------------------------------------------------|------------------|---------------------------|---------------|--------------------------------|--------------|------------|
| Check total for 002185-RUTH-ANNE M. BARKLEY (**Fiscal Year Paid to Date 1,130.63) |                  |                           |               |                                |              |            |
| 6/20/2025                                                                         |                  |                           |               |                                |              |            |
| ARIKA K. BATEMAN                                                                  |                  |                           |               |                                |              |            |
| 726 LAFAYETTE ST                                                                  |                  |                           |               |                                |              |            |
| OGDENSBURG, NY 13669                                                              |                  |                           |               |                                |              |            |
| Invoice: 5/19/25 MILEAGE [AP ID# 003724]                                          |                  |                           |               |                                |              |            |
| A-2110-400-00-06                                                                  |                  | CONTRACTUAL EXPENSE KENNE | 06/20/2025    | 22.50                          | 22.50        |            |
| Check total for E02823-ARIKA K. BATEMAN (**Fiscal Year Paid to Date 22.50)        |                  |                           |               |                                | 22.50 C      | 6/20/2025  |
| CENTURYLINK                                                                       |                  |                           |               |                                |              |            |
| Business Services Acct 83543771                                                   |                  |                           |               |                                |              |            |
| PO BOX 52187                                                                      |                  |                           |               |                                |              |            |
| PHOENIX, AZ 85072-2187                                                            |                  |                           |               |                                |              |            |
| Invoice: 83543771 JUNE 2025 Acct # 83543771/86088612[AP ID# 003748]               |                  |                           |               |                                |              |            |
| 25-00010                                                                          | A-1620-425-32-03 | TELEPHONE OFA             | 06/20/2025    | 22.12                          | 20.93        |            |
| 25-00010                                                                          | A-1620-425-32-05 | TELEPHONE MADILL          | 06/20/2025    |                                | 0.60         |            |
| 25-00010                                                                          | A-1620-425-32-06 | TELEPHONE KENNEDY         | 06/20/2025    |                                | 0.59         |            |
| Subtotal for group                                                                |                  |                           |               | 22.12                          | 22.12        |            |
| Check total for 001040-CENTURYLINK (**Fiscal Year Paid to Date 600.38)            |                  |                           |               |                                | 22.12 C      | 6/20/2025  |
| RYAN CHAUVIN                                                                      |                  |                           |               |                                |              |            |
| P.O. BOX 296                                                                      |                  |                           |               |                                |              |            |
| COLTON, NY 13625                                                                  |                  |                           |               |                                |              |            |
| Invoice: 5/30/25 [AP ID# 003725]                                                  |                  |                           |               |                                |              |            |
| A-2855-418-00-00                                                                  |                  | OFFICIALS/ SUPERVISORS/S  | 06/20/2025    | 124.00                         | 124.00       |            |
| Check total for 001947-RYAN CHAUVIN (**Fiscal Year Paid to Date 124.00)           |                  |                           |               |                                | 124.00 C     | 6/20/2025  |
| DAVIS MECHANICAL SERVICES, INC.                                                   |                  |                           |               |                                |              |            |
| 6689 OLD COLLAMER ROAD                                                            |                  |                           |               |                                |              |            |
| EAST SYRACUSE, NY 13057                                                           |                  |                           |               |                                |              |            |
| Invoice: 23690 [AP ID# 003749]                                                    |                  |                           |               |                                |              |            |
| A-1621-420-66-00                                                                  |                  | BUILDING REPAIR           | 06/20/2025    | 33,900.00                      | 33,900.00    |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                            | Account          | Description                             | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt  | Check Date |
|--------------------------------------------------------|------------------|-----------------------------------------|---------------|--------------------------------|--------------|------------|
| Check total for 013430-DAVIS MECHANICAL SERVICES, INC. |                  | (**Fiscal Year Paid to Date 39,092.76)  |               |                                | 33,900.00 C  | 6/20/2025  |
| DAY AUTOMATION SYSTEMS, INC                            |                  |                                         |               |                                |              |            |
| LOCKBOX 8000                                           |                  |                                         |               |                                |              |            |
| DEPT 278                                               |                  |                                         |               |                                |              |            |
| BUFFALO, NY 14267-0002                                 |                  |                                         |               |                                |              |            |
| Invoice: PIN-0000978 Acct # 24498[AP ID# 003699]       |                  |                                         |               | 167,073.46                     |              |            |
| 25-00820                                               | A-1621-200-00-00 | EQUIPMENT                               | 06/20/2025    |                                | 167,073.46   |            |
| Check total for 013695-DAY AUTOMATION SYSTEMS, INC     |                  | (**Fiscal Year Paid to Date 228,479.85) |               |                                | 167,073.46 C | 6/20/2025  |
| ANTHONY HARPER                                         |                  |                                         |               |                                |              |            |
| 414 CANTON STREET                                      |                  |                                         |               |                                |              |            |
| OGDENSBURG, NY 13669                                   |                  |                                         |               |                                |              |            |
| Invoice: MILEAGE MAY 2025 [AP ID# 003700]              |                  |                                         |               | 99.68                          |              |            |
| A-1621-404-00-00                                       |                  | TRAVEL EXPENSE                          | 06/20/2025    |                                | 99.68        |            |
| Check total for 021580-ANTHONY HARPER                  |                  | (**Fiscal Year Paid to Date 1,222.21)   |               |                                | 99.68 C      | 6/20/2025  |
| RICHARD W. HOOPER                                      |                  |                                         |               |                                |              |            |
| 5407 STATE HIGHWAY 37                                  |                  |                                         |               |                                |              |            |
| OGDENSBURG, NY 13669                                   |                  |                                         |               |                                |              |            |
| Invoice: MILEAGE MAY 2025 [AP ID# 003701]              |                  |                                         |               | 111.58                         |              |            |
| A-1621-404-00-00                                       |                  | TRAVEL EXPENSE                          | 06/20/2025    |                                | 111.58       |            |
| Check total for 001629-RICHARD W. HOOPER               |                  | (**Fiscal Year Paid to Date 1,409.23)   |               |                                | 111.58 C     | 6/20/2025  |
| HOWLAND PUMP & SUPPLY CO, INC                          |                  |                                         |               |                                |              |            |
| 7611 SH 68                                             |                  |                                         |               |                                |              |            |
| PO BOX 295                                             |                  |                                         |               |                                |              |            |
| OGDENSBURG, NY 13669-0295                              |                  |                                         |               |                                |              |            |
| Invoice: H109000 Acct # 2521[AP ID# 003702]            |                  |                                         |               | 29.91                          |              |            |
| 25-00150                                               | A-1621-450-00-00 | MATERIALS & SUPPLIES                    | 06/20/2025    |                                | 29.91        |            |
| Invoice: H109097 Acct # 2521[AP ID# 003702]            |                  |                                         |               | 483.91                         |              |            |
| 25-00150                                               | A-1621-450-00-00 | MATERIALS & SUPPLIES                    | 06/20/2025    |                                | 483.91       |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                          | Account            | Description                            | Trans/Payment               | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|------------------------------------------------------|--------------------|----------------------------------------|-----------------------------|--------------------------------|--------------|------------|
| Check total for 022860-HOWLAND PUMP & SUPPLY CO. INC |                    |                                        |                             |                                |              |            |
|                                                      |                    | (**Fiscal Year Paid to Date 13,059.94) |                             | 513.82                         | C            | 6/20/2025  |
| KELLY L. IRVINE                                      |                    |                                        |                             |                                |              |            |
| 312 HAYWARD STREET                                   |                    |                                        |                             |                                |              |            |
| OGDENSBURG, NY 13669                                 |                    |                                        |                             |                                |              |            |
| Invoice: 6/4/25 MILEAGE LAX (AP ID# 003741)          |                    |                                        |                             |                                |              |            |
|                                                      | A-2855-418-00-00   | OFFICIALS/ SUPERVISORS/ S              | 06/20/2025                  | 42.00                          | 42.00        | C          |
| Check total for 024090-KELLY L. IRVINE               |                    |                                        |                             |                                |              |            |
|                                                      |                    | (**Fiscal Year Paid to Date 42.00)     |                             | 42.00                          | C            | 6/20/2025  |
| SAMUEL LAMACCHIA                                     |                    |                                        |                             |                                |              |            |
| 405 PROCTOR AVE                                      |                    |                                        |                             |                                |              |            |
| OGDENSBURG, NY 13669                                 |                    |                                        |                             |                                |              |            |
| Invoice: 5/30/25 (AP ID# 003726)                     |                    |                                        |                             |                                |              |            |
|                                                      | A-2855-418-00-00   | OFFICIALS/ SUPERVISORS/ S              | 06/20/2025                  | 69.00                          | 69.00        | C          |
| Check total for 026600-SAMUEL LAMACCHIA              |                    |                                        |                             |                                |              |            |
|                                                      |                    | (**Fiscal Year Paid to Date 629.00)    |                             | 69.00                          | C            | 6/20/2025  |
| LEARN WELL                                           |                    |                                        |                             |                                |              |            |
| DEPARTMENT 5420                                      |                    |                                        |                             |                                |              |            |
| PO BOX 4110                                          |                    |                                        |                             |                                |              |            |
| WOBURN, MA 01888-4110                                |                    |                                        |                             |                                |              |            |
| Invoice: INV257299 (AP ID# 003727)                   |                    |                                        |                             |                                |              |            |
|                                                      | 25-00351           | A-2020-400-00-03                       | CONTRACTUAL EXPENSE 9-12    | 06/20/2025                     | 580.54       |            |
|                                                      | 25-00351           | A-2020-400-00-05                       | CONTRACTUAL EXPENSE MADIL   | 06/20/2025                     | 58.05        |            |
|                                                      | 25-00351           | A-2020-400-00-06                       | CONTRACTUAL EXPENSE KENNE   | 06/20/2025                     | 29.03        |            |
|                                                      | 25-00351           | A-2110-400-00-03                       | CONTRACTUAL EXPENSE 9-12    | 06/20/2025                     | 48.42        |            |
|                                                      | 25-00351           | A-2110-400-00-06                       | CONTRACTUAL EXPENSE KENNE   | 06/20/2025                     | 270.88       |            |
|                                                      | 25-00351           | A-2110-400-01-05                       | CONTRACTUAL EXP KENNEDY K-3 | 06/20/2025                     | 58.05        |            |
|                                                      | 25-00351           | A-2110-400-01-06                       | CONTRACT EXP KENNEDY K-3    | 06/20/2025                     | 58.05        |            |
|                                                      | 25-00351           |                                        |                             | 06/20/2025                     | 58.06        |            |
|                                                      | Subtotal for group |                                        |                             |                                | 580.54       |            |
| Check total for 002699-LEARN WELL                    |                    |                                        |                             |                                |              |            |
|                                                      |                    | (**Fiscal Year Paid to Date 39,912.08) |                             | 580.54                         | C            | 6/20/2025  |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                                | Account          | Description              | Trans/Payment | Invoice Amt.<br>For This Check         | Payment Amt. | Check Date |
|------------------------------------------------------------|------------------|--------------------------|---------------|----------------------------------------|--------------|------------|
| LIBRARY JOURNALS LLC                                       |                  |                          |               |                                        |              |            |
| SCHOOL LIBRARY JOURNAL                                     |                  |                          |               |                                        |              |            |
| P.O. BOX 8391                                              |                  |                          |               |                                        |              |            |
| CAROL STREAM, IL 60197-8391                                |                  |                          |               |                                        |              |            |
| Invoice: 2025-71139 [AP ID# 003703]                        |                  |                          |               |                                        |              |            |
| 25-00872                                                   | A-2610-400-00-03 | CONTRACTUAL EXPENSE 9-12 | 06/20/2025    | 239.00                                 | 239.00       |            |
| Check total for 003224-LIBRARY JOURNALS LLC                |                  |                          |               | (**Fiscal Year Paid to Date 239.00)    |              | 6/20/2025  |
| LOWE'S                                                     |                  |                          |               |                                        |              |            |
| PO BOX 669821                                              |                  |                          |               |                                        |              |            |
| DALLAS, TX 75266-0775                                      |                  |                          |               |                                        |              |            |
| Invoice: 981510 Acct # 9800 662639 8[AP ID# 003704]        |                  |                          |               |                                        |              |            |
| 25-00156                                                   | A-1621-450-00-00 | MATERIALS & SUPPLIES     | 06/20/2025    | 106.13                                 | 106.13       |            |
| Invoice: 982086 Acct # 9800 662639 8[AP ID# 003704]        |                  |                          |               | 72.60                                  | 72.60        |            |
| 25-00156                                                   | A-1621-450-00-00 | MATERIALS & SUPPLIES     | 06/20/2025    |                                        |              |            |
| Invoice: 970099 Acct # 9800 662639 8[AP ID# 003728]        |                  |                          |               | 15.18                                  | 15.18        |            |
| 25-00156                                                   | A-1621-450-00-00 | MATERIALS & SUPPLIES     | 06/20/2025    |                                        |              |            |
| Check total for 031111-LOWE'S                              |                  |                          |               | (**Fiscal Year Paid to Date 31,682.24) |              | 6/20/2025  |
| MAINTENANCE PRODUCTS & EQUIPMENT CO                        |                  |                          |               |                                        |              |            |
| MPE                                                        |                  |                          |               |                                        |              |            |
| 709 ERIE BLVD WEST                                         |                  |                          |               |                                        |              |            |
| SYRACUSE, NY 13204                                         |                  |                          |               |                                        |              |            |
| Invoice: 76136 [AP ID# 003705]                             |                  |                          |               |                                        |              |            |
| 25-00287                                                   | A-1620-450-00-00 | MATERIALS & SUPPLIES     | 06/20/2025    | 2,834.10                               | 2,834.10     |            |
| Check total for 002735-MAINTENANCE PRODUCTS & EQUIPMENT CO |                  |                          |               | (**Fiscal Year Paid to Date 19,332.69) |              | 6/20/2025  |
| CHRISTOPHER W. MEASHEAW JR                                 |                  |                          |               |                                        |              |            |
| 9210 COUNTY ROUTE 27                                       |                  |                          |               |                                        |              |            |
| LISBON, NY 13658                                           |                  |                          |               |                                        |              |            |
| Invoice: MILEAGE MAY 2025 [AP ID# 003706]                  |                  |                          |               |                                        |              |            |
| A-1621-404-00-00                                           |                  | TRAVEL EXPENSE           | 06/20/2025    | 61.95                                  | 61.95        |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                                                   | Account | Description                           | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-------------------------------------------------------------------------------|---------|---------------------------------------|---------------|--------------------------------|--------------|------------|
| Check total for E04688-CHRISTOPHER W. MEASHEAW JR                             |         | (**Fiscal Year Paid to Date 684.10)   |               | 61.95                          | C            | 6/20/2025  |
|                                                                               |         |                                       |               |                                |              |            |
| MAX L. MILSAP<br>127 COOK ROAD<br>HAMMOND, NY 13646                           |         |                                       |               |                                |              |            |
| Invoice: MILEAGE MAY 2025 [AP ID# 003707]                                     |         | TRAVEL EXPENSE                        | 06/20/2025    | 60.48                          | 60.48        |            |
| A-1621-404-00-00                                                              |         |                                       |               |                                |              |            |
| Check total for E04755-MAX L. MILSAP                                          |         | (**Fiscal Year Paid to Date 990.98)   |               | 60.48                          | C            | 6/20/2025  |
|                                                                               |         |                                       |               |                                |              |            |
| BRIAN R. MITCHELL<br>514 WASHINGTON STREET<br>OGDENSBURG, NY 13669            |         |                                       |               |                                |              |            |
| Invoice: MILEAGE MAY 2025 [AP ID# 003708]                                     |         | TRAVEL EXPENSE                        | 06/20/2025    | 43.82                          | 43.82        |            |
| A-1621-404-00-00                                                              |         |                                       |               |                                |              |            |
| Check total for 000129-BRIAN R. MITCHELL                                      |         | (**Fiscal Year Paid to Date 1,473.52) |               | 43.82                          | C            | 6/20/2025  |
|                                                                               |         |                                       |               |                                |              |            |
| CHRISTINA D. MONTPETT<br>865 COUNTY ROUTE 4<br>OGDENSBURG, NY 13669           |         |                                       |               |                                |              |            |
| Invoice: MILEAGE APRIL 2025 [AP ID# 003709]                                   |         | CONTRACTUAL EXPENSE                   | 06/20/2025    | 12.53                          | 12.53        |            |
| A-2250-400-00-00                                                              |         |                                       |               |                                |              |            |
| Invoice: MILEAGE MARCH 2025 [AP ID# 003709]                                   |         | CONTRACTUAL EXPENSE                   | 06/20/2025    | 20.50                          | 20.50        |            |
| A-2250-400-00-00                                                              |         |                                       |               |                                |              |            |
| Invoice: MILEAGE MAY 2025 [AP ID# 003709]                                     |         | CONTRACTUAL EXPENSE                   | 06/20/2025    | 19.36                          | 19.36        |            |
| A-2250-400-00-00                                                              |         |                                       |               |                                |              |            |
| Check total for 034315-CHRISTINA D. MONTPETT                                  |         | (**Fiscal Year Paid to Date 162.28)   |               | 52.39                          | C            | 6/20/2025  |
|                                                                               |         |                                       |               |                                |              |            |
| NCC SYSTEMS INC.<br>LIC#: 1200041752<br>25646 NYS RT 3<br>WATERTOWN, NY 13601 |         |                                       |               |                                |              |            |
| Invoice: 5239 Acct # 200333[AP ID# 003710]                                    |         |                                       |               | 525.00                         |              |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                                                          | Account                  | Description           | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|--------------------------------------------------------------------------------------|--------------------------|-----------------------|---------------|--------------------------------|--------------|------------|
| 25-00159                                                                             | A-1621-413-00-00         | MAINTENANCE CONTRACTS | 06/20/2025    |                                | 525.00       |            |
| Invoice: 5257 Acct # 200333[AP ID# 003710]                                           |                          |                       |               |                                |              |            |
| 25-00159                                                                             | A-1621-413-00-00         | MAINTENANCE CONTRACTS | 06/20/2025    | 388.96                         | 388.96       |            |
| Check total for 037490-NCC SYSTEMS INC. (**Fiscal Year Paid to Date 23,392.04)       |                          |                       |               |                                |              |            |
|                                                                                      |                          |                       |               | 913.96                         | C            | 6/20/2025  |
| NEW YORK BUS SALES                                                                   |                          |                       |               |                                |              |            |
| 7765 LAKEPORT ROAD                                                                   |                          |                       |               |                                |              |            |
| CHITTENANGO, NY 13037                                                                |                          |                       |               |                                |              |            |
| Invoice: 1134100 Acct # 4911[AP ID# 003711]                                          |                          |                       |               |                                |              |            |
| 25-00082                                                                             | A-5510-420-00-00         | Repairs               | 06/20/2025    | 401.44                         |              |            |
| 25-00082                                                                             | A-5510-450-00-00         | Transportation M & S  | 06/20/2025    | 544.12                         |              |            |
| Subtotal for group                                                                   |                          |                       |               | 945.56                         |              |            |
| Check total for 002567-NEW YORK BUS SALES (**Fiscal Year Paid to Date 20,337.83)     |                          |                       |               |                                |              |            |
|                                                                                      |                          |                       |               | 945.56                         | C            | 6/20/2025  |
| NORTH COUNTRY THIS WEEK                                                              |                          |                       |               |                                |              |            |
| PO BOX 975                                                                           |                          |                       |               |                                |              |            |
| POTSDAM, NY 13676                                                                    |                          |                       |               |                                |              |            |
| Invoice: CDC312EF-0007 Acct # 3240[AP ID# 003730]                                    |                          |                       |               |                                |              |            |
| 25-00024                                                                             | A-1010-412-00-00         | LEGAL NOTICES         | 06/20/2025    | 357.02                         |              |            |
| Invoice: 102778 Acct # 3240[AP ID# 003731]                                           |                          |                       |               | 1,438.80                       |              |            |
| 25-00024                                                                             | A-1430-400-00-00         | CONTRACTUAL EXPENSE   | 06/20/2025    | 1,438.80                       |              |            |
| Check total for 002041-NORTH COUNTRY THIS WEEK (**Fiscal Year Paid to Date 7,213.74) |                          |                       |               |                                |              |            |
|                                                                                      |                          |                       |               | 1,795.82                       | C            | 6/20/2025  |
| ALFRED PIDGEON                                                                       |                          |                       |               |                                |              |            |
| PO BOX 115                                                                           |                          |                       |               |                                |              |            |
| MORRISTOWN, NY 13664                                                                 |                          |                       |               |                                |              |            |
| Invoice: 5/30/25 [AP ID# 003732]                                                     |                          |                       |               |                                |              |            |
| A-2855-418-00-00                                                                     | OFFICIALS/ SUPERVISORS/S | 06/20/2025            | 69.00         |                                |              |            |
| Check total for 002545-ALFRED PIDGEON (**Fiscal Year Paid to Date 544.00)            |                          |                       |               | 69.00                          | C            | 6/20/2025  |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                                                                 | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|---------------------------------------------------------------------------------------------|------------------|---------------------------|---------------|--------------------------------|--------------|------------|
| PINE CLEANERS OF WATERTOWN LLC                                                              |                  |                           |               |                                |              |            |
| 237 FRANKLIN STREET                                                                         |                  |                           |               |                                |              |            |
| WATERTOWN, NY 13601                                                                         |                  |                           |               |                                |              |            |
| Invoice: OFA MARCHING BAND [AP ID# 003712]                                                  |                  |                           |               |                                |              |            |
| 25-00234                                                                                    | A-2110-400-00-03 | CONTRACTUAL EXPENSE 9-12  | 06/20/2025    | 1,862.50                       | 1,862.50     |            |
| Check total for 002741-PINE CLEANERS OF WATERTOWN LLC (**Fiscal Year Paid to Date 1,862.50) |                  |                           |               |                                |              |            |
|                                                                                             |                  |                           |               |                                | 1,862.50 C   | 6/20/2025  |
| MARGARET E. RIDER                                                                           |                  |                           |               |                                |              |            |
| 505 ANTHONY STREET                                                                          |                  |                           |               |                                |              |            |
| OGDENSBURG, NY 13669                                                                        |                  |                           |               |                                |              |            |
| Invoice: 5/19/25 MILEAGE [AP ID# 003733]                                                    |                  |                           |               |                                |              |            |
| A-2110-400-00-03                                                                            |                  | CONTRACTUAL EXPENSE 9-12  | 06/20/2025    | 22.50                          | 22.50        |            |
| Check total for E03220-MARGARET E. RIDER (**Fiscal Year Paid to Date 165.60)                |                  |                           |               |                                |              |            |
|                                                                                             |                  |                           |               |                                | 22.50 C      | 6/20/2025  |
| ROBERT SHAWN MARTIN                                                                         |                  |                           |               |                                |              |            |
| 1593 STATE ROUTE 37                                                                         |                  |                           |               |                                |              |            |
| HOGANSBURG, NY 13655                                                                        |                  |                           |               |                                |              |            |
| Invoice: 5/30/25 [AP ID# 003734]                                                            |                  |                           |               |                                |              |            |
| A-2855-418-00-00                                                                            |                  | OFFICIALS/ SUPERVISORS/ S | 06/20/2025    | 166.20                         | 166.20       |            |
| Check total for 003169-ROBERT SHAWN MARTIN (**Fiscal Year Paid to Date 445.10)              |                  |                           |               |                                |              |            |
|                                                                                             |                  |                           |               |                                | 166.20 C     | 6/20/2025  |
| WAYNE ROSHIA                                                                                |                  |                           |               |                                |              |            |
| 15 BROTHERS ROAD                                                                            |                  |                           |               |                                |              |            |
| MASSENA, NY 13662                                                                           |                  |                           |               |                                |              |            |
| Invoice: 5/30/25 [AP ID# 003735]                                                            |                  |                           |               |                                |              |            |
| A-2855-418-00-00                                                                            |                  | OFFICIALS/ SUPERVISORS/ S | 06/20/2025    | 135.00                         | 135.00       |            |
| Check total for 050605-WAYNE ROSHIA (**Fiscal Year Paid to Date 962.00)                     |                  |                           |               |                                |              |            |
|                                                                                             |                  |                           |               |                                | 135.00 C     | 6/20/2025  |

SAVE-A-LOT #24743  
701 CANTON STREET  
OGDENSBURG, NY 13669  
Invoice: ACCT 4041 - 4/10/25 Acct # 4038[AP ID# 003713]  
25-00636 A-2250-450-00-00 MATERIALS & SUPPLIES 06/20/2025 20.07 20.07

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                            | Account          | Description          | Trans/Payment | Invoice Amt.<br>For This Check         | Payment Amt. | Check Date |
|--------------------------------------------------------|------------------|----------------------|---------------|----------------------------------------|--------------|------------|
| Invoice: ACCT 4068 - 4/8/25 [AP ID# 003714]            |                  |                      |               |                                        |              |            |
| 25-00295                                               | A-2250-450-00-00 | MATERIALS & SUPPLIES | 06/20/2025    | 107.89                                 | 107.89       |            |
| Invoice: ACCT 4067 - 6/4/25 [AP ID# 003736]            |                  |                      |               |                                        |              |            |
| 25-00235                                               | A-2110-200-00-03 | EQUIPMENT OFA 9-12   | 06/20/2025    | 23.13                                  | 23.13        |            |
| Invoice: ACCT 4067 - 6/5/25 [AP ID# 003736]            |                  |                      |               |                                        |              |            |
| 25-00235                                               | A-2110-200-00-03 | EQUIPMENT OFA 9-12   | 06/20/2025    | 27.64                                  | 27.64        |            |
| Invoice: ACCT 4041 - 6/4/25 Acct # 4038[AP ID# 003737] |                  |                      |               |                                        |              |            |
| 25-00636                                               | A-2250-450-00-00 | MATERIALS & SUPPLIES | 06/20/2025    | 226.77                                 | 226.77       |            |
| Invoice: ACCT 4068 - 6/5/25 [AP ID# 003738]            |                  |                      |               |                                        |              |            |
| 25-00295                                               | A-2250-450-00-00 | MATERIALS & SUPPLIES | 06/20/2025    | 83.52                                  | 83.52        |            |
| Check total for 001225-SAVE-A-LOT #24743               |                  |                      |               | (**Fiscal Year Paid to Date 7,383.13)  |              | 6/20/2025  |
| SLC BOARD OF ELECTIONS                                 |                  |                      |               |                                        |              |            |
| 80 STATE HWY 310                                       |                  |                      |               |                                        |              |            |
| CANTON, NY 13617                                       |                  |                      |               |                                        |              |            |
| Invoice: OGD. BUDGET VOTE [AP ID# 003715]              |                  |                      |               |                                        |              |            |
| 25-00029                                               | A-1060-400-00-00 | VOTING MACH EXPENSE  | 06/20/2025    | 575.00                                 | 575.00       |            |
| Check total for 000389-SLC BOARD OF ELECTIONS          |                  |                      |               | (**Fiscal Year Paid to Date 575.00)    |              | 6/20/2025  |
| SLCSWD                                                 |                  |                      |               |                                        |              |            |
| 44 PARK STREET                                         |                  |                      |               |                                        |              |            |
| CANTON, NY 13617                                       |                  |                      |               |                                        |              |            |
| Invoice: 17405 MAY 2025 Acct # 165859[AP ID# 003716]   |                  |                      |               |                                        |              |            |
| 25-00168                                               | A-1620-424-00-00 | DUMP FEES            | 06/20/2025    | 2,801.99                               | 2,801.99     |            |
| Check total for 058764-SLCSWD                          |                  |                      |               | (**Fiscal Year Paid to Date 33,441.85) |              | 6/20/2025  |

SPRAGUE ENERGY SOLUTIONS INC  
PO BOX 536469  
PITTSBURGH, PA 15253-5906  
Invoice: 71279776 JUNE 2025 Acct # 72003719[AP ID# 003717] 11,462.91

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                                  | Account                  | Description          | Trans/Payment | Invoice Amt.<br>For This Check          | Payment Amt. | Check Date |
|--------------------------------------------------------------|--------------------------|----------------------|---------------|-----------------------------------------|--------------|------------|
| 25-00013                                                     | A-1620-425-30-03         | NATURAL GAS OFA      | 06/20/2025    | 9,144.57                                |              |            |
| 25-00013                                                     | A-1620-425-30-06         | NATURAL GAS KENNEDY  | 06/20/2025    | 2,318.34                                |              |            |
| Subtotal for group                                           |                          |                      |               | 11,462.91                               | 11,462.91    |            |
| Check total for 002231-SPRAGUE ENERGY SOLUTIONS INC          |                          |                      |               | (**Fiscal Year Paid to Date 143,569.39) |              | 6/20/2025  |
|                                                              |                          |                      |               |                                         |              |            |
| ST LAWRENCE SUPPLY                                           |                          |                      |               |                                         |              |            |
| PO BOX 5110                                                  |                          |                      |               |                                         |              |            |
| POTSDAM, NY 13676                                            |                          |                      |               |                                         |              |            |
| Invoice: 255184 Acct # 209000/AP ID# 003718]                 |                          |                      |               |                                         |              |            |
| 25-00170                                                     | A-1620-450-00-00         | MATERIALS & SUPPLIES | 06/20/2025    | 139.00                                  | 139.00       |            |
| Check total for 059050-ST LAWRENCE SUPPLY                    |                          |                      |               | (**Fiscal Year Paid to Date 880.24)     |              | 6/20/2025  |
|                                                              |                          |                      |               |                                         |              |            |
| TRACTOR SUPPLY CREDIT PLAN                                   |                          |                      |               |                                         |              |            |
| DEPT 30 - 1203233984                                         |                          |                      |               |                                         |              |            |
| PO BOX 70612                                                 |                          |                      |               |                                         |              |            |
| PHILADELPHIA, PA 19176-0612                                  |                          |                      |               |                                         |              |            |
| Invoice: 100698513 Acct # 6035 3012 0323 3984/AP ID# 003719] |                          |                      |               |                                         |              |            |
| 25-00175                                                     | A-5510-450-00-00         | Transportation M & S | 06/20/2025    | 53.99                                   | 53.99        |            |
| Check total for 008868-TRACTOR SUPPLY CREDIT PLAN            |                          |                      |               | (**Fiscal Year Paid to Date 2,211.03)   |              | 6/20/2025  |
|                                                              |                          |                      |               |                                         |              |            |
| VENTRIS LEARNING                                             |                          |                      |               |                                         |              |            |
| P.O. BOX 981                                                 |                          |                      |               |                                         |              |            |
| SUN PRAIRIE, WI 53590                                        |                          |                      |               |                                         |              |            |
| Invoice: 20254464 [AP ID# 003720]                            |                          |                      |               |                                         |              |            |
| 25-00869                                                     | A-2250-450-00-00         | MATERIALS & SUPPLIES | 06/20/2025    | 230.00                                  | 230.00       |            |
| Check total for 002952-VENTRIS LEARNING                      |                          |                      |               | (**Fiscal Year Paid to Date 1,614.00)   |              | 6/20/2025  |
|                                                              |                          |                      |               |                                         |              |            |
| KARA J. WRIGHT                                               |                          |                      |               |                                         |              |            |
| 618 FORD STREET                                              |                          |                      |               |                                         |              |            |
| OGDENSBURG, NY 13669                                         |                          |                      |               |                                         |              |            |
| Invoice: 6/2/25 MILEAGE BASEBALL [AP ID# 003742]             |                          |                      |               |                                         |              |            |
| A-2855-418-00-00                                             | OFFICIALS/ SUPERVISORS/S | 06/20/2025           | 25.20         | 25.20                                   |              |            |

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL

Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                             | Account | Description                       | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|---------------------------------------------------------|---------|-----------------------------------|---------------|--------------------------------|--------------|------------|
| Check total for E04362-KARA J. WRIGHT                   |         | ("Fiscal Year Paid to Date 25.20) |               |                                | 25.20 C      | 6/20/2025  |
| Total for Bank Account: GeneralComm COMMUNITY - GENERAL |         |                                   |               |                                | 237,230.72   |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025

Warrant: 0086-AP CHECKS FOR 6/18/2025

| P.O. Number                                                     | Account | Description | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-----------------------------------------------------------------|---------|-------------|---------------|--------------------------------|--------------|------------|
| Total for assigned computer checks                              |         |             |               |                                |              |            |
| Total for unassigned payments                                   |         |             |               |                                | 252,826.61   |            |
| Total for manual checks                                         |         |             |               |                                | 0.00         |            |
| Total for automated payments                                    |         |             |               |                                | 0.00         |            |
| Total for electronic transfers (manual)                         |         |             |               |                                | 0.00         |            |
| Certified warrant amount                                        |         |             |               |                                | 252,826.61   |            |
| Total of credits associated with cash replacement checks issued |         |             |               |                                | 0.00         |            |
| Total for Warrant Report                                        |         |             |               |                                | 252,826.61   |            |
| Net Disbursement by Fund - All Payments                         |         |             |               |                                |              |            |

|                               |  |                           |                  |               |               |               |
|-------------------------------|--|---------------------------|------------------|---------------|---------------|---------------|
| Fund Summary                  |  |                           |                  |               |               |               |
| A                             |  |                           |                  |               |               |               |
| C                             |  |                           |                  |               |               |               |
| Total for All Funds           |  |                           |                  |               | \$ 252,826.61 | \$ 237,230.72 |
| Bank Account Summary          |  |                           |                  |               |               |               |
| COMMUNITY - CAFETERI          |  | Computer Checks           | Cash Replacement | Auto Payments | EFT's         | Transactions  |
|                               |  | 5 Checks (061565-061569)  | 0                | 0             | 0             | 5             |
| COMMUNITY - GENERAL           |  | 41 Checks (035947-035987) | 0                | 0             | 0             | 51            |
| Total for All Computer Checks |  |                           |                  |               |               | \$ 252,826.61 |

I hereby certify that I have audited the claims for the 46 checks and 0 electronic disbursements above, in the total amount of \$ 252,826.61 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date \_\_\_\_\_ Claims Auditor \_\_\_\_\_

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Warrant: 0086-AP CHECKS FOR 6/18/2025

Payment Amt.

Check Date

Selection Criteria

- Don't show check numbers
- Show address
- Show Non-PO Item Descriptions
- Show check dates
- Don't show voided notes
- Don't show page with voided items
- Sort by: Check
- Printed by Kaleb Bertrand

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Bank Account: COMMUNITY - CAFETERIA

Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                    | Account       | Description    | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt.                            | Check Date |
|------------------------------------------------|---------------|----------------|---------------|--------------------------------|-----------------------------------------|------------|
| GLAZIER PACKING CO, INC                        |               |                |               |                                |                                         |            |
| 3140 STATE RT. 11                              |               |                |               |                                |                                         |            |
| MALONE, NY 12953                               |               |                |               |                                |                                         |            |
| Invoice: 1138432 Acct # 0548[AP ID# 003814]    |               |                |               |                                |                                         |            |
| 25-00066                                       | C-2860-455-00 | Food Purchases | 06/26/2025    | 389.14                         | 389.14                                  |            |
| Invoice: 1138633 Acct # 0548[AP ID# 003814]    |               |                |               |                                |                                         |            |
| 25-00066                                       | C-2860-455-00 | Food Purchases | 06/26/2025    | 506.41                         | 506.41                                  |            |
| Check total for 000116-GLAZIER PACKING CO, INC |               |                |               |                                | (**Fiscal Year Paid to Date 76,219.36)  |            |
|                                                |               |                |               |                                | 895.55 C                                | 6/26/2025  |
| SAVE-A-LOT #24743                              |               |                |               |                                |                                         |            |
| 701 CANTON STREET                              |               |                |               |                                |                                         |            |
| OGDENSBURG, NY 13669                           |               |                |               |                                |                                         |            |
| Invoice: ACCT 4038 - 6/11/25 [AP ID# 003815]   |               |                |               |                                |                                         |            |
| 25-00071                                       | C-2860-455-00 | Food Purchases | 06/26/2025    | 19.51                          | 19.51                                   |            |
| Invoice: ACCT 4038 - 6/16/25 [AP ID# 003815]   |               |                |               |                                |                                         |            |
| 25-00071                                       | C-2860-455-00 | Food Purchases | 06/26/2025    | 31.14                          | 31.14                                   |            |
| Check total for 001225-SAVE-A-LOT #24743       |               |                |               |                                | (**Fiscal Year Paid to Date 7,383.13)   |            |
|                                                |               |                |               |                                | 50.65 C                                 | 6/26/2025  |
| US FOODS, INC.                                 |               |                |               |                                |                                         |            |
| P.O. BOX 642554                                |               |                |               |                                |                                         |            |
| PITTSBURGH, PA 15264-2554                      |               |                |               |                                |                                         |            |
| Invoice: 1906735 [AP ID# 003816]               |               |                |               |                                |                                         |            |
| 25-00075                                       | C-2860-455-00 | Food Purchases | 06/26/2025    | 4,512.61                       | 4,512.61                                |            |
| Invoice: 1906736 [AP ID# 003816]               |               |                |               |                                |                                         |            |
| 25-00075                                       | C-2860-455-00 | Food Purchases | 06/26/2025    | 166.40                         | 166.40                                  |            |
| Invoice: 2046924 [AP ID# 003816]               |               |                |               |                                |                                         |            |
| 25-00075                                       | C-2860-455-00 | Food Purchases | 06/26/2025    | 412.59                         | 412.59                                  |            |
| Invoice: 2155551 [AP ID# 003816]               |               |                |               |                                |                                         |            |
| 25-00075                                       | C-2860-455-00 | Food Purchases | 06/26/2025    | 289.80                         | 289.80                                  |            |
| Check total for 003058-US FOODS, INC.          |               |                |               |                                | (**Fiscal Year Paid to Date 466,789.43) |            |
|                                                |               |                |               |                                | 5,381.40 C                              | 6/26/2025  |

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Bank Account: COMMUNITY - CAFETERIA  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                           | Account | Description | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-------------------------------------------------------|---------|-------------|---------------|--------------------------------|--------------|------------|
| Total for Bank Account: CafComm COMMUNITY - CAFETERIA |         |             |               |                                |              | 6,327.60   |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - CAPITAL FUND  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                                  | Account              | Description                            | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date  |
|--------------------------------------------------------------|----------------------|----------------------------------------|---------------|--------------------------------|--------------|-------------|
| C&S ENGINEERS, INC                                           |                      |                                        |               |                                |              |             |
| P.O. BOX 64366                                               |                      |                                        |               |                                |              |             |
| BALTIMORE, MD 21264-4366                                     |                      |                                        |               |                                |              |             |
| Invoice: 01134343 [AP ID# 003797]                            |                      |                                        |               |                                |              |             |
| 25-00668                                                     | H-TRNS25-1620-246-00 | Construction Manager                   | 06/26/2025    | 66,259.00                      | 66,259.00    |             |
| Check total for 003159-C&S ENGINEERS, INC                    |                      | ("Fiscal Year Paid to Date 331,394.00) |               |                                | 66,259.00    | C 6/26/2025 |
| Total for Bank Account: CapitalComm COMMUNITY - CAPITAL FUND |                      |                                        |               |                                | 66,259.00    |             |

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL

Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                                                                                                        | Account                   | Description               | Trans/Payment                          | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------------------|--------------------------------|--------------|------------|
| AMBER ALDRIDGE<br>P.O. BOX 84<br>EDWARDS, NY 13635<br>Invoice: 06/03/25 MILEAGE [AP ID# 003750]                                    | A-2610-400-00-06          | CONTRACTUAL EXPENSE KENNE | 06/26/2025                             | 22.50                          | 22.50        |            |
| Check total for 002414-AMBER ALDRIDGE                                                                                              |                           |                           | (**Fiscal Year Paid to Date 1,408.40)  |                                | 22.50 C      | 6/26/2025  |
| AMAZON CAPITAL SERVICES<br>PO BOX 035184<br>SEATTLE, WA 98124-5184<br>Invoice: 1RPY-WY61-VYRQ Acct # A11CDG478H7XM5[AP ID# 003803] | 25-00871 A-2110-450-00-06 | MATERIALS & SUPPLIES KENN | 06/26/2025                             | 910.45                         | 910.45       |            |
| Invoice: 1WNN-9FW9-PTGL Acct # A11CDG478H7XM5[AP ID# 003803]                                                                       |                           |                           |                                        | 222.90                         | 222.90       |            |
| 25-00871 A-2110-450-00-06 MATERIALS & SUPPLIES KENN                                                                                |                           |                           | 06/26/2025                             |                                |              |            |
| Invoice: 1WYH-GFFL-TJXK Acct # A11CDG478H7XM5[AP ID# 003803]                                                                       |                           |                           |                                        | 399.30                         | 399.30       |            |
| 25-00871 A-2110-450-00-06 MATERIALS & SUPPLIES KENN                                                                                |                           |                           | 06/26/2025                             |                                |              |            |
| Check total for 000995-AMAZON CAPITAL SERVICES                                                                                     |                           |                           | (**Fiscal Year Paid to Date 57,629.12) |                                | 1,532.65 C   | 6/26/2025  |
| JESSICA ANDERSON<br>180 JONES ROAD<br>GOVERNEUR, NY 13642<br>Invoice: DJOHNSON [AP ID# 003804]                                     | 25-00721 A-2250-400-00-00 | CONTRACTUAL EXPENSE       | 06/26/2025                             | 800.00                         | 800.00       |            |
| Check total for 003174-JESSICA ANDERSON                                                                                            |                           |                           | (**Fiscal Year Paid to Date 14,400.00) |                                | 800.00 C     | 6/26/2025  |
| ASHLEY'S HOME CENTER<br>7596 STATE HWY 68<br>OGDENSBURG, NY 13669<br>Invoice: 292301 Acct # 11665[AP ID# 003751]                   | 25-00128 A-5510-450-00-00 | Transportation M & S      | 06/26/2025                             | 138.93                         | 138.93       |            |
| Invoice: 292309 Acct # 11665[AP ID# 003805]                                                                                        |                           |                           |                                        | 35.55                          | 35.55        |            |
| 25-00128 A-1621-450-00-00 MATERIALS & SUPPLIES                                                                                     |                           |                           | 06/26/2025                             |                                |              |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                        | Account          | Description                           | Trans/Payment | Invoice Amt<br>For This Check | Payment Amt. | Check Date |
|----------------------------------------------------|------------------|---------------------------------------|---------------|-------------------------------|--------------|------------|
| <b>Check total for 001627-ASHLEY'S HOME CENTER</b> |                  |                                       |               |                               |              |            |
|                                                    |                  | (**Fiscal Year Paid to Date 1,361.94) |               |                               | 174.48 C     | 6/26/2025  |
| <b>DESAREE D. BACKUS</b>                           |                  |                                       |               |                               |              |            |
| 9433 FIVE MILE LINE ROAD                           |                  |                                       |               |                               |              |            |
| OGDENSBURG, NY 13669                               |                  |                                       |               |                               |              |            |
| Invoice: 06/03/25 [AP ID# 003752]                  |                  |                                       |               |                               |              |            |
|                                                    | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S             | 06/26/2025    | 153.60                        | 153.60       | 6/26/2025  |
| <b>Check total for 003230-DESAREE D. BACKUS</b>    |                  |                                       |               |                               |              |            |
|                                                    |                  | (**Fiscal Year Paid to Date 153.60)   |               |                               | 153.60 C     | 6/26/2025  |
| <b>LISA M. BELDOCK</b>                             |                  |                                       |               |                               |              |            |
| 235 BUCK ROAD                                      |                  |                                       |               |                               |              |            |
| MADRID, NY 13660                                   |                  |                                       |               |                               |              |            |
| Invoice: SUPPLIES [AP ID# 003753]                  |                  |                                       |               |                               |              |            |
|                                                    | A-2110-450-00-03 | MATERIALS & SUPPLIES 9-12             | 06/26/2025    | 159.47                        | 159.47       | 6/26/2025  |
| <b>Check total for 000207-LISA M. BELDOCK</b>      |                  |                                       |               |                               |              |            |
|                                                    |                  | (**Fiscal Year Paid to Date 313.63)   |               |                               | 159.47 C     | 6/26/2025  |
| <b>ANTHONY E. BJORK</b>                            |                  |                                       |               |                               |              |            |
| 5538 STATE HIGHWAY 37                              |                  |                                       |               |                               |              |            |
| OGDENSBURG, NY 13669                               |                  |                                       |               |                               |              |            |
| Invoice: COOKIES [AP ID# 003754]                   |                  |                                       |               |                               |              |            |
|                                                    | A-2110-450-00-03 | MATERIALS & SUPPLIES 9-12             | 06/26/2025    | 344.40                        | 344.40       | 6/26/2025  |
| <b>Check total for 002701-ANTHONY E. BJORK</b>     |                  |                                       |               |                               |              |            |
|                                                    |                  | (**Fiscal Year Paid to Date 404.70)   |               |                               | 344.40 C     | 6/26/2025  |
| <b>BRIAN BOUCHEY</b>                               |                  |                                       |               |                               |              |            |
| 19 COUNTRY CLUB SHORES EAST                        |                  |                                       |               |                               |              |            |
| OGDENSBURG, NY 13669                               |                  |                                       |               |                               |              |            |
| Invoice: 05/26/25 [AP ID# 003755]                  |                  |                                       |               |                               |              |            |
|                                                    | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S             | 06/26/2025    | 145.40                        | 145.40       | 6/26/2025  |
| <b>Check total for 002323-BRIAN BOUCHEY</b>        |                  |                                       |               |                               |              |            |
|                                                    |                  | (**Fiscal Year Paid to Date 622.04)   |               |                               | 145.40 C     | 6/26/2025  |

**OGDENSBURG CITY SD**

Page 6

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                                   | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|---------------------------------------------------------------|------------------|---------------------------|---------------|--------------------------------|--------------|------------|
| BRICK & MORTAR MUSIC<br>15 MARKET STREET<br>POTSDAM, NY 13676 |                  |                           |               |                                |              |            |
| Invoice: 85974 Acct # 1049/AP ID# 003756]                     |                  |                           |               |                                |              |            |
| 25-00240                                                      | A-2110-450-00-03 | MATERIALS & SUPPLIES 9-12 | 06/26/2025    | 226.42                         | 226.42       |            |
| Invoice: 85975 Acct # 1049/AP ID# 003756]                     |                  |                           |               |                                |              |            |
| 25-00240                                                      | A-2110-450-00-03 | MATERIALS & SUPPLIES 9-12 | 06/26/2025    | 962.79                         | 962.79       |            |
| Invoice: M014613 Acct # 1049/AP ID# 003757]                   |                  |                           |               |                                |              |            |
| 25-00712                                                      | A-2110-400-00-02 | CONTRACTUAL EXPENSE 7-8   | 06/26/2025    | 963.99                         | 963.99       |            |
| Invoice: 85994 Acct # 1049/AP ID# 003798]                     |                  |                           |               |                                |              |            |
| 25-00346                                                      | A-2110-450-00-03 | MATERIALS & SUPPLIES 9-12 | 06/26/2025    | 409.81                         | 409.81       |            |
| Invoice: 85764 Acct # 1049/AP ID# 003800]                     |                  |                           |               |                                |              |            |
| 25-00203                                                      | A-2110-450-00-06 | MATERIALS & SUPPLIES KENN | 06/26/2025    | 552.41                         | 552.41       |            |
| Invoice: 86033 Acct # 1049/AP ID# 003817]                     |                  |                           |               |                                |              |            |
| 25-00346                                                      | A-2110-450-00-03 | MATERIALS & SUPPLIES 9-12 | 06/26/2025    | 434.50                         | 434.50       |            |
| Invoice: 86035 Acct # 1049/AP ID# 003817]                     |                  |                           |               |                                |              |            |
| 25-00346                                                      | A-2110-450-00-03 | MATERIALS & SUPPLIES 9-12 | 06/26/2025    | 132.39                         | 132.39       |            |
| Check total for 001674-BRICK & MORTAR MUSIC                   |                  |                           |               | 3,684.31 C                     |              |            |
| (**Fiscal Year Paid to Date 26,955.32)                        |                  |                           |               | 6/26/2025                      |              |            |

WinCap Ver 25.07.09.2134

\*\* Vendor fiscal year to date amounts include payments on this warrant. Totals exclude expenses for prior year payables.

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                                                                                                                                                                                    | Account | Description | Trans/Payment | Invoice Amt.<br>For This Check | Payment Aml. | Check Date |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|---------------|--------------------------------|--------------|------------|
| Check total for 001312-DESIREE R. CHARLESTON {**Fiscal Year Paid to Date 86.55}                                                                                                                                |         |             |               |                                |              |            |
| RICHARD D. CHRISTY<br>68 STATE STREET<br>CANTON, NY 13617<br>Invoice: 06/02/25 [AP ID# 003759]<br>A-2855-418-00-00 OFFICIALS/ SUPERVISORS/ S 69.00 69.00 6/26/2025                                             |         |             |               |                                |              |            |
| Check total for 006437-RICHARD D. CHRISTY (**Fiscal Year Paid to Date 356.00)                                                                                                                                  |         |             |               |                                |              |            |
| CINTAS CORP<br>PO BOX 631025<br>CINCINNATI, OH 45263-1025<br>Invoice: 5/27/07 1103 Acct # 19753390[AP ID# 003760]<br>25-00078 A-5510-450-00-00 Transportation M & S 29.69 29.69 6/26/2025                      |         |             |               |                                |              |            |
| Check total for 002495-CINTAS CORP (**Fiscal Year Paid to Date 282.58)                                                                                                                                         |         |             |               |                                |              |            |
| JON E. COLE<br>6165 STATE HIGHWAY 37<br>OGDENSBURG, NY 13669<br>Invoice: LAX AMSTERDAM MEALS [AP ID# 003761]<br>A-5510-400-43-00 Contractual Bus Drivers 28.88 28.88 6/26/2025                                 |         |             |               |                                |              |            |
| Check total for E03251-JON E. COLE (**Fiscal Year Paid to Date 28.88)                                                                                                                                          |         |             |               |                                |              |            |
| COOK BROTHERS TRUCK PARTS<br>7 WALTER AVENUE<br>PO BOX 2247<br>BINGHAMTON, NY 13902<br>Invoice: 2/407102 Acct # 77561[AP ID# 003762]<br>25-00079 A-5510-450-00-00 Transportation M & S 237.35 237.35 6/26/2025 |         |             |               |                                |              |            |
| Invoice: 2/407813 Acct # 77561[AP ID# 003762]<br>25-00079 A-5510-450-00-00 Transportation M & S 95.33 95.33 6/26/2025                                                                                          |         |             |               |                                |              |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                                                                     | Account                   | Description           | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-------------------------------------------------------------------------------------------------|---------------------------|-----------------------|---------------|--------------------------------|--------------|------------|
| Check total for 002612-COOK BROTHERS TRUCK PARTS (**Fiscal Year Paid to Date 4,210.37)          |                           |                       |               |                                |              |            |
|                                                                                                 |                           |                       |               |                                |              | 6/26/2025  |
| COOPER ELECTRIC                                                                                 |                           |                       |               |                                |              |            |
| PO BOX 415925                                                                                   |                           |                       |               |                                |              |            |
| BOSTON, MA 02241-5925                                                                           |                           |                       |               |                                |              |            |
| Invoice: SO58549978.001 Acct # 350203[AP ID# 003763]                                            |                           |                       |               |                                |              |            |
| 25-00139                                                                                        | A-1621-450-00-00          | MATERIALS & SUPPLIES  | 06/26/2025    | 30.15                          | 30.15        |            |
| Check total for 006556-COOPER ELECTRIC (**Fiscal Year Paid to Date 10,236.09)                   |                           |                       |               |                                |              | 6/26/2025  |
| DAY AUTOMATION SYSTEMS, INC                                                                     |                           |                       |               |                                |              |            |
| LOCKBOX 8000                                                                                    |                           |                       |               |                                |              |            |
| DEPT 278                                                                                        |                           |                       |               |                                |              |            |
| BUFFALO, NY 14267-0002                                                                          |                           |                       |               |                                |              |            |
| Invoice: SIN-0016336 Acct # 24498[AP ID# 003764]                                                |                           |                       |               |                                |              |            |
| 25-00141                                                                                        | A-1621-413-00-00          | MAINTENANCE CONTRACTS | 06/26/2025    | 15,085.00                      | 15,085.00    |            |
| Invoice: SIN-0017271 Acct # 24498[AP ID# 003764]                                                |                           |                       |               |                                |              |            |
| 25-00141                                                                                        | A-1621-413-00-00          | MAINTENANCE CONTRACTS | 06/26/2025    | 1,087.50                       | 1,087.50     |            |
| Check total for 013695-DAY AUTOMATION SYSTEMS, INC (**Fiscal Year Paid to Date 228,479.85)      |                           |                       |               |                                |              | 6/26/2025  |
| LOGAN R. DRAKE                                                                                  |                           |                       |               |                                |              |            |
| 410 CREEKSIDE LANE                                                                              |                           |                       |               |                                |              |            |
| SACKETT'S HARBOR, NY 13685                                                                      |                           |                       |               |                                |              |            |
| Invoice: 06/03/25 [AP ID# 003765]                                                               |                           |                       |               |                                |              |            |
| A-2855-418-00-00                                                                                | OFFICIALS/ SUPERVISORS/ S | 06/26/2025            | 195.20        | 195.20                         |              |            |
| Check total for 003231-LOGAN R. DRAKE (**Fiscal Year Paid to Date 195.20)                       |                           |                       |               |                                |              | 6/26/2025  |
| FEEDWATER TREATMENT SYSTEMS, INC.                                                               |                           |                       |               |                                |              |            |
| PO BOX 439                                                                                      |                           |                       |               |                                |              |            |
| ATHOL SPRINGS, NY 14010                                                                         |                           |                       |               |                                |              |            |
| Invoice: 76164 JUNE 2025 Acct # 5577[AP ID# 003767]                                             |                           |                       |               |                                |              |            |
| 25-00142                                                                                        | A-1621-413-00-00          | MAINTENANCE CONTRACTS | 06/26/2025    | 525.00                         | 525.00       |            |
| Check total for 019693-FEEDWATER TREATMENT SYSTEMS, INC. (**Fiscal Year Paid to Date 14,533.06) |                           |                       |               |                                |              | 6/26/2025  |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                                                                                                                                                                                                                                                                                                                                                                           | Account | Description | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|---------------|--------------------------------|--------------|------------|
| FERRARA FIORENZA PC<br>5010 CAMPUSWOOD DRIVE<br>EAST SYRACUSE, NY 13057<br>Invoice: MAY 2025 [AP ID# 003801]<br>25-00018 A-1420-400-00-00 CONTRACTUAL 06/26/2025 2,796.50 2,796.50 6/26/2025                                                                                                                                                                                                          |         |             |               |                                |              |            |
| Check total for 019725-FERRARA FIORENZA PC (**Fiscal Year Paid to Date 13,464.10) 2,796.50 C 6/26/2025                                                                                                                                                                                                                                                                                                |         |             |               |                                |              |            |
| FIRST BANKCARD<br>P.O. BOX 2818<br>OMAHA, NE 68103-2818<br>Invoice: BREEZE [AP ID# 003768]<br>Invoice: CAS [AP ID# 003768]<br>Credit: EDUCATION WEEK [AP ID# 003768]<br>A-2020-400-00-03 CONTRACTUAL EXPENSE 9-12 06/26/2025 -88.16<br>A-2110-400-00-03 CONTRACTUAL EXPENSE 9-12 06/26/2025 102.00<br>A-2110-400-00-03 CONTRACTUAL EXPENSE 9-12 06/26/2025 155.00<br>Subtotal for group 168.84 168.84 |         |             |               |                                |              |            |
| Check total for 003033-FIRST BANKCARD (**Fiscal Year Paid to Date 2,961.43) 168.84 C 6/26/2025                                                                                                                                                                                                                                                                                                        |         |             |               |                                |              |            |
| GILLEE'S AUTO TRUCK & MARINE, INC<br>PO BOX 131<br>LAFARGEVILLE, NY 13656<br>Invoice: 399451 Acct # 5410[AP ID# 003769]<br>25-00144 A-1621-420-65-00 VEHICLE REPAIR 06/26/2025 189.99 189.99                                                                                                                                                                                                          |         |             |               |                                |              |            |
| Invoice: 399843 Acct # 5410[AP ID# 003769]<br>25-00144 A-1621-420-65-00 VEHICLE REPAIR 06/26/2025 40.99 40.99                                                                                                                                                                                                                                                                                         |         |             |               |                                |              |            |
| Invoice: 399982 Acct # 5410[AP ID# 003770]<br>25-00144 A-5510-450-00-00 Transportation M & S 06/26/2025 50.48 50.48                                                                                                                                                                                                                                                                                   |         |             |               |                                |              |            |
| Invoice: 400279 Acct # 5410[AP ID# 003770]<br>25-00144 A-5510-450-00-00 Transportation M & S 06/26/2025 29.88 29.88                                                                                                                                                                                                                                                                                   |         |             |               |                                |              |            |
| Invoice: 400846 Acct # 5410[AP ID# 003770] 34.39                                                                                                                                                                                                                                                                                                                                                      |         |             |               |                                |              |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                                                                     | Account          | Description             | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-------------------------------------------------------------------------------------------------|------------------|-------------------------|---------------|--------------------------------|--------------|------------|
| 25-00144                                                                                        | A-5510-450-00-00 | Transportation M & S    | 06/26/2025    | 9.99                           | 34.39        |            |
| Invoice: 399202 Acct # 5410[AP ID# 003807]                                                      |                  |                         |               |                                |              |            |
| 25-00144                                                                                        | A-1621-420-65-00 | VEHICLE REPAIR          | 06/26/2025    | 9.99                           | 9.99         |            |
| Check total for 020655-GILLEES AUTO TRUCK & MARINE, INC (**Fiscal Year Paid to Date 12,847.25)  |                  |                         |               |                                |              |            |
|                                                                                                 |                  |                         |               |                                | 355.72 C     | 6/26/2025  |
| GOVERNEUR CENTRAL SCHOOL DISTRICT                                                               |                  |                         |               |                                |              |            |
| ATTN: BUSINESS OFFICE                                                                           |                  |                         |               |                                |              |            |
| 113 EAST BARNEY STREET                                                                          |                  |                         |               |                                |              |            |
| GOVERNEUR, NY 13642                                                                             |                  |                         |               |                                |              |            |
| Invoice: 288-25A [AP ID# 003771]                                                                |                  |                         |               |                                |              |            |
| A-2110-470-00-00                                                                                |                  | TUITION                 | 06/26/2025    | 12,661.57                      | 12,661.57    |            |
| Check total for 020920-GOVERNEUR CENTRAL SCHOOL DISTRICT (**Fiscal Year Paid to Date 12,661.57) |                  |                         |               |                                |              |            |
|                                                                                                 |                  |                         |               |                                | 12,661.57 C  | 6/26/2025  |
| KAELYN E. HALPIN                                                                                |                  |                         |               |                                |              |            |
| 1007 PICKERING STREET                                                                           |                  |                         |               |                                |              |            |
| OGDENSBURG, NY 13669                                                                            |                  |                         |               |                                |              |            |
| Invoice: FINGERPRINTING [AP ID# 003772]                                                         |                  |                         |               |                                |              |            |
| A-2110-400-43-00                                                                                |                  | SUB CONTRACTUAL EXPENSE | 06/26/2025    | 101.25                         | 101.25       |            |
| Check total for E05102-KAELYN E. HALPIN (**Fiscal Year Paid to Date 101.25)                     |                  |                         |               |                                |              |            |
|                                                                                                 |                  |                         |               |                                | 101.25 C     | 6/26/2025  |
| HOWLAND PUMP & SUPPLY CO, INC                                                                   |                  |                         |               |                                |              |            |
| 7611 SH 68                                                                                      |                  |                         |               |                                |              |            |
| PO BOX 295                                                                                      |                  |                         |               |                                |              |            |
| OGDENSBURG, NY 13669-0295                                                                       |                  |                         |               |                                |              |            |
| Invoice: H109138 Acct # 2521[AP ID# 003773]                                                     |                  |                         |               |                                |              |            |
| 25-00150                                                                                        | A-1621-450-00-00 | MATERIALS & SUPPLIES    | 06/26/2025    | 59.76                          | 59.76        |            |
| Invoice: H109140 Acct # 2521[AP ID# 003773]                                                     |                  |                         |               |                                |              |            |
| 25-00150                                                                                        | A-1621-450-00-00 | MATERIALS & SUPPLIES    | 06/26/2025    | 327.30                         | 327.30       |            |
| Invoice: H109221 Acct # 2521[AP ID# 003773]                                                     |                  |                         |               |                                |              |            |
| 25-00150                                                                                        | A-1621-450-00-00 | MATERIALS & SUPPLIES    | 06/26/2025    | 102.50                         | 102.50       |            |
| Invoice: H109236 Acct # 2521[AP ID# 003773]                                                     |                  |                         |               |                                |              |            |
|                                                                                                 |                  |                         |               |                                | 13.96        |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                          | Account          | Description          | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|------------------------------------------------------|------------------|----------------------|---------------|--------------------------------|--------------|------------|
| 25-00150                                             | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/26/2025    | 407.45                         | 13.96        |            |
| Invoice: H109258 Acct # 2521[AP ID# 003773]          |                  |                      |               |                                |              |            |
| 25-00150                                             | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/26/2025    | 212.74                         | 407.45       |            |
| Invoice: H109304 Acct # 2521[AP ID# 003773]          |                  |                      |               |                                |              |            |
| 25-00150                                             | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/26/2025    | 4.74                           | 212.74       |            |
| Invoice: H109224 Acct # 2521[AP ID# 003808]          |                  |                      |               |                                |              |            |
| 25-00150                                             | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/26/2025    | 72.12                          | 72.12        |            |
| Invoice: H109267 Acct # 2521[AP ID# 003808]          |                  |                      |               |                                |              |            |
| 25-00150                                             | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/26/2025    |                                |              |            |
| Check total for 022860-HOWLAND PUMP & SUPPLY CO, INC |                  |                      |               |                                | 1,200.57 C   | 6/26/2025  |
| (**Fiscal Year Paid to Date 13,059.94)               |                  |                      |               |                                |              |            |
| JEFFERSON-LEWIS BOCES                                |                  |                      |               |                                |              |            |
| BUSINESS OFFICE                                      |                  |                      |               |                                |              |            |
| 20104 NYS ROUTE 3                                    |                  |                      |               |                                |              |            |
| WATERTOWN, NY 13601-9509                             |                  |                      |               |                                |              |            |
| Invoice: 528-25F [AP ID# 003775]                     |                  |                      |               |                                |              |            |
| 25-00007                                             | A-1620-425-29-05 | ELECTRICITY MADILL   | 06/26/2025    | 14,397.68                      | 3,139.86     |            |
| 25-00007                                             | A-1620-425-29-06 | ELECTRICITY KENNEDY  | 06/26/2025    |                                | 7,161.70     |            |
| 25-00007                                             | A-1620-425-29-08 | ELECTRICITY DOME     | 06/26/2025    |                                | 4,096.12     |            |
| Subtotal for group                                   |                  |                      |               |                                | 14,397.68    |            |
| Check total for 024390-JEFFERSON-LEWIS BOCES         |                  |                      |               |                                | 14,397.68 C  | 6/26/2025  |
| (**Fiscal Year Paid to Date 466,817.51)              |                  |                      |               |                                |              |            |
| JOHN W. DANFORTH COMPANY                             |                  |                      |               |                                |              |            |
| 300 COLVIN WOODS PARKWAY                             |                  |                      |               |                                |              |            |
| TONAWANDA, NY 14150                                  |                  |                      |               |                                |              |            |
| Invoice: INV030342 [AP ID# 003774]                   |                  |                      |               |                                |              |            |
| 25-00868                                             | A-1620-450-00-00 | MATERIALS & SUPPLIES | 06/26/2025    | 5,319.12                       | 2,659.56     |            |
| 25-00868                                             | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/26/2025    |                                | 2,659.56     |            |
| Subtotal for group                                   |                  |                      |               |                                | 5,319.12     |            |
| Check total for 003222-JOHN W. DANFORTH COMPANY      |                  |                      |               |                                | 5,319.12 C   | 6/26/2025  |
| (**Fiscal Year Paid to Date 5,319.12)                |                  |                      |               |                                |              |            |

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                                           | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check        | Payment Amt. | Check Date |
|-----------------------------------------------------------------------|------------------|---------------------------|---------------|---------------------------------------|--------------|------------|
| ROBERT F. JONES<br>4 THOMAS AVENUE<br>NORFOLK, NY 13667               | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S | 06/26/2025    | 145.40                                | 145.40       | 6/26/2025  |
| Invoice: 05/26/25 [AP ID# 003776]                                     |                  |                           |               |                                       |              |            |
| Check total for 024792-ROBERT F. JONES                                |                  |                           |               | (**Fiscal Year Paid to Date 868.40)   |              |            |
| JOSTENS INC<br>21336 NETWORK PLACE<br>CHICAGO, IL 60673-1213          | A-2110-450-00-03 | MATERIALS & SUPPLIES 9-12 | 06/26/2025    | 17.35                                 | 17.35        | 6/26/2025  |
| Invoice: 37287399 Acct # 1053437[AP ID# 003777]                       |                  |                           |               |                                       |              |            |
| Check total for 024848-JOSTENS INC                                    |                  |                           |               | (**Fiscal Year Paid to Date 1,795.20) |              |            |
| KELLY HENDERSON<br>P.O. BOX 273<br>COUNTY ROUTE 17<br>MOIRA, NY 12957 | A-2250-400-00-00 | CONTRACTUAL EXPENSE       | 06/26/2025    | 300.00                                | 300.00       | 6/26/2025  |
| Invoice: 1568 Acct # CANADA[AP ID# 003809]                            |                  |                           |               |                                       |              |            |
| Check total for 001250-KELLY HENDERSON                                |                  |                           |               | (**Fiscal Year Paid to Date 3,000.00) |              |            |
| ERIC LACOURSE<br>4 HILLCREST DR<br>POTSDAM, NY 13676                  | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S | 06/26/2025    | 120.00                                | 120.00       | 6/26/2025  |
| Invoice: 05/09/25 [AP ID# 003778]                                     |                  |                           |               |                                       |              |            |
| Check total for 002264-ERIC LACOURSE                                  |                  |                           |               | (**Fiscal Year Paid to Date 480.00)   |              |            |
| HENRY LAQUIER<br>PO BOX 10<br>RENSSELAER FALLS, NY 13680              | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S | 06/26/2025    | 124.60                                | 124.60       | 6/26/2025  |
| Invoice: 05/26/25 [AP ID# 003779]                                     |                  |                           |               |                                       |              |            |

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                                           | Account          | Description                             | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-----------------------------------------------------------------------|------------------|-----------------------------------------|---------------|--------------------------------|--------------|------------|
|                                                                       | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S               | 06/26/2025    | 124.60                         | 124.60       |            |
| Check total for 026853-HENRY LAQUIER                                  |                  | (**Fiscal Year Paid to Date 1,335.88)   |               | 124.60                         | C            | 6/26/2025  |
| LAWTON ELECTRIC COMPANY<br>148 CEMETERY ROAD<br>OGDENSBURG, NY 13669  |                  |                                         |               |                                |              |            |
| Invoice: 92276 [AP ID# 003780]                                        |                  |                                         |               | 440.00                         |              |            |
| 25-00153                                                              | A-1621-450-00-00 | MATERIALS & SUPPLIES                    | 06/26/2025    | 440.00                         | 440.00       |            |
| Invoice: 92283 [AP ID# 003780]                                        |                  |                                         |               | 143.00                         |              |            |
| 25-00153                                                              | A-1621-450-00-00 | MATERIALS & SUPPLIES                    | 06/26/2025    | 143.00                         | 143.00       |            |
| Check total for 029830-LAWTON ELECTRIC COMPANY                        |                  | (**Fiscal Year Paid to Date 32,913.03)  |               | 583.00                         | C            | 6/26/2025  |
| LIBERTY UTILITIES<br>33 STEARNS ST<br>PO BOX 270<br>MASSENA, NY 13662 |                  |                                         |               |                                |              |            |
| Invoice: 200001961669 MAY 25 [AP ID# 003781]                          |                  |                                         |               | 2,039.99                       |              |            |
| 25-00008                                                              | A-1620-425-30-03 | NATURAL GAS OFA                         | 06/26/2025    | 2,039.99                       | 2,039.99     |            |
| Invoice: 200002022537 MAY 25 [AP ID# 003782]                          |                  |                                         |               | 92.37                          |              |            |
| 25-00008                                                              | A-1620-425-30-08 | NATURAL GAS DOME                        | 06/26/2025    | 92.37                          | 92.37        |            |
| Invoice: 200001961743 MAY 25 [AP ID# 003783]                          |                  |                                         |               | 369.08                         |              |            |
| 25-00008                                                              | A-1620-425-30-08 | NATURAL GAS DOME                        | 06/26/2025    | 369.08                         | 369.08       |            |
| Check total for 058790-LIBERTY UTILITIES                              |                  | (**Fiscal Year Paid to Date 193,430.19) |               | 2,501.44                       | C            | 6/26/2025  |
| LOWE'S<br>PO BOX 669821<br>DALLAS, TX 75266-0775                      |                  |                                         |               |                                |              |            |
| Invoice: 987982 Acct # 9800 662639 8[AP ID# 003784]                   |                  |                                         |               | 36.65                          |              |            |
| 25-00156                                                              | A-1621-450-00-00 | MATERIALS & SUPPLIES                    | 06/26/2025    | 36.65                          | 36.65        |            |
| Invoice: 989725 Acct # 9800 662639 8[AP ID# 003784]                   |                  |                                         |               | 211.41                         |              |            |
| 25-00156                                                              | A-1621-450-00-00 | MATERIALS & SUPPLIES                    | 06/26/2025    | 211.41                         | 211.41       |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                                                                                                                                  | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|---------------|--------------------------------|--------------|------------|
| Invoice: 990184 Acct # 9800 662639 8/AP ID# 003784]                                                                                                          |                  |                           |               |                                |              |            |
| 25-00156                                                                                                                                                     | A-1621-450-00-00 | MATERIALS & SUPPLIES      | 06/26/2025    | 114.72                         | 114.72       |            |
| Invoice: 990192 Acct # 9800 662639 8/AP ID# 003784]                                                                                                          |                  |                           |               |                                |              |            |
| 25-00156                                                                                                                                                     | A-1621-450-00-00 | MATERIALS & SUPPLIES      | 06/26/2025    | 28.48                          | 28.48        |            |
| Invoice: 998401 Acct # 9800 662639 8/AP ID# 003784]                                                                                                          |                  |                           |               |                                |              |            |
| 25-00156                                                                                                                                                     | A-1621-450-00-00 | MATERIALS & SUPPLIES      | 06/26/2025    | 37.98                          | 37.98        |            |
| Check total for 031111-LOWES (**Fiscal Year Paid to Date 31,682.24)                                                                                          |                  |                           |               |                                | 429.24 C     | 6/26/2025  |
| LOWVILLE ACADEMY AND CENTRAL SCHOOL<br>7668 NORTH STATE STREET<br>LOWVILLE, NY 13367-1328<br>Invoice: INST #2 DEC-FEB G FULLER [AP ID# 003785]               |                  |                           |               |                                |              |            |
| 25-00790                                                                                                                                                     | A-2250-470-00-00 | HANDICAPPED TUITION CHARG | 06/26/2025    | 5,242.36                       | 5,242.36     |            |
| Check total for 000061-LOWVILLE ACADEMY AND CENTRAL SCHOOL (**Fiscal Year Paid to Date 10,484.72)                                                            |                  |                           |               |                                | 5,242.36 C   | 6/26/2025  |
| MALONE CENTRAL SCHOOL DISTRICT<br>ATTN: RHONDA L. POIRIER<br>P.O. BOX 847<br>42 HUSKY LANE<br>MALONE, NY 12953-0847<br>Invoice: JAMES. RAVEN [AP ID# 003799] |                  |                           |               |                                |              |            |
| A-2250-470-00-00                                                                                                                                             |                  | HANDICAPPED TUITION CHARG | 06/26/2025    | 16,614.99                      | 16,614.99    |            |
| Check total for 000326-MALONE CENTRAL SCHOOL DISTRICT (**Fiscal Year Paid to Date 16,614.99)                                                                 |                  |                           |               |                                | 16,614.99 C  | 6/26/2025  |
| MASSENA CENTRAL SCHOOL DISTRICT<br>% MALLORY OLSON<br>84 NIGHTENGALE AVENUE<br>MASSENA, NY 13662<br>Invoice: Z. GARDNER [AP ID# 003786]                      |                  |                           |               |                                |              |            |
| A-2250-470-00-00                                                                                                                                             |                  | HANDICAPPED TUITION CHARG | 06/26/2025    | 28,178.00                      | 28,178.00    |            |
| Check total for 000060-MASSENA CENTRAL SCHOOL DISTRICT (**Fiscal Year Paid to Date 52,156.00)                                                                |                  |                           |               |                                | 28,178.00 C  | 6/26/2025  |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                                                              | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|------------------------------------------------------------------------------------------|------------------|---------------------------|---------------|--------------------------------|--------------|------------|
| JACQUELYN C. MCNICHOL<br>323 PROCTOR AVENUE<br>OGDENSBURG, NY 13669                      |                  |                           |               |                                |              |            |
| Invoice: 01/31/25 MILEAGE [AP ID# 003810]                                                |                  |                           |               |                                |              |            |
| A-2110-400-00-06                                                                         |                  | CONTRACTUAL EXPENSE KENNE | 06/26/2025    | 22.50                          | 22.50        |            |
| Invoice: 03/28/25 MILEAGE [AP ID# 003810]                                                |                  |                           |               |                                |              |            |
| A-2110-400-00-06                                                                         |                  | CONTRACTUAL EXPENSE KENNE | 06/26/2025    | 22.50                          | 22.50        |            |
| Invoice: 10/30/25 MILEAGE [AP ID# 003810]                                                |                  |                           |               |                                |              |            |
| A-2110-400-00-06                                                                         |                  | CONTRACTUAL EXPENSE KENNE | 06/26/2025    | 24.12                          | 24.12        |            |
| Check total for 002100-JACQUELYN C. MCNICHOL                                             |                  |                           |               |                                | 69.12 C      | 6/26/2025  |
| (**Fiscal Year Paid to Date 69.12)                                                       |                  |                           |               |                                |              |            |
| MX PETROLEUM CORP<br>MX FUELS & PROPANE DIVISION<br>PO BOX 638<br>MASSENA, NY 13662-0638 |                  |                           |               |                                |              |            |
| Credit: CMF1253368 Acct # 1900804[AP ID# 003787]                                         |                  |                           |               |                                |              |            |
| 25-00158                                                                                 | A-5510-406-00-00 | Gasoline                  | 06/26/2025    | -1,169.32                      | -1,169.32    |            |
| Invoice: F1253368 Acct # 1900804[AP ID# 003787]                                          |                  |                           |               |                                |              |            |
| 25-00158                                                                                 | A-5510-406-00-00 | Gasoline                  | 06/26/2025    | 1,169.32                       | 1,169.32     |            |
| Invoice: F1253369 Acct # 1900804[AP ID# 003787]                                          |                  |                           |               |                                |              |            |
| 25-00158                                                                                 | A-5510-406-00-00 | Gasoline                  | 06/26/2025    | 4,562.06                       | 4,562.06     |            |
| Check total for 001426-MX PETROLEUM CORP                                                 |                  |                           |               |                                | 4,562.06 C   | 6/26/2025  |
| (**Fiscal Year Paid to Date 21,816.89)                                                   |                  |                           |               |                                |              |            |
| NATIONAL GRID<br>PO BOX 371376<br>PITTSBURGH, PA 15250-7376                              |                  |                           |               |                                |              |            |
| Invoice: JUNE 2025 Acct # 05690-10108[AP ID# 003818]                                     |                  |                           |               |                                |              |            |
| 25-00001                                                                                 | A-1620-425-29-03 | ELECTRICITY OFA           | 06/26/2025    | 40.52                          | 40.52        |            |
| Check total for 036975-NATIONAL GRID                                                     |                  |                           |               |                                | 40.52 C      | 6/26/2025  |
| (**Fiscal Year Paid to Date 510.07)                                                      |                  |                           |               |                                |              |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                           | Account                  | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date  |
|-------------------------------------------------------|--------------------------|---------------------------|---------------|--------------------------------|--------------|-------------|
| NEW YORK BUS SALES                                    |                          |                           |               |                                |              |             |
| 7765 LAKEPORT ROAD                                    |                          |                           |               |                                |              |             |
| CHITTENANGO, NY 13037                                 |                          |                           |               |                                |              |             |
| Invoice: 1135075 Acct # 4911[AP ID# 003788]           |                          |                           |               |                                |              |             |
| 25-00082                                              | A-5510-420-00-00         | Repairs                   | 06/26/2025    | 203.32                         | 101.66       |             |
| 25-00082                                              | A-5510-450-00-00         | Transportation M & S      | 06/26/2025    |                                | 101.66       |             |
| Subtotal for group                                    |                          |                           |               | 203.32                         | 203.32       |             |
| Check total for 002567-NEW YORK BUS SALES             |                          |                           |               |                                |              |             |
| (**Fiscal Year Paid to Date 20,337.83)                |                          |                           |               |                                | 203.32       | C 6/26/2025 |
| PEPSI-COLA OGDENSBURG BOTTLERS                        |                          |                           |               |                                |              |             |
| PO BOX 708                                            |                          |                           |               |                                |              |             |
| OGDENSBURG, NY 13669                                  |                          |                           |               |                                |              |             |
| Invoice: 25081390 Acct # 102660[AP ID# 003789]        |                          |                           |               |                                |              |             |
| 25-00020                                              | A-2250-450-00-00         | MATERIALS & SUPPLIES      | 06/26/2025    | 12.30                          | 12.30        |             |
| Invoice: 25081391 Acct # 102660[AP ID# 003790]        |                          |                           |               |                                |              |             |
| 25-00020                                              | A-1240-450-00-00         | MATERIALS & SUPPLIES      | 06/26/2025    | 6.15                           | 6.15         |             |
| Invoice: 25081408 Acct # 102660[AP ID# 003791]        |                          |                           |               |                                |              |             |
| 25-00349                                              | A-2110-450-00-06         | MATERIALS & SUPPLIES KENN | 06/26/2025    | 12.30                          | 12.30        |             |
| Check total for 043350-PEPSI-COLA OGDENSBURG BOTTLERS |                          |                           |               |                                |              |             |
| (**Fiscal Year Paid to Date 28,358.29)                |                          |                           |               |                                | 36.75        | C 6/26/2025 |
| SAVE-A-LOT #24743                                     |                          |                           |               |                                |              |             |
| 701 CANTON STREET                                     |                          |                           |               |                                |              |             |
| OGDENSBURG, NY 13669                                  |                          |                           |               |                                |              |             |
| Invoice: ACCT 4067 - 05/30/25 [AP ID# 003811]         |                          |                           |               |                                |              |             |
| 25-00235                                              | A-2110-200-00-03         | EQUIPMENT OFA 9-12        | 06/26/2025    | 28.52                          | 28.52        |             |
| Check total for 001225-SAVE-A-LOT #24743              |                          |                           |               |                                |              |             |
| (**Fiscal Year Paid to Date 7,383.13)                 |                          |                           |               |                                | 28.52        | C 6/26/2025 |
| CHERYL E. SEYMOUR                                     |                          |                           |               |                                |              |             |
| 910 PLEASANT AVENUE                                   |                          |                           |               |                                |              |             |
| OGDENSBURG, NY 13669                                  |                          |                           |               |                                |              |             |
| Invoice: 03/25/25 MILEAGE [AP ID# 003792]             |                          |                           |               |                                |              |             |
| A-2610-400-00-03                                      | CONTRACTUAL EXPENSE 9-12 |                           | 06/26/2025    | 22.50                          | 22.50        |             |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                                                                      | Account          | Description               | Trans/Payment       | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|--------------------------------------------------------------------------------------------------|------------------|---------------------------|---------------------|--------------------------------|--------------|------------|
| Invoice: 2/6/25 MILEAGE [AP ID# 003812]                                                          |                  |                           |                     |                                |              |            |
|                                                                                                  | A-2610-400-00-06 | CONTRACTUAL EXPENSE KENNE | 06/26/2025          | 25.20                          | 25.20        |            |
| Invoice: 6/4/25 MILEAGE [AP ID# 003812]                                                          |                  |                           |                     |                                |              |            |
|                                                                                                  | A-2610-400-00-06 | CONTRACTUAL EXPENSE KENNE | 06/26/2025          | 25.20                          | 25.20        |            |
| Check total for 001253-CHERYL E. SEYMOUR (**Fiscal Year Paid to Date 706.18)                     |                  |                           |                     |                                | 72.90 C      | 6/26/2025  |
| THE NEW ENGLAND CENTER FOR CHILDREN                                                              |                  |                           |                     |                                |              |            |
| PO BOX 354                                                                                       |                  |                           |                     |                                |              |            |
| BRATTLEBORO, VT 05302-0354                                                                       |                  |                           |                     |                                |              |            |
| Invoice: JUNE 2025 Acct # 46280G[AP ID# 003793]                                                  |                  |                           |                     |                                |              |            |
|                                                                                                  | 25-00343         | A-2250-400-00-00          | CONTRACTUAL EXPENSE | 06/26/2025                     | 759.05       | 759.05     |
| Check total for 002618-THE NEW ENGLAND CENTER FOR CHILDREN (**Fiscal Year Paid to Date 8,908.85) |                  |                           |                     |                                | 759.05 C     | 6/26/2025  |
| STEPHEN TRENTON                                                                                  |                  |                           |                     |                                |              |            |
| PO BOX 161                                                                                       |                  |                           |                     |                                |              |            |
| CHILPEWA BAY, NY 13623                                                                           |                  |                           |                     |                                |              |            |
| Invoice: 06/03/25 [AP ID# 003794]                                                                |                  |                           |                     |                                |              |            |
|                                                                                                  | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S | 06/26/2025          | 164.00                         | 164.00       |            |
| Check total for 000191-STEPHEN TRENTON (**Fiscal Year Paid to Date 353.00)                       |                  |                           |                     |                                | 164.00 C     | 6/26/2025  |
| TROY CITY SCHOOL DISTRICT                                                                        |                  |                           |                     |                                |              |            |
| ATTN: BUSINESS OFFICE                                                                            |                  |                           |                     |                                |              |            |
| 475 FIRST STREET                                                                                 |                  |                           |                     |                                |              |            |
| TROY, NY 12180                                                                                   |                  |                           |                     |                                |              |            |
| Invoice: 030-25A [AP ID# 003766]                                                                 |                  |                           |                     |                                |              |            |
|                                                                                                  | A-2250-470-00-00 | HANDICAPPED TUITION CHARG | 06/26/2025          | 30,594.00                      | 30,594.00    |            |
| Check total for 002939-TROY CITY SCHOOL DISTRICT (**Fiscal Year Paid to Date 60,905.00)          |                  |                           |                     |                                | 30,594.00 C  | 6/26/2025  |
| CYNTHIA L. TUTTLE                                                                                |                  |                           |                     |                                |              |            |
| 361 PUMPKIN HILL ROAD                                                                            |                  |                           |                     |                                |              |            |
| POTSDAM, NY 13676                                                                                |                  |                           |                     |                                |              |            |
| Invoice: AMSTERDAM MILEAGE [AP ID# 003795]                                                       |                  |                           |                     |                                |              |            |
|                                                                                                  |                  |                           |                     |                                | 252.00       |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                                                | Account          | Description                           | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|----------------------------------------------------------------------------|------------------|---------------------------------------|---------------|--------------------------------|--------------|------------|
|                                                                            | A-2020-400-00-03 | CONTRACTUAL EXPENSE 9-12              | 06/26/2025    |                                | 252.00       |            |
| Check total for 000864-CYNTHIA L. TUTTLE                                   |                  | (**Fiscal Year Paid to Date 1,033.52) |               |                                | 252.00 C     | 6/26/2025  |
| VERIZON                                                                    |                  |                                       |               |                                |              |            |
| PO BOX 15124                                                               |                  |                                       |               |                                |              |            |
| ALBANY, NY 12212-5124                                                      |                  |                                       |               |                                |              |            |
| Invoice: 651-738-869-0001 JUNE 2025 Acct # 651-738-869-0001(AP ID# 003802) |                  |                                       |               | 13.00                          |              |            |
| 25-00016                                                                   | A-1620-425-32-03 | TELEPHONE OFA                         | 06/26/2025    |                                | 13.00        |            |
| Check total for 064404-VERIZON                                             |                  | (**Fiscal Year Paid to Date 2,003.53) |               |                                | 13.00 C      | 6/26/2025  |
| MARY A. WILLMART                                                           |                  |                                       |               |                                |              |            |
| 112 HOWARDVILLE ROAD                                                       |                  |                                       |               |                                |              |            |
| CANTON, NY 13617                                                           |                  |                                       |               |                                |              |            |
| Invoice: 03/25/25 MILEAGE [AP ID# 003813]                                  |                  |                                       |               | 25.20                          |              |            |
| A-2110-400-00-05                                                           |                  | CONTRACTUAL EXPENSE MADIL             | 06/26/2025    |                                | 25.20        |            |
| Invoice: 03/26/25 MILEAGE [AP ID# 003813]                                  |                  |                                       |               | 25.20                          |              |            |
| A-2110-400-00-05                                                           |                  | CONTRACTUAL EXPENSE MADIL             | 06/26/2025    |                                | 25.20        |            |
| Invoice: 03/27/25 MILEAGE [AP ID# 003813]                                  |                  |                                       |               | 25.20                          |              |            |
| A-2110-400-00-05                                                           |                  | CONTRACTUAL EXPENSE MADIL             | 06/26/2025    |                                | 25.20        |            |
| Invoice: 11/12/24 MILEAGE [AP ID# 003813]                                  |                  |                                       |               | 24.12                          |              |            |
| A-2110-400-00-05                                                           |                  | CONTRACTUAL EXPENSE MADIL             | 06/26/2025    |                                | 24.12        |            |
| Check total for E04723-MARY A. WILLMART                                    |                  | (**Fiscal Year Paid to Date 188.56)   |               |                                | 99.72 C      | 6/26/2025  |
| Total for Bank Account: GeneralComm COMMUNITY - GENERAL                    |                  |                                       |               |                                | 156,210.24   |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - SPECIAL AID  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                                 | Account              | Description                           | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date  |
|-------------------------------------------------------------|----------------------|---------------------------------------|---------------|--------------------------------|--------------|-------------|
| JUST RIGHT READER                                           |                      |                                       |               |                                |              |             |
| P.O. BOX 661235                                             |                      |                                       |               |                                |              |             |
| DALLAS, TX 75266                                            |                      |                                       |               |                                |              |             |
| Invoice: INV1489 [AP ID# 003796]                            |                      |                                       |               |                                |              |             |
| 25-00878                                                    | F-TIAD25-2110-450-00 | Inst Supplies - OFA                   | 06/26/2025    | 4,620.00                       | 4,620.00     |             |
| Check total for 002949-JUST RIGHT READER                    |                      | (**Fiscal Year Paid to Date 4,620.00) |               |                                | 4,620.00     | C 6/26/2025 |
| Total for Bank Account: SpecialComm COMMUNITY - SPECIAL AID |                      |                                       |               |                                | 4,620.00     |             |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Warrant: 0089-AP CHECKS FOR 06/25/25

| P.O. Number                                                     | Account | Description | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-----------------------------------------------------------------|---------|-------------|---------------|--------------------------------|--------------|------------|
| Total for assigned computer checks                              |         |             |               |                                |              |            |
| Total for unassigned payments                                   |         |             |               |                                | 233,416.84   |            |
| Total for manual checks                                         |         |             |               |                                | 0.00         |            |
| Total for automated payments                                    |         |             |               |                                | 0.00         |            |
| Total for electronic transfers (manual)                         |         |             |               |                                | 0.00         |            |
| Certified warrant amount                                        |         |             |               |                                | 233,416.84   |            |
| Total of credits associated with cash replacement checks issued |         |             |               |                                | 0.00         |            |
| Total for Warrant Report                                        |         |             |               |                                | 233,416.84   |            |
| Net Disbursement by Fund - All Payments                         |         |             |               |                                |              |            |

| Fund Summary                  |                           |                  |               |       |              |               |
|-------------------------------|---------------------------|------------------|---------------|-------|--------------|---------------|
| A                             |                           |                  |               |       |              | \$ 156,210.24 |
| C                             |                           |                  |               |       |              | 6,327.60      |
| F                             |                           |                  |               |       |              | 4,620.00      |
| H                             |                           |                  |               |       |              | 66,259.00     |
| Total for All Funds           |                           |                  |               |       |              | \$ 233,416.84 |
| Bank Account Summary          |                           |                  |               |       |              |               |
| COMMUNITY - CAFETERI          | Computer Checks           | Cash Replacement | Auto Payments | EFT's | Transactions | \$ 6,327.60   |
| COMMUNITY - SPECIAL           | 3 Checks (061570-061572)  | 0                | 0             | 0     | 3            |               |
| COMMUNITY - GENERAL           | 1 Check (040107)          | 0                | 0             | 0     | 1            | 4,620.00      |
| COMMUNITY - CAPITAL           | 51 Checks (035988-036038) | 0                | 0             | 0     | 64           | 156,210.24    |
|                               | 1 Check (030007)          | 0                | 0             | 0     | 1            | 66,259.00     |
| Total for All Computer Checks |                           |                  |               |       |              | \$ 233,416.84 |

I hereby certify that I have audited the claims for the 56 checks and 0 electronic disbursements above, in the total amount of \$ 233,416.84 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date \_\_\_\_\_ Claims Auditor \_\_\_\_\_

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Warrant: 0089-AP CHECKS FOR 06/25/25

Payment Amt.

Check Date

Selection Criteria

- Don't show check numbers
- Show address
- Show Non-PO Item Descriptions
- Show check dates
- Don't show voided notes
- Don't show page with voided items
- Sort by: Check
- Printed by Kaleb Bertrand



Outlook

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audit

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From Woodward, Theresa <[twoodward@ogdensburgk12.org](mailto:twoodward@ogdensburgk12.org)>

Date Mon 6/30/2025 12:03 PM

To Bertrand, Kaleb <[kaleb.bertrand2@sllboces.org](mailto:kaleb.bertrand2@sllboces.org)>; Myers, Cindy <[cmyers@sllboces.org](mailto:cmyers@sllboces.org)>

## External Email

Approved for Payment AP Warrant \$1,197,047.92

Theresa

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - CAFETERIA  
Warrant: 0091-AP CHECKS FOR 06/30/25

| P.O. Number                                                                                 | Account       | Description    | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt.                            | Check Date |
|---------------------------------------------------------------------------------------------|---------------|----------------|---------------|--------------------------------|-----------------------------------------|------------|
| <b>BIMBO FOODS INC</b>                                                                      |               |                |               |                                |                                         |            |
| PO BOX 412678<br>BOSTON, MA 02241-2678<br>Invoice: 90010647 Acct # 009288691[AP ID# 004151] |               |                |               |                                |                                         |            |
| 25-00062                                                                                    | C-2860-455-00 | Food Purchases | 06/30/2025    | 108.00                         | 108.00                                  |            |
| Check total for 000755-BIMBO FOODS INC                                                      |               |                |               |                                | (**Fiscal Year Paid to Date 16,267.42)  | 6/30/2025  |
| <b>SAVE-A-LOT #24743</b>                                                                    |               |                |               |                                |                                         |            |
| 701 CANTON STREET<br>OGDENSBURG, NY 13669<br>Invoice: ACCT 4038 - 6/1/25 [AP ID# 004152]    |               |                |               |                                |                                         |            |
| 25-00071                                                                                    | C-2860-455-00 | Food Purchases | 06/30/2025    | 164.52                         | 164.52                                  |            |
| Check total for 001225-SAVE-A-LOT #24743                                                    |               |                |               |                                | (**Fiscal Year Paid to Date 7,383.13)   | 6/30/2025  |
| <b>US FOODS, INC.</b>                                                                       |               |                |               |                                |                                         |            |
| P.O. BOX 642554<br>PITTSBURGH, PA 15264-2554<br>Invoice: 2155553 [AP ID# 004153]            |               |                |               |                                |                                         |            |
| 25-00075                                                                                    | C-2860-455-00 | Food Purchases | 06/30/2025    | 3,297.72                       | 3,297.72                                |            |
| Check total for 003058-US FOODS, INC.                                                       |               |                |               |                                | (**Fiscal Year Paid to Date 466,789.43) | 6/30/2025  |
| Total for Bank Account: Cafecomm COMMUNITY - CAFETERIA                                      |               |                |               |                                | 3,570.24                                |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - CAPITAL FUND  
Warrant: 0091-AP CHECKS FOR 06/30/25

| P.O. Number                                                  | Account              | Description    | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|--------------------------------------------------------------|----------------------|----------------|---------------|--------------------------------|--------------|------------|
| BERNIER, CARR & ASSOCIATES, P.C.                             |                      |                |               |                                |              |            |
| 15 PUBLIC SQUARE                                             |                      |                |               |                                |              |            |
| WATERTOWN, NY 13601                                          |                      |                |               |                                |              |            |
| Invoice: 2025-014 [AP ID# 004149]                            |                      |                |               |                                |              |            |
| 25-00665                                                     | H-TRNS25-2110-245-08 | Architect Fees | 06/30/2025    | 6,359.52                       | 6,359.52     |            |
| Invoice: 25-511 [AP ID# 004149]                              |                      |                |               |                                |              |            |
| 25-00665                                                     | H-TRNS25-2110-245-08 | Architect Fees | 06/30/2025    | 93,253.49                      | 93,253.49    |            |
| Check total for 002523-BERNIER, CARR & ASSOCIATES, P.C.      |                      |                |               |                                | 99,613.01 C  | 6/30/2025  |
| (**Fiscal Year Paid to Date 1,204,513.34)                    |                      |                |               |                                |              |            |
| ROOF SCAN INC.                                               |                      |                |               |                                |              |            |
| 72 PHILLIPS ROAD                                             |                      |                |               |                                |              |            |
| VALLEY FALLS, NY 12185                                       |                      |                |               |                                |              |            |
| Invoice: 25-0555-06 [AP ID# 004150]                          |                      |                |               |                                |              |            |
| 25-00877                                                     | H-TRNS25-1620-297-03 | Inspections    | 06/30/2025    | 5,960.00                       | 5,960.00     |            |
| Check total for 003228-ROOF SCAN INC.                        |                      |                |               |                                | 5,960.00 C   |            |
| (**Fiscal Year Paid to Date 5,960.00)                        |                      |                |               |                                |              | 6/30/2025  |
| Total for Bank Account: CapitalComm COMMUNITY - CAPITAL FUND |                      |                |               |                                | 105,573.01   |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0091-AP CHECKS FOR 06/30/25

| P.O. Number                                                                                                            | Account          | Description      | Trans/Payment         | Invoice Amt.<br>For This Check         | Payment Amt.     | Check Date |  |  |  |
|------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-----------------------|----------------------------------------|------------------|------------|--|--|--|
| CHRISTOPHER R. ASHLEY<br>1126 MECHANIC ST<br>OGDENSBURG, NY 13669<br>Invoice: DOT PHYSICAL [AP ID# 004112]             | A-5510-402-00-00 | BUS DRIVER TESTS | 06/30/2025            | 125.00                                 | 125.00           | 6/30/2025  |  |  |  |
|                                                                                                                        |                  |                  |                       |                                        |                  |            |  |  |  |
|                                                                                                                        |                  |                  |                       |                                        |                  |            |  |  |  |
| Check total for E04771-CHRISTOPHER R. ASHLEY                                                                           |                  |                  |                       | (**Fiscal Year Paid to Date 283.62)    |                  |            |  |  |  |
|                                                                                                                        |                  |                  |                       |                                        | 125.00 C         | 6/30/2025  |  |  |  |
| ASPIRE TECHNOLOGY PARTNERS, LLC<br>P.O. BOX 789172<br>PHILADELPHIA, PA 19178-9172<br>Invoice: INV60511 [AP ID# 004140] | 25-00730         | A-2630-461-00-00 | SOFTWARE - DISTRICT   | 06/30/2025                             | 9,420.04         | 6/30/2025  |  |  |  |
|                                                                                                                        |                  |                  |                       |                                        |                  |            |  |  |  |
|                                                                                                                        |                  |                  |                       |                                        |                  |            |  |  |  |
| Check total for 003163-ASPIRE TECHNOLOGY PARTNERS, LLC                                                                 |                  |                  |                       | (**Fiscal Year Paid to Date 27,338.74) |                  |            |  |  |  |
|                                                                                                                        |                  |                  |                       |                                        | 9,420.04 C       | 6/30/2025  |  |  |  |
| ATIS ELEVATOR INSPECTIONS LLC<br>512 N. MAIN STREET<br>N SYRACUSE, NY 13212<br>Invoice: ATIS-30978 [AP ID# 004113]     | 25-00352         | A-1621-413-00-00 | MAINTENANCE CONTRACTS | 06/30/2025                             | 660.00           | 6/30/2025  |  |  |  |
|                                                                                                                        |                  |                  |                       |                                        |                  |            |  |  |  |
|                                                                                                                        |                  |                  |                       |                                        |                  |            |  |  |  |
| Check total for 007108-ATIS ELEVATOR INSPECTIONS LLC                                                                   |                  |                  |                       | (**Fiscal Year Paid to Date 2,640.00)  |                  |            |  |  |  |
|                                                                                                                        |                  |                  |                       |                                        | 660.00 C         | 6/30/2025  |  |  |  |
| BRICK & MORTAR MUSIC<br>15 MARKET STREET<br>POTSDAM, NY 13676<br>Invoice: 86198 Acct # 1049[AP ID# 004137]             | 25-00244         | A-2110-200-00-03 | EQUIPMENT OFA 9-12    | 06/30/2025                             | 477.00           | 6/30/2025  |  |  |  |
|                                                                                                                        |                  |                  |                       |                                        |                  |            |  |  |  |
|                                                                                                                        |                  |                  |                       |                                        |                  |            |  |  |  |
| Invoice: 86199 Acct # 1049[AP ID# 004138]                                                                              |                  |                  |                       | 454.05                                 |                  |            |  |  |  |
| Invoice: M014605 Acct # 1049[AP ID# 004138]                                                                            |                  |                  |                       | 905.00                                 |                  |            |  |  |  |
|                                                                                                                        |                  |                  |                       | 25-00712                               | A-2110-400-00-02 | 06/30/2025 |  |  |  |
|                                                                                                                        |                  |                  |                       | 25-00712                               | A-2110-450-00-02 | 06/30/2025 |  |  |  |
|                                                                                                                        |                  |                  |                       | CONTRACTUAL EXPENSE 7-8                |                  | 176.01     |  |  |  |
|                                                                                                                        |                  |                  |                       | MATERIALS & SUPPLIES 7-8               |                  | 1,183.04   |  |  |  |
|                                                                                                                        |                  |                  |                       | 1,359.05                               | 1,359.05         |            |  |  |  |
|                                                                                                                        |                  |                  |                       | Subtotal for group                     |                  | 1,359.05   |  |  |  |
| Check total for 001674-BRICK & MORTAR MUSIC                                                                            |                  |                  |                       | (**Fiscal Year Paid to Date 26,955.32) |                  |            |  |  |  |
|                                                                                                                        |                  |                  |                       |                                        | 1,836.05 C       |            |  |  |  |

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL

Warrant: 0091-AP CHECKS FOR 06/30/25

| P.O. Number                                          | Account          | Description          | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|------------------------------------------------------|------------------|----------------------|---------------|--------------------------------|--------------|------------|
| LORI BUTLER                                          |                  |                      |               |                                |              |            |
| 2120 CR 35                                           |                  |                      |               |                                |              |            |
| NORWOOD, NY 13668                                    |                  |                      |               |                                |              |            |
| Invoice: OCSD AUDIOLOGY (AP ID# 004144)              |                  |                      |               |                                |              |            |
| 25-00336                                             | A-2250-400-00-00 | CONTRACTUAL EXPENSE  | 06/30/2025    | 1,075.00                       | 1,075.00     |            |
| Check total for 002217-LORI BUTLER                   |                  |                      |               |                                | 1,075.00 C   | 6/30/2025  |
| (**Fiscal Year Paid to Date 1,300.00)                |                  |                      |               |                                |              |            |
| COOPER ELECTRIC                                      |                  |                      |               |                                |              |            |
| PO BOX 415925                                        |                  |                      |               |                                |              |            |
| BOSTON, MA 02241-5925                                |                  |                      |               |                                |              |            |
| Invoice: SOS8985147 001 Acct # 350203(AP ID# 004114) |                  |                      |               |                                |              |            |
| 25-00139                                             | A-5510-450-00-00 | Transportation M & S | 06/30/2025    | 199.00                         | 199.00       |            |
| Invoice: SOS9013416 001 Acct # 350203(AP ID# 004114) |                  |                      |               |                                | 365.19       |            |
| 25-00139                                             | A-5510-450-00-00 | Transportation M & S | 06/30/2025    |                                | 365.19       |            |
| Invoice: SOS9013605 001 Acct # 350203(AP ID# 004114) |                  |                      |               |                                | 61.22        |            |
| 25-00139                                             | A-5510-450-00-00 | Transportation M & S | 06/30/2025    |                                | 61.22        |            |
| Check total for 006566-COOPER ELECTRIC               |                  |                      |               |                                | 625.41 C     | 6/30/2025  |
| (**Fiscal Year Paid to Date 10,236.09)               |                  |                      |               |                                |              |            |
| GILLEES AUTO TRUCK & MARINE, INC                     |                  |                      |               |                                |              |            |
| PO BOX 131                                           |                  |                      |               |                                |              |            |
| LAFARGEVILLE, NY 13656                               |                  |                      |               |                                |              |            |
| Invoice: 401579 Acct # 5410(AP ID# 004115)           |                  |                      |               |                                |              |            |
| 25-00144                                             | A-5510-450-00-00 | Transportation M & S | 06/30/2025    | 47.97                          | 47.97        |            |
| Invoice: 402157 Acct # 5410(AP ID# 004116)           |                  |                      |               |                                | 193.98       |            |
| 25-00144                                             | A-1621-420-65-00 | VEHICLE REPAIR       | 06/30/2025    |                                | 193.98       |            |
| Invoice: 402360 Acct # 5410(AP ID# 004116)           |                  |                      |               |                                | 15.99        |            |
| 25-00144                                             | A-1621-420-65-00 | VEHICLE REPAIR       | 06/30/2025    |                                | 15.99        |            |
| Invoice: 402960 Acct # 5410(AP ID# 004116)           |                  |                      |               |                                | 6.99         |            |
| 25-00144                                             | A-1621-420-65-00 | VEHICLE REPAIR       | 06/30/2025    |                                | 6.99         |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0091-AP CHECKS FOR 06/30/25

| P.O. Number                                             | Account          | Description                            | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt | Check Date |
|---------------------------------------------------------|------------------|----------------------------------------|---------------|--------------------------------|-------------|------------|
| <hr/>                                                   |                  |                                        |               |                                |             |            |
| Check total for 020655-GILLEES AUTO TRUCK & MARINE, INC |                  | (**Fiscal Year Paid to Date 12,847.25) |               |                                | 264.93 C    | 6/30/2025  |
| <hr/>                                                   |                  |                                        |               |                                |             |            |
| HOWLAND PUMP & SUPPLY CO, INC                           |                  |                                        |               |                                |             |            |
| 7611 SH 68                                              |                  |                                        |               |                                |             |            |
| PO BOX 295                                              |                  |                                        |               |                                |             |            |
| OGDENSBURG, NY 13669-0295                               |                  |                                        |               |                                |             |            |
| Invoice: H109472 Acct # 2521(AP ID# 004117)             |                  |                                        |               |                                |             |            |
| 25-00150                                                | A-1621-450-00-00 | MATERIALS & SUPPLIES                   | 06/30/2025    | 65.29                          | 65.29       |            |
| Check total for 022860-HOWLAND PUMP & SUPPLY CO, INC    |                  |                                        |               |                                | 65.29 C     | 6/30/2025  |
| (**Fiscal Year Paid to Date 13,059.94)                  |                  |                                        |               |                                |             |            |
| <hr/>                                                   |                  |                                        |               |                                |             |            |
| KEVIN K. KENDALL                                        |                  |                                        |               |                                |             |            |
| 625 GREENE STREET                                       |                  |                                        |               |                                |             |            |
| OGDENSBURG, NY 13669                                    |                  |                                        |               |                                |             |            |
| Invoice: MILEAGE APRIL-JUNE 2025 (AP ID# 004118)        |                  |                                        |               |                                |             |            |
| A-1240-404-00-00                                        |                  | TRAVEL & CONFERENCES                   | 06/30/2025    | 309.80                         | 309.80      |            |
| Check total for 025274-KEVIN K. KENDALL                 |                  |                                        |               |                                | 309.80 C    | 6/30/2025  |
| (**Fiscal Year Paid to Date 2,907.53)                   |                  |                                        |               |                                |             |            |
| <hr/>                                                   |                  |                                        |               |                                |             |            |
| LAWTON ELECTRIC COMPANY                                 |                  |                                        |               |                                |             |            |
| 148 CEMETERY ROAD                                       |                  |                                        |               |                                |             |            |
| OGDENSBURG, NY 13669                                    |                  |                                        |               |                                |             |            |
| Invoice: 92350 (AP ID# 004119)                          |                  |                                        |               |                                |             |            |
| 25-00153                                                | A-1621-450-00-00 | MATERIALS & SUPPLIES                   | 06/30/2025    | 24.00                          | 24.00       |            |
| Invoice: 92382 (AP ID# 004119)                          |                  |                                        |               |                                | 269.00      |            |
| 25-00153                                                | A-1621-450-00-00 | MATERIALS & SUPPLIES                   | 06/30/2025    |                                | 269.00      |            |
| Invoice: 92417 (AP ID# 004119)                          |                  |                                        |               |                                | 463.00      |            |
| 25-00153                                                | A-1621-450-00-00 | MATERIALS & SUPPLIES                   | 06/30/2025    |                                | 463.00      |            |
| Check total for 029830-LAWTON ELECTRIC COMPANY          |                  |                                        |               |                                | 756.00 C    | 6/30/2025  |
| (**Fiscal Year Paid to Date 32,913.03)                  |                  |                                        |               |                                |             |            |

LIBERTY UTILITIES  
33 STEARNS ST  
PO BOX 270  
MASSENA, NY 13662

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0091-AP CHECKS FOR 06/30/25

| P.O. Number                                             | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|---------------------------------------------------------|------------------|---------------------------|---------------|--------------------------------|--------------|------------|
| Invoice: 200001933163 JUNE 25 [AP ID# 004120]           |                  |                           |               |                                |              |            |
| 25-00008                                                | A-1620-425-30-05 | NATURAL GAS MADILL        | 06/30/2025    | 2,320.21                       | 2,320.21     |            |
| Invoice: 200001933239 JUNE 2025 [AP ID# 004121]         |                  |                           |               |                                |              |            |
| 25-00008                                                | A-1620-425-30-05 | NATURAL GAS MADILL        | 06/30/2025    | 29.88                          | 29.88        |            |
| Check total for 058790-LIBERTY UTILITIES                |                  |                           |               |                                | 2,350.09 C   | 6/30/2025  |
| (**Fiscal Year Paid to Date 193,430.19)                 |                  |                           |               |                                |              |            |
| LINDA SHAW<br>921 MINER STREET ROAD<br>CANTON, NY 13617 |                  |                           |               |                                |              |            |
| Invoice: RE-INSPECT [AP ID# 004122]                     |                  |                           |               |                                |              |            |
| 25-00050                                                | A-1621-413-00-00 | MAINTENANCE CONTRACTS     | 06/30/2025    | 600.00                         | 600.00       |            |
| Check total for 002983-LINDA SHAW                       |                  |                           |               |                                | 600.00 C     | 6/30/2025  |
| (**Fiscal Year Paid to Date 2,100.00)                   |                  |                           |               |                                |              |            |
| LOWE'S<br>PO BOX 669821<br>DALLAS, TX 75266-0775        |                  |                           |               |                                |              |            |
| Invoice: 970485 Acct # 9800 662639 8[AP ID# 004123]     |                  |                           |               |                                |              |            |
| 25-00207                                                | A-2110-450-00-03 | MATERIALS & SUPPLIES 9-12 | 06/30/2025    | 53.49                          | 53.49        |            |
| Invoice: 991728 Acct # 9800 662639 8[AP ID# 004123]     |                  |                           |               |                                |              |            |
| 25-00207                                                | A-2110-450-00-03 | MATERIALS & SUPPLIES 9-12 | 06/30/2025    | 25.98                          | 25.98        |            |
| Invoice: 972666 Acct # 9800 662639 8[AP ID# 004124]     |                  |                           |               |                                |              |            |
| 25-00156                                                | A-1621-450-00-00 | MATERIALS & SUPPLIES      | 06/30/2025    | 71.17                          | 71.17        |            |
| Invoice: 972962 Acct # 9800 662639 8[AP ID# 004124]     |                  |                           |               |                                |              |            |
| 25-00156                                                | A-1621-450-00-00 | MATERIALS & SUPPLIES      | 06/30/2025    | 17.06                          | 17.06        |            |
| Invoice: 973851 Acct # 9800 662639 8[AP ID# 004124]     |                  |                           |               |                                |              |            |
| 25-00156                                                | A-1621-450-00-00 | MATERIALS & SUPPLIES      | 06/30/2025    | 60.48                          | 60.48        |            |
| Invoice: 974473 Acct # 9800 662639 8[AP ID# 004124]     |                  |                           |               |                                |              |            |
| 25-00156                                                | A-1621-450-00-00 | MATERIALS & SUPPLIES      | 06/30/2025    | 128.21                         | 128.21       |            |
| Invoice: 975726 Acct # 9800 662639 8[AP ID# 004124]     |                  |                           |               |                                |              |            |
| 25-00156                                                | A-1621-450-00-00 | MATERIALS & SUPPLIES      | 06/30/2025    | 237.15                         | 237.15       |            |

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL  
Warrant: 0091-AP CHECKS FOR 06/30/25

| P.O. Number                                                                                                                | Account                   | Description          | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|---------------|--------------------------------|--------------|------------|
| Invoice: 977031 Acct # 9800 662639 8[AP ID# 004124]                                                                        |                           |                      |               |                                |              |            |
| 25-00156                                                                                                                   | A-1621-450-00-00          | MATERIALS & SUPPLIES | 06/30/2025    | 27.10                          | 27.10        |            |
| Invoice: 977334 Acct # 9800 662639 8[AP ID# 004124]                                                                        |                           |                      |               |                                |              |            |
| 25-00156                                                                                                                   | A-1621-450-00-00          | MATERIALS & SUPPLIES | 06/30/2025    | 42.63                          | 42.63        |            |
| Invoice: 986640 Acct # 9800 662639 8[AP ID# 004124]                                                                        |                           |                      |               |                                |              |            |
| 25-00156                                                                                                                   | A-1621-450-00-00          | MATERIALS & SUPPLIES | 06/30/2025    | 41.78                          | 41.78        |            |
| Invoice: 997549 Acct # 9800 662639 8[AP ID# 004124]                                                                        |                           |                      |               |                                |              |            |
| 25-00156                                                                                                                   | A-1621-450-00-00          | MATERIALS & SUPPLIES | 06/30/2025    | 7.07                           | 7.07         |            |
| Invoice: 980024 Acct # 9800 662639 8[AP ID# 004145]                                                                        |                           |                      |               |                                |              |            |
| 25-00156                                                                                                                   | A-1621-450-00-00          | MATERIALS & SUPPLIES | 06/30/2025    | 5.68                           | 5.68         |            |
| Invoice: 987244 Acct # 9800 662639 8[AP ID# 004145]                                                                        |                           |                      |               |                                |              |            |
| 25-00156                                                                                                                   | A-1621-450-00-00          | MATERIALS & SUPPLIES | 06/30/2025    | 14.70                          | 14.70        |            |
| Invoice: 987506 Acct # 9800 662639 8[AP ID# 004145]                                                                        |                           |                      |               |                                |              |            |
| 25-00156                                                                                                                   | A-1621-450-00-00          | MATERIALS & SUPPLIES | 06/30/2025    | 937.65                         | 937.65       |            |
| Check total for 031111-LOWES (**Fiscal Year Paid to Date 31,682.24)                                                        |                           |                      |               |                                |              |            |
|                                                                                                                            |                           |                      |               | 1,670.15                       | C            | 6/30/2025  |
| MANAGEMENT ADVISORY GROUP OF NY, INC.<br>4383 ROUTE 23<br>STE 102<br>CAIRO, NY 12413<br>Invoice: JUNE 2025 [AP ID# 004147] |                           |                      |               |                                |              |            |
| 25-00039                                                                                                                   | A-2250-400-00-00          | CONTRACTUAL EXPENSE  | 06/30/2025    | 1,341.92                       | 1,341.92     |            |
| Check total for 000244-MANAGEMENT ADVISORY GROUP OF NY, INC. (**Fiscal Year Paid to Date 16,103.04)                        |                           |                      |               |                                |              |            |
|                                                                                                                            |                           |                      |               | 1,341.92                       | C            | 6/30/2025  |
| DAVID MCBATH<br>300 RIVER ROAD<br>WADDINGTON, NY 13694<br>Invoice: 06/04/25 [AP ID# 004125]                                |                           |                      |               |                                |              |            |
| A-2865-418-00-00                                                                                                           | OFFICIALS/ SUPERVISORS/ S | 06/30/2025           | 95.00         | 95.00                          |              |            |
| Check total for 002365-DAVID MCBATH (**Fiscal Year Paid to Date 196.00)                                                    |                           |                      |               |                                |              |            |
|                                                                                                                            |                           |                      |               | 95.00                          | C            |            |

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL

Warrant: 0091-AP CHECKS FOR 06/30/25

| P.O. Number                                                                                                             | Account            | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt | Check Date |
|-------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------|---------------|--------------------------------|-------------|------------|
| <b>ANGELA B. MCLEAR</b><br>364 BROWN RD<br>OGDENSBURG, NY 13669<br>Invoice: 06/04/25 [AP ID# 004126]                    |                    |                           |               |                                |             |            |
|                                                                                                                         | A-2855-418-00-00   | OFFICIALS/ SUPERVISORS/ S | 06/30/2025    | 69.00                          | 69.00       | 6/30/2025  |
| Check total for E02885-ANGELA B. MCLEAR (**Fiscal Year Paid to Date 282.00)                                             |                    |                           |               |                                |             |            |
| <b>JOSHUA T. MYERS</b><br>3408 STATE ROUTE 177<br>LOWVILLE, NY 13367<br>Invoice: MILEAGE JAN-MAY 2025 [AP ID# 004136]   |                    |                           |               |                                |             |            |
|                                                                                                                         | A-2110-400-00-06   | CONTRACTUAL EXPENSE KENNE | 06/30/2025    | 28.06                          | 28.06       | 6/30/2025  |
| Check total for E05040-JOSHUA T. MYERS (**Fiscal Year Paid to Date 719.30)                                              |                    |                           |               |                                |             |            |
| <b>NEW YORK BUS SALES</b><br>7765 LAKEPORT ROAD<br>CHITTENANGO, NY 13037<br>Invoice: 1135239 Acct # 4911[AP ID# 004127] |                    |                           |               |                                |             |            |
|                                                                                                                         | 25-00082           | Repairs                   | 06/30/2025    | 1,348.90                       | 674.45      |            |
|                                                                                                                         | 25-00082           | Transportation M & S      | 06/30/2025    |                                | 674.45      |            |
|                                                                                                                         | Subtotal for group |                           |               | 1,348.90                       | 1,348.90    |            |
| Check total for 002567-NEW YORK BUS SALES (**Fiscal Year Paid to Date 20,337.83)                                        |                    |                           |               |                                |             |            |
| <b>R. G. TIMBS, INC</b><br>11 MEADOWBROOK ROAD<br>WHITESBORO, NY 13492<br>Invoice: 061725 [AP ID# 004139]               |                    |                           |               |                                |             |            |
|                                                                                                                         | A-1310-418-28-00   | PROFESSIONAL SERVICES     | 06/30/2025    | 935.00                         | 935.00      |            |
| Check total for 003226-R. G. TIMBS, INC (**Fiscal Year Paid to Date 1,742.50)                                           |                    |                           |               |                                |             |            |
| 6/30/2025                                                                                                               |                    |                           |               |                                |             |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0091-AP CHECKS FOR 06/30/25

| P.O. Number                                   | Account          | Description             | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-----------------------------------------------|------------------|-------------------------|---------------|--------------------------------|--------------|------------|
| SAVE-A-LOT #24743                             |                  |                         |               |                                |              |            |
| 701 CANTON STREET                             |                  |                         |               |                                |              |            |
| OGDENSBURG, NY 13669                          |                  |                         |               |                                |              |            |
| Invoice: ACCT 4067 - 06/10/25 [AP ID# 004129] |                  |                         |               |                                |              |            |
| 25-00235                                      | A-2110-200-00-03 | EQUIPMENT OFA 9-12      | 06/30/2025    | 49.11                          | 49.11        |            |
| Invoice: ACCT 4067 - 06/11/25 [AP ID# 004129] |                  |                         |               |                                |              |            |
| 25-00235                                      | A-2110-200-00-03 | EQUIPMENT OFA 9-12      | 06/30/2025    | 2.99                           | 2.99         |            |
| Invoice: ACCT 4067-6/11/25 [AP ID# 004129]    |                  |                         |               |                                |              |            |
| 25-00235                                      | A-2110-200-00-03 | EQUIPMENT OFA 9-12      | 06/30/2025    | 45.31                          | 45.31        |            |
| Invoice: ACCT4067-6/10/25 [AP ID# 004129]     |                  |                         |               |                                |              |            |
| 25-00235                                      | A-2110-200-00-03 | EQUIPMENT OFA 9-12      | 06/30/2025    | 51.94                          | 51.94        |            |
| Check total for 001225-SAVE-A-LOT #24743      |                  |                         |               |                                | 149.35 C     | 6/30/2025  |
| (**Fiscal Year Paid to Date 7,383.13)         |                  |                         |               |                                |              |            |
| SECTION X                                     |                  |                         |               |                                |              |            |
| NAC %MARK WILSON                              |                  |                         |               |                                |              |            |
| PO BOX 231                                    |                  |                         |               |                                |              |            |
| CANTON, NY 13617                              |                  |                         |               |                                |              |            |
| Invoice: OFA062025SPRTRK [AP ID# 004141]      |                  |                         |               |                                |              |            |
| 25-00043                                      | A-2855-400-00-00 | ATHLETIC MILEAGE AWARDS | 06/30/2025    | 1,359.92                       | 1,359.92     |            |
| Check total for 055263-SECTION X              |                  |                         |               |                                | 1,359.92 C   | 6/30/2025  |
| (**Fiscal Year Paid to Date 2,108.75)         |                  |                         |               |                                |              |            |
| JOHN SHEETS                                   |                  |                         |               |                                |              |            |
| 800 ST HWY 131                                |                  |                         |               |                                |              |            |
| MASSENA, NY 13662                             |                  |                         |               |                                |              |            |
| Invoice: 871403 [AP ID# 004128]               |                  |                         |               |                                |              |            |
| 25-00184                                      | A-1621-413-00-00 | MAINTENANCE CONTRACTS   | 06/30/2025    | 1,402.00                       | 1,402.00     |            |
| Check total for 056000-JOHN SHEETS            |                  |                         |               |                                | 1,402.00 C   | 6/30/2025  |
| (**Fiscal Year Paid to Date 1,402.00)         |                  |                         |               |                                |              |            |

SLC DEPARTMENT OF SOCIAL SERVICES  
ATTN: ACCOUNTING DEPARTMENT  
6 JUDSON STREET  
CANTON, NY 13617

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0091-AP CHECKS FOR 06/30/25

| P.O. Number                              | Account          | Description         | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt | Check Date |
|------------------------------------------|------------------|---------------------|---------------|--------------------------------|-------------|------------|
| Invoice: MAY 2025 CMASON [AP ID# 004130] |                  |                     |               |                                |             |            |
| 25-00341                                 | A-2250-400-00-00 | CONTRACTUAL EXPENSE | 06/30/2025    | 8,340.74                       | 8,340.74    |            |

Check total for 000143-SLC DEPARTMENT OF SOCIAL SERVICES

(\*Fiscal Year Paid to Date 112,143.32)

8,340.74 C

6/30/2025

SLL BOCES  
BUSINESS OFFICE  
PO BOX 231  
40 W. MAIN STREET  
CANTON, NY 13617

Invoice: JUNE 2025 [AP ID# 004131]

|                    |                  |                           |            |            |            |  |
|--------------------|------------------|---------------------------|------------|------------|------------|--|
| 25-00722           | A-1010-490-00-00 | BOCES BOARD POLICY UPDATE | 06/30/2025 | 952,956.50 | 1,555.00   |  |
| 25-00722           | A-1310-490-00-00 | BOCES SERVICES            | 06/30/2025 |            | 53,627.30  |  |
| 25-00722           | A-1345-490-00-00 | BOCES SERVICES            | 06/30/2025 |            | 387.70     |  |
| 25-00722           | A-1430-490-00-00 | BOCES SERVICES            | 06/30/2025 |            | 3,208.50   |  |
| 25-00722           | A-1621-490-00-00 | BOCES SAFETY / RISK MANAG | 06/30/2025 |            | 19,915.46  |  |
| 25-00722           | A-1680-490-00-00 | BOCES SERVICES            | 06/30/2025 |            | 9,957.06   |  |
| 25-00722           | A-1981-490-00-00 | ADMINISTRATIVE CHARGE BOC | 06/30/2025 |            | 98,649.10  |  |
| 25-00722           | A-1983-490-00-00 | CAPITAL CHARGE BOCES      | 06/30/2025 |            | 45,744.90  |  |
| 25-00722           | A-2010-490-00-00 | SUPR.-REG. SCHOOL         | 06/30/2025 |            | 17,984.61  |  |
| 25-00722           | A-2110-490-00-00 | BOCES SERVICES            | 06/30/2025 |            | 93,482.51  |  |
| 25-00722           | A-2250-490-00-00 | HANDICAPPED BOCES SERVICE | 06/30/2025 |            | 347,111.75 |  |
| 25-00722           | A-2280-490-00-00 | BOCES SERVICES            | 06/30/2025 |            | 166,871.40 |  |
| 25-00722           | A-2610-490-00-00 | BOCES SERVICES            | 06/30/2025 |            | 6,565.54   |  |
| 25-00722           | A-2630-490-00-00 | BOCES SERVICES            | 06/30/2025 |            | 55,979.35  |  |
| 25-00722           | A-2810-490-00-00 | BOCES SERVICES            | 06/30/2025 |            | 308.06     |  |
| 25-00722           | A-2820-490-00-00 | BOCES SERVICES            | 06/30/2025 |            | 16,320.00  |  |
| 25-00722           | A-2855-490-00-00 | BOCES SERVICES            | 06/30/2025 |            | 12,289.46  |  |
| 25-00722           | A-5510-490-00-00 | BOCES SERVICES            | 06/30/2025 |            | 588.30     |  |
| 25-00722           | A-9040-800-00-00 | WORKERS' COMPENSATION     | 06/30/2025 |            | 2,510.50   |  |
| Subtotal for group |                  |                           |            | 952,956.50 | 952,956.50 |  |

Check total for 002810-SLL BOCES

(\*Fiscal Year Paid to Date 9,281,826.57)

952,956.50 C

6/30/2025

STADIUM SYSTEM, INC.  
PO BOX 940  
CANAMAN, CT 06018

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0091-AP CHECKS FOR 06/30/25

| P.O. Number                                                                                                                                                          | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|---------------|--------------------------------|--------------|------------|
| Invoice: RFB-2512283 Acct # 3780[AP ID# 004146]                                                                                                                      |                  |                           |               |                                |              |            |
| 25-00229                                                                                                                                                             | A-2855-400-45-00 | ATHLETIC EQUIPMENT RECOND | 06/30/2025    | 9,743.35                       | 9,743.35     |            |
| Check total for 059330-STADIUM SYSTEM, INC. (**Fiscal Year Paid to Date 11,010.15)                                                                                   |                  |                           |               |                                |              |            |
|                                                                                                                                                                      |                  |                           |               | 9,743.35                       | C            | 6/30/2025  |
| RUSSELL J. TUTTLE<br>361 PUMPKIN HILL ROAD<br>POTSDAM, NY 13676<br>Invoice: AMAZON ORDER [AP ID# 004132]                                                             |                  |                           |               |                                |              |            |
| A-2110-450-00-03                                                                                                                                                     |                  | MATERIALS & SUPPLIES 9-12 | 06/30/2025    | 62.02                          | 62.02        |            |
| Check total for 000464-RUSSELL J. TUTTLE (**Fiscal Year Paid to Date 122.97)                                                                                         |                  |                           |               |                                |              |            |
|                                                                                                                                                                      |                  |                           |               | 62.02                          | C            | 6/30/2025  |
| U.S. OMNI & TSACG COMPLIANCE SRV, INC<br>ATTN: ACCOUNTING DEPT<br>220 ALEXANDER ST, SUITE 400<br>ROCHESTER, NY 14607<br>Invoice: CHRISTINA MONTPETIT [AP ID# 004133] |                  |                           |               |                                |              |            |
| A-9089-803-00-00                                                                                                                                                     |                  | RETIREMENT INCENTIVE      | 06/30/2025    | 18,000.00                      | 18,000.00    |            |
| Invoice: DAWN BINION [AP ID# 004133]                                                                                                                                 |                  |                           |               |                                |              |            |
| A-9089-803-00-00                                                                                                                                                     |                  | RETIREMENT INCENTIVE      | 06/30/2025    | 9,000.00                       | 9,000.00     |            |
| Invoice: JOHN MILLER [AP ID# 004133]                                                                                                                                 |                  |                           |               |                                |              |            |
| A-9089-803-00-00                                                                                                                                                     |                  | RETIREMENT INCENTIVE      | 06/30/2025    | 9,000.00                       | 9,000.00     |            |
| Invoice: JONATHAN FREDERICK [AP ID# 004133]                                                                                                                          |                  |                           |               |                                |              |            |
| A-9089-803-00-00                                                                                                                                                     |                  | RETIREMENT INCENTIVE      | 06/30/2025    | 9,000.00                       | 9,000.00     |            |
| Invoice: JONATHAN LOMAKI [AP ID# 004133]                                                                                                                             |                  |                           |               |                                |              |            |
| A-9089-803-00-00                                                                                                                                                     |                  | RETIREMENT INCENTIVE      | 06/30/2025    | 18,000.00                      | 18,000.00    |            |
| Invoice: MICHAEL PEO [AP ID# 004133]                                                                                                                                 |                  |                           |               |                                |              |            |
| A-9089-803-00-00                                                                                                                                                     |                  | RETIREMENT INCENTIVE      | 06/30/2025    | 18,000.00                      | 18,000.00    |            |
| Invoice: SUZANNE MCLEAN [AP ID# 004133]                                                                                                                              |                  |                           |               |                                |              |            |
| A-9089-803-00-00                                                                                                                                                     |                  | RETIREMENT INCENTIVE      | 06/30/2025    | 9,000.00                       | 9,000.00     |            |
| Check total for 041493-U.S. OMNI & TSACG COMPLIANCE SRV, INC (**Fiscal Year Paid to Date 829,426.25)                                                                 |                  |                           |               |                                |              |            |
|                                                                                                                                                                      |                  |                           |               | 90,000.00                      | C            |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0091-AP CHECKS FOR 06/30/25

| P.O. Number                                                          | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt.                           | Check Date |
|----------------------------------------------------------------------|------------------|---------------------------|---------------|--------------------------------|----------------------------------------|------------|
| <b>VERIZON WIRELESS</b>                                              |                  |                           |               |                                |                                        |            |
| Acct 642347968-00001                                                 |                  |                           |               |                                |                                        |            |
| PO BOX 408                                                           |                  |                           |               |                                |                                        |            |
| NEWARK, NJ 07101-0408                                                |                  |                           |               |                                |                                        |            |
| Invoice: 6116031334 JUNE 2025 Acct # 651-738-869-0001(AP ID# 004134) |                  |                           |               |                                |                                        |            |
| 25-00016                                                             | A-1620-425-32-03 | TELEPHONE OFA             | 06/30/2025    | 111.65                         | 111.65                                 | 6/30/2025  |
| Check total for 064404-VERIZON WIRELESS                              |                  |                           |               |                                | (**Fiscal Year Paid to Date 2,003.53)  | 6/30/2025  |
| <b>W B MASON CO., INC.</b>                                           |                  |                           |               |                                |                                        |            |
| PO BOX 981101                                                        |                  |                           |               |                                |                                        |            |
| BOSTON, MA 02298-1101                                                |                  |                           |               |                                |                                        |            |
| Invoice: 255140865 Acct # C2104747(AP ID# 004148)                    |                  |                           |               |                                |                                        |            |
| 25-00204                                                             | A-2250-450-00-05 | M & S MADILL              | 06/30/2025    | 162.90                         | 162.90                                 | 6/30/2025  |
| Check total for 001130-W B MASON CO., INC.                           |                  |                           |               |                                | (**Fiscal Year Paid to Date 40,089.54) | 6/30/2025  |
| <b>MARY A. WILLMART</b>                                              |                  |                           |               |                                |                                        |            |
| 112 HOWARDVILLE ROAD                                                 |                  |                           |               |                                |                                        |            |
| CANTON, NY 13617                                                     |                  |                           |               |                                |                                        |            |
| Invoice: MILEAGE 03/21/25 (AP ID# 004135)                            |                  |                           |               |                                |                                        |            |
| A-2110-400-00-05                                                     |                  | CONTRACTUAL EXPENSE MADIL | 06/30/2025    | 40.60                          | 40.60                                  | 6/30/2025  |
| Check total for E04723-MARY A. WILLMART                              |                  |                           |               |                                | (**Fiscal Year Paid to Date 188.56)    | 6/30/2025  |
| Total for Bank Account: GeneralComm COMMUNITY - GENERAL              |                  |                           |               |                                | 1,087,904.67                           | 6/30/2025  |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025

Warrant: 0091-AP CHECKS FOR 06/30/25

| P.O. Number                                                     | Account | Description | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-----------------------------------------------------------------|---------|-------------|---------------|--------------------------------|--------------|------------|
| Total for assigned computer checks                              |         |             |               |                                |              |            |
| Total for unassigned payments                                   |         |             |               |                                | 1,197,047.92 |            |
| Total for manual checks                                         |         |             |               |                                | 0.00         |            |
| Total for automated payments                                    |         |             |               |                                | 0.00         |            |
| Total for electronic transfers (manual)                         |         |             |               |                                | 0.00         |            |
| Certified warrant amount                                        |         |             |               |                                | 1,197,047.92 |            |
| Total of credits associated with cash replacement checks issued |         |             |               |                                | 0.00         |            |
| Total for Warrant Report                                        |         |             |               |                                | 1,197,047.92 |            |
| Net Disbursement by Fund - All Payments                         |         |             |               |                                |              |            |

|                               |                           |                  |               |       |                 |                 |
|-------------------------------|---------------------------|------------------|---------------|-------|-----------------|-----------------|
| Fund Summary                  |                           |                  |               |       |                 |                 |
| A                             |                           |                  |               |       |                 | \$ 1,087,904.67 |
| C                             |                           |                  |               |       |                 | 3,570.24        |
| H                             |                           |                  |               |       |                 | 105,573.01      |
| -----                         |                           |                  |               |       |                 |                 |
| Total for All Funds           |                           |                  |               |       | \$ 1,197,047.92 |                 |
| Bank Account Summary          |                           |                  |               |       |                 |                 |
| COMMUNITY - CAFETERI          | Computer Checks           | Cash Replacement | Auto Payments | EFT's | Transactions    | \$ 3,570.24     |
|                               | 3 Checks (061573-061575)  | 0                | 0             | 0     | 3               |                 |
| COMMUNITY - GENERAL           | 30 Checks (036039-036068) | 0                | 0             | 0     | 35              | 1,087,904.67    |
| COMMUNITY - CAPITAL           | 2 Checks (030008-030009)  | 0                | 0             | 0     | 2               | 105,573.01      |
| Total for All Computer Checks |                           |                  |               |       |                 | \$ 1,197,047.92 |

I hereby certify that I have audited the claims for the 35 checks and 0 electronic disbursements above, in the total amount of \$ 1,197,047.92 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date \_\_\_\_\_ Claims Auditor \_\_\_\_\_

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025

Warrant: 0091-AP CHECKS FOR 06/30/25

|                    | Payment Amt. | Check Date |
|--------------------|--------------|------------|
| Selection Criteria |              |            |

- Don't show check numbers
- Show address
- Show Non-PO Item Descriptions
- Show check dates
- Don't show voided notes
- Don't show page with voided items
- Sort by: Check
- Printed by: Caleb Bertrand

audit

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From Woodward, Theresa <[twoodward@ogdensburgk12.org](mailto:twoodward@ogdensburgk12.org)>

Date Wed 6/4/2025 7:24 AM

To Bertrand, Kaleb <[kaleb.bertrand2@sllboces.org](mailto:kaleb.bertrand2@sllboces.org)>; Myers, Cindy <[cmyers@sllboces.org](mailto:cmyers@sllboces.org)>

## External Email

Approved for Payment A P Warrant \$141,415.68  
Theresa

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - CAFETERIA  
Warrant: 0083-AP CHECKS FOR 06/04/2025

| P.O. Number                                                                                                     | Account       | Description    | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt.                            | Check Date |
|-----------------------------------------------------------------------------------------------------------------|---------------|----------------|---------------|--------------------------------|-----------------------------------------|------------|
| GLAZIER PACKING CO, INC<br>3140 STATE RT. 11<br>MALONE, NY 12953<br>Invoice: 1136412 Acct # 0548[AP ID# 003576] |               |                |               |                                |                                         |            |
| 25-00066                                                                                                        | C-2860-455-00 | Food Purchases | 06/04/2025    | 425.26                         | 425.26                                  |            |
| Check total for 000110-GLAZIER PACKING CO, INC                                                                  |               |                |               |                                | (**Fiscal Year Paid to Date 76,219.36)  | 6/4/2025   |
| SAVE-A-LOT #24743<br>701 CANTON STREET<br>OGDENSBURG, NY 13669<br>Invoice: ACCT 4038 - 5/27/25 [AP ID# 003577]  |               |                |               |                                |                                         |            |
| 25-00071                                                                                                        | C-2860-455-00 | Food Purchases | 06/04/2025    | 39.76                          | 39.76                                   |            |
| Check total for 001225-SAVE-A-LOT #24743                                                                        |               |                |               |                                | (**Fiscal Year Paid to Date 7,383.13)   | 6/4/2025   |
| US FOODS, INC.<br>P.O. BOX 642554<br>PITTSBURGH, PA 15264-2554<br>Invoice: 1131861 [AP ID# 003578]              |               |                |               |                                |                                         |            |
| 25-00075                                                                                                        | C-2860-455-00 | Food Purchases | 06/04/2025    | 2,740.89                       | 2,740.89                                |            |
| Check total for 003058-US FOODS, INC.                                                                           |               |                |               |                                | (**Fiscal Year Paid to Date 466,789.43) | 6/4/2025   |
| Total for Bank Account: CafeComm COMMUNITY - CAFETERIA                                                          |               |                |               |                                | 3,205.91                                |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - CAPITAL FUND  
Warrant: 0083-AP CHECKS FOR 06/04/2025

| P.O. Number                                                                                                    | Account              | Description                               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|----------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------|---------------|--------------------------------|--------------|------------|
| BERNIER, CARR & ASSOCIATES, P.C.<br>15 PUBLIC SQUARE<br>WATERTOWN, NY 13601<br>Invoice: 25-367 [AP ID# 003580] |                      |                                           |               |                                |              |            |
| 25-00665                                                                                                       | H-TRNS25-2110-245-08 | Architect Fees                            | 06/04/2025    | 76,371.40                      | 76,371.40    |            |
| Check total for 002523-BERNIER, CARR & ASSOCIATES, P.C.                                                        |                      | (**Fiscal Year Paid to Date 1,204,513.34) |               | 76,371.40                      | C            | 6/4/2025   |
| Total for Bank Account: CapitalComm COMMUNITY - CAPITAL FUND                                                   |                      |                                           |               |                                | 76,371.40    |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0083-AP CHECKS FOR 06/04/2025

| P.O. Number                                                  | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt.                           | Check Date |
|--------------------------------------------------------------|------------------|---------------------------|---------------|--------------------------------|----------------------------------------|------------|
| AMAZON CAPITAL SERVICES                                      |                  |                           |               |                                |                                        |            |
| PO BOX 035184                                                |                  |                           |               |                                |                                        |            |
| SEATTLE, WA 98124-5184                                       |                  |                           |               |                                |                                        |            |
| Invoice: 1T31-VDXQ-W1XW Acct # A11CDG478H7XMS/AP ID# 0035811 |                  |                           |               |                                |                                        |            |
| 25-00555                                                     | A-1310-400-00-00 | CONTRACTUAL               | 06/04/2025    | 129.00                         | 129.00                                 |            |
| Check total for 000995-AMAZON CAPITAL SERVICES               |                  |                           |               |                                | (**Fiscal Year Paid to Date 57,629.12) | 6/4/2025   |
| ASHLEY'S HOME CENTER                                         |                  |                           |               |                                |                                        |            |
| 7596 STATE HWY 68                                            |                  |                           |               |                                |                                        |            |
| OGDENSBURG, NY 13669                                         |                  |                           |               |                                |                                        |            |
| Invoice: 292268 Acct # 11665/AP ID# 0035441                  |                  |                           |               |                                |                                        |            |
| 25-00128                                                     | A-1621-450-00-00 | MATERIALS & SUPPLIES      | 06/04/2025    | 48.84                          | 48.84                                  |            |
| Check total for 001627-ASHLEY'S HOME CENTER                  |                  |                           |               |                                | (**Fiscal Year Paid to Date 1,361.94)  | 6/4/2025   |
| STEVEN J. BARLOW                                             |                  |                           |               |                                |                                        |            |
| 303 PROCTOR AVENUE                                           |                  |                           |               |                                |                                        |            |
| OGDENSBURG, NY 13669                                         |                  |                           |               |                                |                                        |            |
| Invoice: 05/17/25 [AP ID# 003545]                            |                  |                           |               |                                |                                        |            |
| A-2855-418-00-00                                             |                  | OFFICIALS/ SUPERVISORS/ S | 06/04/2025    | 235.00                         | 235.00                                 |            |
| Check total for 002210-STEVEN J. BARLOW                      |                  |                           |               |                                | (**Fiscal Year Paid to Date 470.00)    | 6/4/2025   |
| DIANE BELL                                                   |                  |                           |               |                                |                                        |            |
| 803 RIVERSIDE AVENUE                                         |                  |                           |               |                                |                                        |            |
| OGDENSBURG, NY 13669                                         |                  |                           |               |                                |                                        |            |
| Invoice: ELECTION INSPECTOR [AP ID# 003546]                  |                  |                           |               |                                |                                        |            |
| A-1060-400-00-00                                             |                  | VOTING MACH EXPENSE       | 06/04/2025    | 153.00                         | 153.00                                 |            |
| Check total for 002553-DIANE BELL                            |                  |                           |               |                                | (**Fiscal Year Paid to Date 289.00)    | 6/4/2025   |
| GLEN BESAW                                                   |                  |                           |               |                                |                                        |            |
| 29 BAY ROAD                                                  |                  |                           |               |                                |                                        |            |
| GOVERNEUR, NY 13642                                          |                  |                           |               |                                |                                        |            |
| Invoice: 05/16/25 [AP ID# 003548]                            |                  |                           |               |                                |                                        |            |
| A-2855-418-00-00                                             |                  | OFFICIALS/ SUPERVISORS/ S | 06/04/2025    | 79.00                          | 79.00                                  |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0083-AP CHECKS FOR 06/04/2025

| P.O. Number                                                                                                                                                         | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check      | Payment Amt. | Check Date |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|---------------|-------------------------------------|--------------|------------|
| Invoice: 05/19/20 [AP ID# 003548]                                                                                                                                   |                  |                           |               |                                     |              |            |
|                                                                                                                                                                     | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S | 06/04/2025    | 138.50                              | 138.50       |            |
| Check total for 002829-GLEN BESAW                                                                                                                                   |                  |                           |               | (**Fiscal Year Paid to Date 312.50) |              |            |
|                                                                                                                                                                     |                  |                           |               |                                     | 217.50 C     | 6/4/2025   |
| KONNOR BIGWARFE<br>234 STATE HIGHWAY 11B<br>POTSDAM, NY 13676<br>Invoice: 05/19/25 [AP ID# 003549]                                                                  |                  |                           |               |                                     |              |            |
|                                                                                                                                                                     | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S | 06/04/2025    | 95.00                               | 95.00        |            |
| Check total for 002221-KONNOR BIGWARFE                                                                                                                              |                  |                           |               | (**Fiscal Year Paid to Date 285.00) |              |            |
|                                                                                                                                                                     |                  |                           |               |                                     | 95.00 C      | 6/4/2025   |
| COLLEGE AUXILIARY SERVICES<br>104 CLINTON DINING HALL<br>101 BROAD STREET<br>PLATTSBURGH, NY 12901<br>Invoice: LADOUCEUR PAYMENT ELIZABETH & EMMALEE[AP ID# 003579] |                  |                           |               |                                     |              |            |
|                                                                                                                                                                     | A-2110-400-00-03 | CONTRACTUAL EXPENSE 9-12  | 06/04/2025    | 10.00                               | 10.00        |            |
| Check total for 060574-COLLEGE AUXILIARY SERVICES                                                                                                                   |                  |                           |               | (**Fiscal Year Paid to Date 670.00) |              |            |
|                                                                                                                                                                     |                  |                           |               |                                     | 10.00 C      | 6/4/2025   |
| JEFF DAVISON<br>17 BALMAT-FOWLER ROAD<br>GOVERNEUR, NY 13642<br>Invoice: 05/16/25 [AP ID# 003550]                                                                   |                  |                           |               |                                     |              |            |
|                                                                                                                                                                     | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S | 06/04/2025    | 95.00                               | 95.00        |            |
| Check total for 000561-JEFF DAVISON                                                                                                                                 |                  |                           |               | (**Fiscal Year Paid to Date 95.00)  |              |            |
|                                                                                                                                                                     |                  |                           |               |                                     | 95.00 C      | 6/4/2025   |
| LARECUS DOBBS<br>6 FISHER STREET<br>CANTON, NY 13617<br>Invoice: 05/19/25 [AP ID# 003551]                                                                           |                  |                           |               |                                     |              |            |
|                                                                                                                                                                     | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S | 06/04/2025    | 84.60                               | 84.60        |            |

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL

Warrant: 0083-AP CHECKS FOR 06/04/2025

| P.O. Number                                                                                                | Account | Description | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|------------------------------------------------------------------------------------------------------------|---------|-------------|---------------|--------------------------------|--------------|------------|
| <b>Check total for 002369-LARECUS DOBBS</b> (**Fiscal Year Paid to Date 512.40)                            |         |             |               |                                |              |            |
| 84.60 C 6/4/2025                                                                                           |         |             |               |                                |              |            |
| <b>STANLEY FRASER</b>                                                                                      |         |             |               |                                |              |            |
| PO BOX 786                                                                                                 |         |             |               |                                |              |            |
| OGDENSBURG, NY 13669                                                                                       |         |             |               |                                |              |            |
| Invoice: 05/14/25 [AP ID# 003552]                                                                          |         |             |               |                                |              |            |
| A-2855-418-00-00 OFFICIALS/ SUPERVISORS/ S                                                                 |         |             |               |                                |              |            |
| 06/04/2025 235.00 235.00                                                                                   |         |             |               |                                |              |            |
| Invoice: 05/17/25 [AP ID# 003552]                                                                          |         |             |               |                                |              |            |
| A-2855-418-00-00 OFFICIALS/ SUPERVISORS/ S                                                                 |         |             |               |                                |              |            |
| 06/04/2025 235.00 235.00                                                                                   |         |             |               |                                |              |            |
| <b>Check total for 000906-STANLEY FRASER</b> (**Fiscal Year Paid to Date 799.00)                           |         |             |               |                                |              |            |
| 470.00 C 6/4/2025                                                                                          |         |             |               |                                |              |            |
| <b>GILLEE'S AUTO TRUCK &amp; MARINE, INC</b>                                                               |         |             |               |                                |              |            |
| PO BOX 131                                                                                                 |         |             |               |                                |              |            |
| LAFARGEVILLE, NY 13656                                                                                     |         |             |               |                                |              |            |
| Invoice: 396500 Acct # 5410[AP ID# 003553]                                                                 |         |             |               |                                |              |            |
| 25-00144 A-1621-420-65-00 VEHICLE REPAIR                                                                   |         |             |               |                                |              |            |
| 06/04/2025 6.28 6.28                                                                                       |         |             |               |                                |              |            |
| <b>Check total for 020655-GILLEE'S AUTO TRUCK &amp; MARINE, INC</b> (**Fiscal Year Paid to Date 12,847.25) |         |             |               |                                |              |            |
| 6.28 C 6/4/2025                                                                                            |         |             |               |                                |              |            |
| <b>MARY GRADY</b>                                                                                          |         |             |               |                                |              |            |
| 922 ELIZABETH STREET                                                                                       |         |             |               |                                |              |            |
| OGDENSBURG, NY 13669                                                                                       |         |             |               |                                |              |            |
| Invoice: ELECTION INSPECTOR [AP ID# 003547]                                                                |         |             |               |                                |              |            |
| A-1060-400-00-00 VOTING MACH EXPENSE                                                                       |         |             |               |                                |              |            |
| 06/04/2025 153.00 153.00                                                                                   |         |             |               |                                |              |            |
| <b>Check total for 002381-MARY GRADY</b> (**Fiscal Year Paid to Date 153.00)                               |         |             |               |                                |              |            |
| 153.00 C 6/4/2025                                                                                          |         |             |               |                                |              |            |

|                                              |  |  |  |  |  |  |
|----------------------------------------------|--|--|--|--|--|--|
| <b>JEFFERSON-LEWIS BOCES</b>                 |  |  |  |  |  |  |
| <b>BUSINESS OFFICE</b>                       |  |  |  |  |  |  |
| 20104 NYS ROUTE 3                            |  |  |  |  |  |  |
| WATERTOWN, NY 13601-9509                     |  |  |  |  |  |  |
| Invoice: 513-25F [AP ID# 003554]             |  |  |  |  |  |  |
| 25-00007 A-1620-425-29-03 ELECTRICITY OFA    |  |  |  |  |  |  |
| 06/04/2025 17,319.24                         |  |  |  |  |  |  |
| 25-00007 A-1620-425-29-05 ELECTRICITY MADJLL |  |  |  |  |  |  |
| 06/04/2025 3,098.31                          |  |  |  |  |  |  |
| 31,723.78                                    |  |  |  |  |  |  |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0083-AP CHECKS FOR 06/04/2025

| P.O. Number                                  | Account          | Description         | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|----------------------------------------------|------------------|---------------------|---------------|--------------------------------|--------------|------------|
| 25-00007                                     | A-1620-425-29-06 | ELECTRICITY KENNEDY | 06/04/2025    | 7,277.29                       |              |            |
| 25-00007                                     | A-1620-425-29-08 | ELECTRICITY DOME    | 06/04/2025    | 4,028.94                       |              |            |
| Subtotal for group                           |                  |                     |               | 31,723.78                      | 31,723.78    |            |
| Check total for 024390-JEFFERSON-LEWIS BOCES |                  |                     |               |                                | 31,723.78 C  | 6/4/2025   |
|                                              |                  |                     |               |                                |              |            |
| EVAN KASSIAN                                 |                  |                     |               |                                |              |            |
| 10 COVENTRY DR                               |                  |                     |               |                                |              |            |
| MASSENA, NY 13662                            |                  |                     |               |                                |              |            |
| Invoice: 05/03/25 [AP ID# 003555]            |                  |                     |               | 130.40                         |              |            |
| A-2855-418-00-00                             |                  |                     |               |                                | 130.40       |            |
| Check total for 002571-EVAN KASSIAN          |                  |                     |               |                                | 130.40 C     | 6/4/2025   |
|                                              |                  |                     |               |                                |              |            |
| KEITH R KUCA                                 |                  |                     |               |                                |              |            |
| 494 ENGLISH SETTLEMENT ROAD                  |                  |                     |               |                                |              |            |
| OGDENSBURG, NY 13669                         |                  |                     |               |                                |              |            |
| Invoice: 05/17/25 [AP ID# 003556]            |                  |                     |               | 235.00                         |              |            |
| A-2855-418-00-00                             |                  |                     |               |                                | 235.00       |            |
| Check total for 002138-KEITH R KUCA          |                  |                     |               |                                | 235.00 C     | 6/4/2025   |
|                                              |                  |                     |               |                                |              |            |
| SAMUEL LAMACCHIA                             |                  |                     |               |                                |              |            |
| 405 PROCTOR AVE                              |                  |                     |               |                                |              |            |
| OGDENSBURG, NY 13669                         |                  |                     |               |                                |              |            |
| Invoice: 05/14/25 [AP ID# 003557]            |                  |                     |               | 235.00                         |              |            |
| A-2855-418-00-00                             |                  |                     |               |                                | 235.00       |            |
| Invoice: 05/17/25 [AP ID# 003557]            |                  |                     |               | 250.00                         |              |            |
| A-2855-418-00-00                             |                  |                     |               |                                | 250.00       |            |
| Check total for 026600-SAMUEL LAMACCHIA      |                  |                     |               |                                | 485.00 C     | 6/4/2025   |

KRISTIN LAMAY  
NURSE PRACTITIONER  
9758 STATE HIGHWAY 37  
OGDENSBURG, NY 13669

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0083-AP CHECKS FOR 06/04/2025

| P.O. Number                        | Account          | Description         | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|------------------------------------|------------------|---------------------|---------------|--------------------------------|--------------|------------|
| Invoice: JUNE 2025 [AP ID# 003558] |                  |                     |               |                                |              |            |
| 25-00096                           | A-2815-400-00-00 | CONTRACTUAL EXPENSE | 06/04/2025    | 2,040.00                       | 2,040.00     |            |

Check total for 002973-KRISTIN LAMAY (\*\*Fiscal Year Paid to Date 24,480.00) 2,040.00 C 6/4/2025

|                                                                                                        |                  |                      |            |       |       |  |
|--------------------------------------------------------------------------------------------------------|------------------|----------------------|------------|-------|-------|--|
| LAWTON ELECTRIC COMPANY<br>148 CEMETERY ROAD<br>OGDENSBURG, NY 13669<br>Invoice: 91948 [AP ID# 003559] |                  |                      |            |       |       |  |
| 25-00153                                                                                               | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/04/2025 | 69.00 | 69.00 |  |

Check total for 029830-LAWTON ELECTRIC COMPANY (\*\*Fiscal Year Paid to Date 32,913.03) 69.00 C 6/4/2025

|                                                                                                                                                                                                                                |                  |                           |            |          |          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|------------|----------|----------|--|
| LEARN WELL<br>DEPARTMENT 5420<br>PO BOX 4110<br>WOUBURN, MA 01888-4110<br>Invoice: INV254482 [AP ID# 003560]<br>Invoice: INV254483 [AP ID# 003560]<br>Invoice: INV254484 [AP ID# 003560]<br>Invoice: INV255885 [AP ID# 003560] |                  |                           |            |          |          |  |
| 25-00351                                                                                                                                                                                                                       | A-2020-400-00-03 | CONTRACTUAL EXPENSE 9-12  | 06/04/2025 | 333.81   | 333.81   |  |
| 25-00351                                                                                                                                                                                                                       | A-2020-400-00-05 | CONTRACTUAL EXPENSE MADIL | 06/04/2025 | 166.91   | 166.91   |  |
| 25-00351                                                                                                                                                                                                                       | A-2020-400-00-06 | CONTRACTUAL EXPENSE KENNE | 06/04/2025 | 278.40   | 278.40   |  |
| 25-00351                                                                                                                                                                                                                       | A-2110-400-00-03 | CONTRACTUAL EXPENSE 9-12  | 06/04/2025 | 1,557.56 | 1,557.56 |  |
| 25-00351                                                                                                                                                                                                                       | A-2110-400-00-06 | CONTRACTUAL EXPENSE KENNE | 06/04/2025 | 333.81   | 333.81   |  |
| 25-00351                                                                                                                                                                                                                       | A-2110-400-01-05 | CONTRACTUAL EXP MADIL K-3 | 06/04/2025 | 333.81   | 333.81   |  |
| 25-00351                                                                                                                                                                                                                       | A-2110-400-01-06 | CONTRACT EXP KENNEDY K-3  | 06/04/2025 | 333.81   | 333.81   |  |
| Subtotal for group                                                                                                                                                                                                             |                  |                           |            | 3,338.11 | 3,338.11 |  |

Check total for 002699-LEARN WELL (\*\*Fiscal Year Paid to Date 39,912.08) 3,338.11 C 6/4/2025

ROBERT MOORE  
724 ELIZABETH STREET  
OGDENSBURG, NY 13669  
Invoice: ELECTION INSPECTOR [AP ID# 003562] 153.00

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0083-AP CHECKS FOR 06/04/2025

| P.O. Number                                                                         | Account          | Description                            | Trans/Payment             | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-------------------------------------------------------------------------------------|------------------|----------------------------------------|---------------------------|--------------------------------|--------------|------------|
|                                                                                     | A-1060-400-00-00 | VOTING MACH EXPENSE                    | 06/04/2025                |                                | 153.00       |            |
| Check total for 002037-ROBERT MOORE                                                 |                  | (**Fiscal Year Paid to Date 289.00)    |                           |                                | 153.00 C     | 6/4/2025   |
|                                                                                     |                  |                                        |                           |                                |              |            |
| MICHAEL MORGAN<br>2251 CR 14<br>CANTON, NY 13617                                    |                  |                                        |                           | 99.00                          |              |            |
| Invoice: 05/19/25 [AP ID# 003561]                                                   |                  |                                        | 06/04/2025                |                                | 99.00        |            |
| A-2855-418-00-00                                                                    |                  | OFFICIALS/ SUPERVISORS/ S              |                           |                                |              |            |
| Check total for 002258-MICHAEL MORGAN                                               |                  | (**Fiscal Year Paid to Date 198.00)    |                           |                                | 99.00 C      | 6/4/2025   |
|                                                                                     |                  |                                        |                           |                                |              |            |
| NYSASCSD<br>% THE BIGGERSTAFF LAW FIRM, LLP<br>606 MANSION BLVD<br>DELMAR, NY 12054 |                  |                                        |                           |                                |              |            |
| Invoice: 25-26 OCSD [AP ID# 003563]                                                 |                  |                                        |                           | 11,100.00                      |              |            |
| 25-00035                                                                            |                  | A-1010-400-00-00                       | OTHER                     | 06/04/2025                     | 940.17       |            |
| 25-00035                                                                            |                  | A-1920-400-00-00                       | SCHOOL ASSOCIATION DUES   | 06/04/2025                     | 10,159.83    |            |
| Subtotal for group                                                                  |                  |                                        |                           | 11,100.00                      | 11,100.00    |            |
| Check total for 035180-NYSASCSD                                                     |                  | (**Fiscal Year Paid to Date 11,100.00) |                           |                                | 11,100.00 C  | 6/4/2025   |
|                                                                                     |                  |                                        |                           |                                |              |            |
| RAYMOND PARAMETER<br>554 PRAY RD<br>OGDENSBURG, NY 13669                            |                  |                                        |                           | 84.60                          |              |            |
| Invoice: 05/16/25 [AP ID# 003564]                                                   |                  |                                        | 06/04/2025                |                                | 84.60        |            |
| A-2855-418-00-00                                                                    |                  | OFFICIALS/ SUPERVISORS/ S              |                           |                                |              |            |
| Check total for 002378-RAYMOND PARAMETER                                            |                  | (**Fiscal Year Paid to Date 297.30)    |                           |                                | 84.60 C      | 6/4/2025   |
|                                                                                     |                  |                                        |                           |                                |              |            |
| PEPSI-COLA OGDENSBURG BOTTLERS<br>PO BOX 708<br>OGDENSBURG, NY 13669                |                  |                                        |                           | 6.00                           |              |            |
| Invoice: 10090658 Acct # 102660[AP ID# 003565]                                      |                  |                                        | 06/04/2025                |                                | 6.00         |            |
| 25-00349                                                                            |                  | A-2110-450-00-06                       | MATERIALS & SUPPLIES KENN |                                |              |            |
|                                                                                     |                  |                                        |                           |                                | 6.00         |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL  
Warrant: 0083-AP CHECKS FOR 06/04/2025

| P.O. Number                                              | Account | Description                                  | Trans/Payment    | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|----------------------------------------------------------|---------|----------------------------------------------|------------------|--------------------------------|--------------|------------|
| <hr/>                                                    |         |                                              |                  |                                |              |            |
| Check total for 043350-PEPSI-COLA OGDENSBURG BOTTLERS    |         | (**Fiscal Year Paid to Date 28,358.29)       |                  | 6.00                           | C            | 6/4/2025   |
| <hr/>                                                    |         |                                              |                  |                                |              |            |
| ALFRED PIDGEON                                           |         |                                              |                  |                                |              |            |
| PO BOX 115                                               |         |                                              |                  |                                |              |            |
| MORRISTOWN, NY 13664                                     |         |                                              |                  |                                |              |            |
| Invoice: 05/16/25 [AP ID# 003566]                        |         |                                              |                  |                                |              |            |
|                                                          |         | A-2855-418-00-00                             | 06/04/2025       | 69.00                          | 69.00        |            |
|                                                          |         | OFFICIALS/ SUPERVISORS/ S                    |                  |                                |              |            |
| <hr/>                                                    |         |                                              |                  |                                |              |            |
| Check total for 002545-ALFRED PIDGEON                    |         | (**Fiscal Year Paid to Date 544.00)          |                  | 69.00                          | C            | 6/4/2025   |
| <hr/>                                                    |         |                                              |                  |                                |              |            |
| SAVE-A-LOT #24743                                        |         |                                              |                  |                                |              |            |
| 701 CANTON STREET                                        |         |                                              |                  |                                |              |            |
| OGDENSBURG, NY 13669                                     |         |                                              |                  |                                |              |            |
| Invoice: ACCT 4068 - 05/20/25 [AP ID# 003568]            |         |                                              |                  |                                |              |            |
|                                                          |         | 25-00295                                     | A-2250-450-00-00 | 6.58                           | 6.58         |            |
|                                                          |         | Invoice: ACCT 4068 - 5/20/25 [AP ID# 003568] |                  |                                |              |            |
|                                                          |         | 25-00295                                     | A-2250-450-00-00 | 35.27                          | 35.27        |            |
|                                                          |         | Materials & Supplies                         | 06/04/2025       |                                |              |            |
| <hr/>                                                    |         |                                              |                  |                                |              |            |
|                                                          |         | Invoice: ACCT 4068 - 5/29/25 [AP ID# 003568] |                  |                                |              |            |
|                                                          |         | 25-00295                                     | A-2250-450-00-00 | 45.92                          | 45.92        |            |
|                                                          |         | Materials & Supplies                         | 06/04/2025       |                                |              |            |
| <hr/>                                                    |         |                                              |                  |                                |              |            |
| Check total for 001225-SAVE-A-LOT #24743                 |         | (**Fiscal Year Paid to Date 7,383.13)        |                  | 87.77                          | C            | 6/4/2025   |
| <hr/>                                                    |         |                                              |                  |                                |              |            |
| SLC DEPARTMENT OF SOCIAL SERVICES                        |         |                                              |                  |                                |              |            |
| ATTN: ACCOUNTING DEPARTMENT                              |         |                                              |                  |                                |              |            |
| 6 JUDSON STREET                                          |         |                                              |                  |                                |              |            |
| CANTON, NY 13617                                         |         |                                              |                  |                                |              |            |
| Invoice: APRIL 2025 CMASON [AP ID# 003569]               |         |                                              |                  |                                |              |            |
|                                                          |         | 25-00341                                     | A-2250-400-00-00 | 6,672.59                       | 6,672.59     |            |
|                                                          |         | CONTRACTUAL EXPENSE                          | 06/04/2025       |                                |              |            |
| <hr/>                                                    |         |                                              |                  |                                |              |            |
| Check total for 000143-SLC DEPARTMENT OF SOCIAL SERVICES |         | (**Fiscal Year Paid to Date 112,143.32)      |                  | 6,672.59                       | C            | 6/4/2025   |
| <hr/>                                                    |         |                                              |                  |                                |              |            |
| KASEY J. SMITH                                           |         |                                              |                  |                                |              |            |
| 719 WASHINGTON STREET                                    |         |                                              |                  |                                |              |            |
| OGDENSBURG, NY 13669                                     |         |                                              |                  |                                |              |            |
| Invoice: ELECTION INSPECTOR [AP ID# 003567]              |         |                                              |                  |                                |              |            |
|                                                          |         |                                              |                  | 153.00                         |              |            |

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL

Warrant: 0083-AP CHECKS FOR 06/04/2025

| P.O. Number                                                                                                                              | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|---------------|--------------------------------|--------------|------------|
| <b>Check total for 057190-KASEY J. SMITH</b> (**Fiscal Year Paid to Date 153.00)                                                         |                  |                           |               |                                |              |            |
|                                                                                                                                          | A-1060-400-00-00 | VOTING MACH EXPENSE       | 06/04/2025    | 153.00                         | 153.00 C     | 6/4/2025   |
| <b>JOE STARK</b><br>436 RIVER ROAD<br>POTSDAM, NY 13676<br>Invoice: 05/19/25 [AP ID# 003570]                                             |                  |                           |               |                                |              |            |
|                                                                                                                                          | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S | 06/04/2025    | 207.00                         | 207.00 C     | 6/4/2025   |
| <b>Check total for 000386-JOE STARK</b> (**Fiscal Year Paid to Date 541.00)                                                              |                  |                           |               |                                |              |            |
| <b>STERN CENTER</b><br>FOR LANGUAGE AND LEARNING<br>183 TALCOTT RD<br>SUITE 101<br>WILLISTON, VT 05495<br>Invoice: 61236 [AP ID# 003571] |                  |                           |               |                                |              |            |
|                                                                                                                                          | 25-00345         | CONTRACTUAL EXPENSE       | 06/04/2025    | 1,725.00                       | 1,725.00 C   | 6/4/2025   |
| <b>Check total for 002608-STERN CENTER</b> (**Fiscal Year Paid to Date 14,365.00)                                                        |                  |                           |               |                                |              |            |
| <b>DALE WARNER</b><br>24 WILLIAMSON STREET<br>MALONE, NY 12953<br>Invoice: 05/19/25 [AP ID# 003572]                                      |                  |                           |               |                                |              |            |
|                                                                                                                                          | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S | 06/04/2025    | 151.20                         | 151.20 C     | 6/4/2025   |
| <b>Check total for 001322-DALE WARNER</b> (**Fiscal Year Paid to Date 151.20)                                                            |                  |                           |               |                                |              |            |
| <b>STEVEN WENTZEL</b><br>106 RISLEY RD<br>DEKALB JCT, NY 13630<br>Invoice: 05/20/25 [AP ID# 003573]                                      |                  |                           |               |                                |              |            |
|                                                                                                                                          | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S | 06/04/2025    | 128.10                         | 128.10 C     | 6/4/2025   |
| <b>Check total for 002270-STEVEN WENTZEL</b> (**Fiscal Year Paid to Date 237.70)                                                         |                  |                           |               |                                |              |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0083-AP CHECKS FOR 06/04/2025

| P.O. Number                                                                                      | Account          | Description                         | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|--------------------------------------------------------------------------------------------------|------------------|-------------------------------------|---------------|--------------------------------|--------------|------------|
| DONALD WOODS<br>443 RIVER ROAD EAST<br>OGDENSBURG, NY 13669<br>Invoice: 05/17/25 (AP ID# 003574) |                  |                                     |               |                                |              |            |
|                                                                                                  | A-2855-418-00-00 | OFFICIALS/SUPERVISORS/ S            | 06/04/2025    | 250.60                         | 250.60       | 6/4/2025   |
| Check total for 066840-DONALD WOODS                                                              |                  | (**Fiscal Year Paid to Date 250.60) |               |                                | 250.60 C     | 6/4/2025   |
| Total for Bank Account: GeneralComm COMMUNITY - GENERAL                                          |                  |                                     |               |                                | 60,605.37    |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - SCHOLARSHIP  
Warrant: 0083-AP CHECKS FOR 06/04/2025

| P.O. Number                                                                                                                   | Account | Description                          | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|---------------|--------------------------------|--------------|------------|
| JAEDYN AWAN<br>1001 MORRIS STREET<br>OGDENSBURG, NY 13669<br>Invoice: MARCH-MAY 25 RENT [AP ID# 003575]<br>CM-2989-400-000000 |         | Contractual and Other                | 06/04/2025    | 1,233.00                       | 1,233.00     |            |
| Check total for 002850-JAEDYN AWAN                                                                                            |         | (*Fiscal Year Paid to Date 4,881.39) |               |                                | 1,233.00 C   | 6/4/2025   |
| Total for Bank Account: ScholarComm COMMUNITY - SCHOLARSHIP                                                                   |         |                                      |               |                                | 1,233.00     |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025

Warrant: 0083-AP CHECKS FOR 06/04/2025

| P.O. Number                                                     | Account | Description | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-----------------------------------------------------------------|---------|-------------|---------------|--------------------------------|--------------|------------|
| Total for assigned computer checks                              |         |             |               |                                |              |            |
|                                                                 |         |             |               |                                | 141,415.68   |            |
| Total for unassigned payments                                   |         |             |               |                                | 0.00         |            |
| Total for manual checks                                         |         |             |               |                                | 0.00         |            |
| Total for automated payments                                    |         |             |               |                                | 0.00         |            |
| Total for electronic transfers (manual)                         |         |             |               |                                | 0.00         |            |
| Certified warrant amount                                        |         |             |               |                                | 141,415.68   |            |
| Total of credits associated with cash replacement checks issued |         |             |               |                                | 0.00         |            |
| Total for Warrant Report                                        |         |             |               |                                | 141,415.68   |            |
| Net Disbursement by Fund - All Payments                         |         |             |               |                                |              |            |

| Fund Summary                  |                           |                  |               |       |              |               |
|-------------------------------|---------------------------|------------------|---------------|-------|--------------|---------------|
| A                             |                           |                  |               |       |              | \$ 60,605.37  |
| C                             |                           |                  |               |       |              | 3,205.91      |
| CM                            |                           |                  |               |       |              | 1,233.00      |
| H                             |                           |                  |               |       |              | 76,371.40     |
| Total for All Funds           |                           |                  |               |       |              | \$ 141,415.68 |
| Bank Account Summary          |                           |                  |               |       |              |               |
| COMMUNITY - CAFETERI          | Computer Checks           | Cash Replacement | Auto Payments | EFT's | Transactions | \$ 3,205.91   |
| COMMUNITY - GENERAL           | 3 Checks (061554-061556)  | 0                | 0             | 0     | 3            | 60,605.37     |
| COMMUNITY - CAPITAL           | 33 Checks (035858-035890) | 0                | 0             | 0     | 33           | 76,371.40     |
| COMMUNITY - SCHOLARS          | 1 Check (030005)          | 0                | 0             | 0     | 1            | 1,233.00      |
| COMMUNITY - SCHOLARS          | 1 Check (051067)          | 0                | 0             | 0     | 1            |               |
| Total for All Computer Checks |                           |                  |               |       |              | \$ 141,415.68 |

I hereby certify that I have audited the claims for the 38 checks and 0 electronic disbursements above, in the total amount of \$ 141,415.68 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date \_\_\_\_\_ Claims Auditor \_\_\_\_\_

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025

Warrant: 0083-AP CHECKS FOR 06/04/2025

|                    | Payment Amt. | Check Date |
|--------------------|--------------|------------|
| Selection Criteria |              |            |

- Don't show check numbers
- Show address
- Show Non-PO Item Descriptions
- Show check dates
- Don't show voided notes
- Don't show page with voided items
- Sort by: Check
- Printed by Kaleb Bertrand

audit

---

From Woodward, Theresa <twoodward@ogdensburgk12.org>

Date Wed 6/11/2025 9:12 AM

To Bertrand, Kaleb <kaleb.bertrand2@sllboces.org>; Myers, Cindy <cmyers@sllboces.org>

## External Email

Approved for Payment A P Warrant \$131,278.06

Theresa

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - CAFETERIA  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                             | Account       | Description    | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|---------------------------------------------------------|---------------|----------------|---------------|--------------------------------|--------------|------------|
| <b>BIMBO FOODS INC</b>                                  |               |                |               |                                |              |            |
| PO BOX 412678<br>BOSTON, MA 02241-2678                  |               |                |               |                                |              |            |
| Invoice: 90010273 Acct # 009288691[AP ID# 003680]       |               |                |               |                                |              |            |
| 25-00062                                                | C-2860-455-00 | Food Purchases | 06/11/2025    | 48.00                          | 48.00        |            |
| Invoice: 90010275 Acct # 009288691[AP ID# 003680]       |               |                |               |                                |              |            |
| 25-00062                                                | C-2860-455-00 | Food Purchases | 06/11/2025    | 272.00                         | 272.00       |            |
| Invoice: 90010316 Acct # 009288691[AP ID# 003680]       |               |                |               |                                |              |            |
| 25-00062                                                | C-2860-455-00 | Food Purchases | 06/11/2025    | 153.00                         | 153.00       |            |
| Invoice: 90010318 Acct # 009288691[AP ID# 003680]       |               |                |               |                                |              |            |
| 25-00062                                                | C-2860-455-00 | Food Purchases | 06/11/2025    | 4.00                           | 4.00         |            |
| Invoice: 90010498 Acct # 009288691[AP ID# 003680]       |               |                |               |                                |              |            |
| 25-00062                                                | C-2860-455-00 | Food Purchases | 06/11/2025    | 72.00                          | 72.00        |            |
| Invoice: 90010499 Acct # 009288691[AP ID# 003680]       |               |                |               |                                |              |            |
| 25-00062                                                | C-2860-455-00 | Food Purchases | 06/11/2025    | 118.24                         | 118.24       |            |
| Invoice: 90010500 Acct # 009288691[AP ID# 003680]       |               |                |               |                                |              |            |
| 25-00062                                                | C-2860-455-00 | Food Purchases | 06/11/2025    | 97.00                          | 97.00        |            |
| Check total for 000755-BIMBO FOODS INC                  |               |                |               |                                | 764.24 C     | 6/11/2025  |
| (**Fiscal Year Paid to Date 16,267.42)                  |               |                |               |                                |              |            |
| <b>COLDTECH COMMERCIAL SERVICES INC</b>                 |               |                |               |                                |              |            |
| 39 SPRING STREET<br>NORWOOD, NY 13668-1115              |               |                |               |                                |              |            |
| Invoice: 1159 [AP ID# 003681]                           |               |                |               |                                |              |            |
| C-2860-200-00                                           | Equipment     | 06/11/2025     | 543.60        | 543.60                         |              |            |
| Check total for 003218-COLDTECH COMMERCIAL SERVICES INC |               |                |               |                                | 543.60 C     | 6/11/2025  |
| (**Fiscal Year Paid to Date 1,202.44)                   |               |                |               |                                |              |            |
| <b>GLAZIER PACKING CO, INC</b>                          |               |                |               |                                |              |            |
| 3140 STATE RT. 11<br>MALONE, NY 12953                   |               |                |               |                                |              |            |
| Invoice: 1136413 Acct # 0548[AP ID# 003682]             |               |                |               |                                |              |            |
| 25-00066                                                | C-2860-455-00 | Food Purchases | 06/11/2025    | 270.04                         | 270.04       |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - CAFETERIA  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                                                                                          | Account       | Description          | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|----------------------------------------------------------------------------------------------------------------------|---------------|----------------------|---------------|--------------------------------|--------------|------------|
| Invoice: 1136414 Acct # 0548[AP ID# 003682]                                                                          |               |                      |               |                                |              |            |
| 25-00066                                                                                                             | C-2860-455-00 | Food Purchases       | 06/11/2025    | 366.69                         | 366.69       |            |
| Invoice: 1137008 Acct # 0548[AP ID# 003682]                                                                          |               |                      |               |                                |              |            |
| 25-00066                                                                                                             | C-2860-455-00 | Food Purchases       | 06/11/2025    | 347.36                         | 347.36       |            |
| Invoice: 1137009 Acct # 0548[AP ID# 003682]                                                                          |               |                      |               |                                |              |            |
| 25-00066                                                                                                             | C-2860-455-00 | Food Purchases       | 06/11/2025    | 308.70                         | 308.70       |            |
| Invoice: 1137010 Acct # 0548[AP ID# 003682]                                                                          |               |                      |               |                                |              |            |
| 25-00066                                                                                                             | C-2860-455-00 | Food Purchases       | 06/11/2025    | 385.33                         | 385.33       |            |
| Invoice: 1137288 Acct # 0548[AP ID# 003682]                                                                          |               |                      |               |                                |              |            |
| 25-00066                                                                                                             | C-2860-455-00 | Food Purchases       | 06/11/2025    | 623.36                         | 623.36       |            |
| Invoice: 1137289 Acct # 0548[AP ID# 003682]                                                                          |               |                      |               |                                |              |            |
| 25-00066                                                                                                             | C-2860-455-00 | Food Purchases       | 06/11/2025    | 331.47                         | 331.47       |            |
| Invoice: 1137290 Acct # 0548[AP ID# 003682]                                                                          |               |                      |               |                                |              |            |
| 25-00066                                                                                                             | C-2860-455-00 | Food Purchases       | 06/11/2025    | 487.44                         | 487.44       |            |
| Check total for 000110-GLAZIER PACKING CO, INC (**Fiscal Year Paid to Date 76,219.36)                                |               |                      |               |                                |              |            |
|                                                                                                                      |               |                      |               | 3,120.39                       | C            | 6/11/2025  |
| HILL & MARKES, INC<br>1997 STATE HIGHTWAY 5s<br>AMSTERDAM, NY 12010<br>Invoice: 3048029-00 Acct # 648[AP ID# 003683] |               |                      |               |                                |              |            |
| 25-00067                                                                                                             | C-2860-450-00 | Materials & Supplies | 06/11/2025    | 3,007.40                       | 3,007.40     |            |
| Check total for 022315-HILL & MARKES, INC (**Fiscal Year Paid to Date 79,367.80)                                     |               |                      |               |                                |              |            |
|                                                                                                                      |               |                      |               | 3,007.40                       | C            | 6/11/2025  |
| MAC JANITORIAL SUPPLY<br>26 TRADE ROAD<br>PLATTSBURGH, NY 12901<br>Invoice: 30003 [AP ID# 003684]                    |               |                      |               |                                |              |            |
| 25-00682                                                                                                             | C-2860-450-00 | Materials & Supplies | 06/11/2025    | 668.90                         | 668.90       |            |
| Check total for 031404-MAC JANITORIAL SUPPLY (**Fiscal Year Paid to Date 7,429.73)                                   |               |                      |               |                                |              |            |
|                                                                                                                      |               |                      |               | 668.90                         | C            | 6/11/2025  |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - CAFETERIA  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                           | Account       | Description    | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-------------------------------------------------------|---------------|----------------|---------------|--------------------------------|--------------|------------|
| PEPSI-COLA OGDENSBURG BOTTLERS                        |               |                |               |                                |              |            |
| PO BOX 708                                            |               |                |               |                                |              |            |
| OGDENSBURG, NY 13669                                  |               |                |               |                                |              |            |
| Credit: 10046910 Acct # 102660(AP ID# 003685)         |               |                |               |                                |              |            |
| 25-00070                                              | C-2860-455-00 | Food Purchases | 06/11/2025    | -20.00                         | -20.00       |            |
| Credit: 10077478 Acct # 102660(AP ID# 003685)         |               |                |               |                                |              |            |
| 25-00070                                              | C-2860-455-00 | Food Purchases | 06/11/2025    | -40.00                         | -40.00       |            |
| Invoice: 10090941 Acct # 102660(AP ID# 003685)        |               |                |               |                                |              |            |
| 25-00070                                              | C-2860-455-00 | Food Purchases | 06/11/2025    | 516.00                         | 516.00       |            |
| Invoice: 10091002 Acct # 102660(AP ID# 003685)        |               |                |               |                                |              |            |
| 25-00070                                              | C-2860-455-00 | Food Purchases | 06/11/2025    | 88.20                          | 88.20        |            |
| Check total for 043350-PEPSI-COLA OGDENSBURG BOTTLERS |               |                |               |                                | 544.20 C     | 6/11/2025  |
| (**Fiscal Year Paid to Date 28,358.29)                |               |                |               |                                |              |            |
| SAVE-A-LOT #24743                                     |               |                |               |                                |              |            |
| 701 CANTON STREET                                     |               |                |               |                                |              |            |
| OGDENSBURG, NY 13669                                  |               |                |               |                                |              |            |
| Invoice: ACCT 4038 - 6/2/25 (AP ID# 003686)           |               |                |               |                                |              |            |
| 25-00071                                              | C-2860-455-00 | Food Purchases | 06/11/2025    | 29.95                          | 29.95        |            |
| Check total for 001225-SAVE-A-LOT #24743              |               |                |               |                                | 29.95 C      | 6/11/2025  |
| (**Fiscal Year Paid to Date 7,383.13)                 |               |                |               |                                |              |            |
| US FOODS, INC.                                        |               |                |               |                                |              |            |
| P.O. BOX 642554                                       |               |                |               |                                |              |            |
| PITTSBURGH, PA 15264-2554                             |               |                |               |                                |              |            |
| Invoice: 1389180 (AP ID# 003687)                      |               |                |               |                                |              |            |
| 25-00075                                              | C-2860-455-00 | Food Purchases | 06/11/2025    | 7,322.86                       | 7,322.86     |            |
| Invoice: 1389181 (AP ID# 003687)                      |               |                |               |                                |              |            |
| 25-00075                                              | C-2860-455-00 | Food Purchases | 06/11/2025    | 4,324.48                       | 4,324.48     |            |
| Invoice: 1642879 (AP ID# 003687)                      |               |                |               |                                |              |            |
| 25-00075                                              | C-2860-455-00 | Food Purchases | 06/11/2025    | 3,882.28                       | 3,882.28     |            |
| Check total for 003058-US FOODS, INC.                 |               |                |               |                                | 15,529.62 C  | 6/11/2025  |
| (**Fiscal Year Paid to Date 466,789.43)               |               |                |               |                                |              |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - CAFETERIA  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                            | Account | Description | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|--------------------------------------------------------|---------|-------------|---------------|--------------------------------|--------------|------------|
| Total for Bank Account: CafeComm COMMUNITY - CAFETERIA |         |             |               |                                | 24,208.30    |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - CAPITAL FUND  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                                                                                                 | Account              | Description                              | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date  |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------|---------------|--------------------------------|--------------|-------------|
| BERNIER, CARR & ASSOCIATES, P.C.<br>15 PUBLIC SQUARE<br>WATERTOWN, NY 13601<br>Invoice: 24-1381 [AP ID# 003679]<br>25-00665 | H-TRNS25-2110-245-08 | Architect Fees                           | 06/11/2025    | 41,839.44                      | 41,839.44    |             |
| Check total for 002523-BERNIER, CARR & ASSOCIATES, P.C.                                                                     |                      | ("Fiscal Year Paid to Date 1,204,513.34) |               |                                | 41,839.44    | C 6/11/2025 |
| Total for Bank Account: CapitalComm COMMUNITY - CAPITAL FUND                                                                |                      |                                          |               |                                | 41,839.44    |             |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0085-AP CHECKS FOR 06/1/2025

| P.O. Number                               | Account          | Description               | Trans/Payment             | Invoice Amt.<br>For This Check | Payment Amt.                          | Check Date |
|-------------------------------------------|------------------|---------------------------|---------------------------|--------------------------------|---------------------------------------|------------|
| <b>SCOTT AHLFELD</b>                      |                  |                           |                           |                                |                                       |            |
| 154 JUDSON STREET ROAD                    |                  |                           |                           |                                |                                       |            |
| CANTON, NY 13617                          |                  |                           |                           |                                |                                       |            |
| Invoice: 5/13/25 [AP ID# 003582]          |                  |                           |                           |                                |                                       |            |
|                                           | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S | 06/1/2025                 | 138.50                         | 138.50                                |            |
| Check total for 002830-SCOTT AHLFELD      |                  |                           |                           |                                | (**Fiscal Year Paid to Date 359.50)   | 6/11/2025  |
| <b>AJ'S PORTABLES</b>                     |                  |                           |                           |                                |                                       |            |
| PO BOX 105                                |                  |                           |                           |                                |                                       |            |
| LISBON, NY 13658                          |                  |                           |                           |                                |                                       |            |
| Invoice: 12704 MAY 2025 [AP ID# 003624]   |                  |                           |                           |                                |                                       |            |
|                                           | 25-00126         | A-1621-413-00-00          | MAINTENANCE CONTRACTS     | 06/1/2025                      | 150.00                                |            |
| Invoice: 12705 MAY 2025 [AP ID# 003624]   |                  |                           |                           | 150.00                         |                                       |            |
|                                           | 25-00126         | A-1621-413-00-00          | MAINTENANCE CONTRACTS     | 06/1/2025                      | 150.00                                |            |
| Invoice: 12706 MAY 2025 [AP ID# 003625]   |                  |                           |                           | 140.00                         |                                       |            |
|                                           | 25-00126         | A-5610-400-00-00          | CONTRACTUAL-LEGAL NOTICES | 06/1/2025                      | 140.00                                |            |
| Check total for 000634-AJ'S PORTABLES     |                  |                           |                           |                                | (**Fiscal Year Paid to Date 2,300.00) | 6/11/2025  |
| <b>CHRISTOPHER BAXTER</b>                 |                  |                           |                           |                                |                                       |            |
| 160 CURTIS ROAD                           |                  |                           |                           |                                |                                       |            |
| POTSDAM, NY 13676                         |                  |                           |                           |                                |                                       |            |
| Invoice: 5/21/25 [AP ID# 003583]          |                  |                           |                           |                                |                                       |            |
|                                           | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S | 06/1/2025                 | 120.00                         | 120.00                                |            |
| Check total for 002236-CHRISTOPHER BAXTER |                  |                           |                           |                                | (**Fiscal Year Paid to Date 360.00)   | 6/11/2025  |
| <b>PETER BENCE</b>                        |                  |                           |                           |                                |                                       |            |
| 1052 RIVER ROAD                           |                  |                           |                           |                                |                                       |            |
| NORWOOD, NY 13668                         |                  |                           |                           |                                |                                       |            |
| Invoice: 5/21/25 [AP ID# 003584]          |                  |                           |                           |                                |                                       |            |
|                                           | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S | 06/1/2025                 | 79.00                          | 79.00                                 |            |
| Check total for 002460-PETER BENCE        |                  |                           |                           |                                | (**Fiscal Year Paid to Date 242.60)   | 6/11/2025  |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                                                                                     | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check            | Payment Amt. | Check Date |
|-----------------------------------------------------------------------------------------------------------------|------------------|---------------------------|---------------|-------------------------------------------|--------------|------------|
| BERNIER, CARR & ASSOCIATES, P.C.<br>15 PUBLIC SQUARE<br>WATERTOWN, NY 13601<br>Invoice: 24-1383 [AP ID# 003585] |                  |                           |               |                                           |              |            |
| 25-00719                                                                                                        | A-1621-400-00-00 | Contractual               | 06/11/2025    | 13,780.25                                 | 13,780.25    |            |
| Check total for 002523-BERNIER, CARR & ASSOCIATES, P.C.                                                         |                  |                           |               | (**Fiscal Year Paid to Date 1,204,513.34) |              | 6/11/2025  |
| BROOKS BIGWARFE<br>465 RIVER ROAD<br>POTSDAM, NY 13676<br>Invoice: 5/27/25 [AP ID# 003586]                      |                  |                           |               |                                           |              |            |
| A-2855-418-00-00                                                                                                |                  | OFFICIALS/ SUPERVISORS/ S | 06/11/2025    | 135.00                                    | 135.00       |            |
| Check total for 001750-BROOKS BIGWARFE                                                                          |                  |                           |               | (**Fiscal Year Paid to Date 838.18)       |              | 6/11/2025  |
| KONNOR BIGWARFE<br>234 STATE HIGHWAY 11B<br>POTSDAM, NY 13676<br>Invoice: 5/21/25 [AP ID# 003587]               |                  |                           |               |                                           |              |            |
| A-2855-418-00-00                                                                                                |                  | OFFICIALS/ SUPERVISORS/ S | 06/11/2025    | 95.00                                     | 95.00        |            |
| Check total for 002221-KONNOR BIGWARFE                                                                          |                  |                           |               | (**Fiscal Year Paid to Date 285.00)       |              | 6/11/2025  |
| BOND SCHOENECK & KING, PLLC<br>ONE LINCOLN CENTER<br>SYRACUSE, NY 13202<br>Invoice: APRIL 2025 [AP ID# 003588]  |                  |                           |               |                                           |              |            |
| 25-00017                                                                                                        | A-1420-400-00-00 | CONTRACTUAL               | 06/11/2025    | 1,864.44                                  | 1,864.44     |            |
| Check total for 002092-BOND SCHOENECK & KING, PLLC                                                              |                  |                           |               | (**Fiscal Year Paid to Date 17,245.73)    |              | 6/11/2025  |
| BRICK & MORTAR MUSIC<br>15 MARKET STREET<br>POTSDAM, NY 13676<br>Invoice: 85678 Acct # 1049[AP ID# 003589]      |                  |                           |               |                                           |              |            |
|                                                                                                                 |                  |                           |               | 34.99                                     |              |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                      | Account                   | Description              | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|--------------------------------------------------|---------------------------|--------------------------|---------------|--------------------------------|--------------|------------|
| 25-00348                                         | A-2110-480-00-02          | TEXTBOOKS 7-8            | 06/11/2025    | 360.00                         | 34.99        |            |
| Invoice: M014602 Acct # 1049[AP ID# 003590]      |                           |                          |               |                                |              |            |
| 25-00712                                         | A-2110-400-00-02          | CONTRACTUAL EXPENSE 7-8  | 06/11/2025    | 360.00                         | 360.00       |            |
| Invoice: 85770 Acct # 1049[AP ID# 003591]        |                           |                          |               |                                |              |            |
| 25-00712                                         | A-2110-450-00-02          | MATERIALS & SUPPLIES 7-8 | 06/11/2025    | 47.70                          | 47.70        |            |
| Check total for 001674-BRICK & MORTAR MUSIC      |                           |                          |               |                                | 442.69 C     | 6/11/2025  |
| (**Fiscal Year Paid to Date 26,955.32)           |                           |                          |               |                                |              |            |
| THE COLLEGE BOARD                                |                           |                          |               |                                |              |            |
| PO BOX 30171                                     |                           |                          |               |                                |              |            |
| NEW YORK, NY 10087-0171                          |                           |                          |               |                                |              |            |
| Invoice: A261023021 Acct # 61016[AP ID# 003619]  |                           |                          |               |                                |              |            |
| 25-00032                                         | A-2810-400-00-00          | CONTRACTUAL EXPENSE      | 06/11/2025    | 5,314.00                       | 5,314.00     |            |
| Check total for 007500-THE COLLEGE BOARD         |                           |                          |               |                                | 5,314.00 C   | 6/11/2025  |
| (**Fiscal Year Paid to Date 5,765.08)            |                           |                          |               |                                |              |            |
| JORDAN COLLETT                                   |                           |                          |               |                                |              |            |
| 115 CR 17                                        |                           |                          |               |                                |              |            |
| RUSSELL, NY 13684                                |                           |                          |               |                                |              |            |
| Invoice: 5/21/25 [AP ID# 003592]                 |                           |                          |               |                                |              |            |
| A-2855-418-00-00                                 | OFFICIALS/ SUPERVISORS/ S | 06/11/2025               | 139.90        | 139.90                         |              |            |
| Check total for 002562-JORDAN COLLETT            |                           |                          |               |                                | 139.90 C     | 6/11/2025  |
| (**Fiscal Year Paid to Date 139.90)              |                           |                          |               |                                |              |            |
| COOK BROTHERS TRUCK PARTS                        |                           |                          |               |                                |              |            |
| 7 WALTER AVENUE                                  |                           |                          |               |                                |              |            |
| PO BOX 2247                                      |                           |                          |               |                                |              |            |
| BINGHAMTON, NY 13902                             |                           |                          |               |                                |              |            |
| Invoice: 2397864 Acct # 77561[AP ID# 003626]     |                           |                          |               |                                |              |            |
| 25-00079                                         | A-5510-450-00-00          | Transportation M & S     | 06/11/2025    | 234.23                         | 234.23       |            |
| Invoice: 2401680 Acct # 77561[AP ID# 003626]     |                           |                          |               |                                |              |            |
| 25-00079                                         | A-5510-450-00-00          | Transportation M & S     | 06/11/2025    | 91.84                          | 91.84        |            |
| Check total for 002612-COOK BROTHERS TRUCK PARTS |                           |                          |               |                                | 326.07 C     | 6/11/2025  |
| (**Fiscal Year Paid to Date 4,210.37)            |                           |                          |               |                                |              |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                                                                    | Account                          | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt.                          | Check Date |
|------------------------------------------------------------------------------------------------|----------------------------------|---------------------------|---------------|--------------------------------|---------------------------------------|------------|
| HERBERT CURRIER<br>43 HOWARD STREET<br>MASSENA, NY 13662<br>Invoice: 5/13/25 [AP ID# 003593]   |                                  |                           |               |                                |                                       |            |
|                                                                                                | A-2855-418-00-00                 | OFFICIALS/ SUPERVISORS/ S | 06/11/2025    | 109.00                         | 109.00                                |            |
| Check total for 002573-HERBERT CURRIER                                                         |                                  |                           |               |                                | (**Fiscal Year Paid to Date 109.00)   | 6/11/2025  |
| LARECUS DOBBS<br>6 FISHER STREET<br>CANTON, NY 13617<br>Invoice: 5/21/25 [AP ID# 003594]       |                                  |                           |               |                                |                                       |            |
|                                                                                                | A-2855-418-00-00                 | OFFICIALS/ SUPERVISORS/ S | 06/11/2025    | 99.00                          | 99.00                                 |            |
| Check total for 002369-LARECUS DOBBS                                                           |                                  |                           |               |                                | (**Fiscal Year Paid to Date 512.40)   | 6/11/2025  |
| ROBERT DOSER<br>728 MORRIS STREET<br>OGDENSBURG, NY 13669<br>Invoice: 5/28/25 [AP ID# 003595]  |                                  |                           |               |                                |                                       |            |
|                                                                                                | A-2855-418-00-00                 | OFFICIALS/ SUPERVISORS/ S | 06/11/2025    | 109.00                         | 109.00                                |            |
| Check total for 016255-ROBERT DOSER                                                            |                                  |                           |               |                                | (**Fiscal Year Paid to Date 638.50)   | 6/11/2025  |
| MICHAEL FAUCHER<br>417 ATWOOD ROAD<br>BRIER HILL, NY 13614<br>Invoice: 5/13/25 [AP ID# 003596] |                                  |                           |               |                                |                                       |            |
|                                                                                                | A-2855-418-00-00                 | OFFICIALS/ SUPERVISORS/ S | 06/11/2025    | 109.60                         | 109.60                                |            |
|                                                                                                | Invoice: 5/28/25 [AP ID# 003596] |                           |               |                                |                                       |            |
|                                                                                                | A-2855-418-00-00                 | OFFICIALS/ SUPERVISORS/ S | 06/11/2025    | 124.60                         | 124.60                                |            |
| Check total for 019627-MICHAEL FAUCHER                                                         |                                  |                           |               |                                | (**Fiscal Year Paid to Date 1,197.40) | 6/11/2025  |

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL

Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                                                                                               | Account          | Description                           | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|---------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------|---------------|--------------------------------|--------------|------------|
| REBECCA FENLONG<br>1544 COUNTY ROUTE 19<br>RICHVILLE, NY 13681<br>Invoice: MAY MILEAGE [AP ID# 003627]                    | A-2250-400-00-00 | CONTRACTUAL EXPENSE                   | 06/11/2025    | 181.57                         | 181.57       | 6/11/2025  |
| Check total for 002074-REBECCA FENLONG                                                                                    |                  | (**Fiscal Year Paid to Date 1,977.71) |               | 181.57                         | C            | 6/11/2025  |
| FISCAL ADVISORS & MARKETING, INC.<br>250 S CLINTON ST, SUITE 502<br>SYRACUSE, NY 13202<br>Invoice: 42707 [AP ID# 003597]  | A-1380-400-00-00 | FISCAL AGENT FEES                     | 06/11/2025    | 229.00                         | 229.00       | 6/11/2025  |
| Check total for 019800-FISCAL ADVISORS & MARKETING, INC.                                                                  |                  | (**Fiscal Year Paid to Date 4,672.00) |               | 229.00                         | C            | 6/11/2025  |
| FOLLETT CONTENT SOLUTIONS LLC<br>PO BOX 7410597<br>CHICAGO, IL 60674-0597<br>Invoice: 550122F Acct # 69202[AP ID# 003598] | A-2610-460-00-02 | STATE AIDED LIBRARY 7-8               | 06/11/2025    | 80.00                          | 80.00        | 6/11/2025  |
| Invoice: 532146F Acct # 69202[AP ID# 003692]                                                                              | A-2610-460-00-02 | STATE AIDED LIBRARY 7-8               | 06/11/2025    | 623.13                         | 623.13       | 6/11/2025  |
| Check total for 001502-FOLLETT CONTENT SOLUTIONS LLC                                                                      |                  | (**Fiscal Year Paid to Date 7,195.42) |               | 703.13                         | C            | 6/11/2025  |
| BILL FOSTER<br>9 CARAVAN DRIVE<br>MASSENA, NY 13662<br>Invoice: 5/13/25 [AP ID# 003599]                                   | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S             | 06/11/2025    | 130.40                         | 130.40       | 6/11/2025  |
| Check total for 020040-BILL FOSTER                                                                                        |                  | (**Fiscal Year Paid to Date 235.80)   |               | 130.40                         | C            | 6/11/2025  |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                                      | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|------------------------------------------------------------------|------------------|---------------------------|---------------|--------------------------------|--------------|------------|
| GILLEES AUTO TRUCK & MARINE, INC                                 |                  |                           |               |                                |              |            |
| PO BOX 131                                                       |                  |                           |               |                                |              |            |
| LAFARGEVILLE, NY 13656                                           |                  |                           |               |                                |              |            |
| Invoice: 398052 Acct # 5410[AP ID# 003628]                       |                  |                           |               |                                |              |            |
| 25-00144                                                         | A-1621-420-65-00 | VEHICLE REPAIR            | 06/11/2025    | 33.06                          | 33.06        |            |
| Invoice: 398181 Acct # 5410[AP ID# 003628]                       |                  |                           |               |                                |              |            |
| 25-00144                                                         | A-1621-420-65-00 | VEHICLE REPAIR            | 06/11/2025    | 8.98                           | 8.98         |            |
| Invoice: 398182 Acct # 5410[AP ID# 003628]                       |                  |                           |               |                                |              |            |
| 25-00144                                                         | A-1621-420-65-00 | VEHICLE REPAIR            | 06/11/2025    | 14.96                          | 14.96        |            |
| Invoice: 399096 Acct # 5410[AP ID# 003628]                       |                  |                           |               |                                |              |            |
| 25-00144                                                         | A-1621-420-65-00 | VEHICLE REPAIR            | 06/11/2025    | 179.99                         | 179.99       |            |
| Check total for 020655-GILLEES AUTO TRUCK & MARINE, INC          |                  |                           |               |                                | 236.99 C     | 6/11/2025  |
| (**Fiscal Year Paid to Date 12,847.25)                           |                  |                           |               |                                |              |            |
| HAUN WELDING SUPPLY INC                                          |                  |                           |               |                                |              |            |
| 5921 COURT STREET ROAD                                           |                  |                           |               |                                |              |            |
| SYRACUSE, NY 13206                                               |                  |                           |               |                                |              |            |
| Invoice: 0000484327 MAY 2025 Acct # 45575,HS45570[AP ID# 003600] |                  |                           |               |                                |              |            |
| 25-00208                                                         | A-2110-450-00-03 | MATERIALS & SUPPLIES 9-12 | 06/11/2025    | 8.17                           | 8.17         |            |
| Invoice: 0000484336 MAY 2025 Acct # 457700[AP ID# 003601]        |                  |                           |               |                                |              |            |
| 25-00147                                                         | A-1621-413-00-00 | MAINTENANCE CONTRACTS     | 06/11/2025    | 40.85                          | 11.44        |            |
| 25-00147                                                         | A-1621-450-00-00 | MATERIALS & SUPPLIES      | 06/11/2025    |                                | 9.80         |            |
| 25-00147                                                         | A-5510-450-00-00 | Transportation M & S      | 06/11/2025    |                                | 19.61        |            |
| Subtotal for group                                               |                  |                           |               |                                | 40.85        |            |
| Check total for 021732-HAUN WELDING SUPPLY INC                   |                  |                           |               |                                | 49.02 C      | 6/11/2025  |
| (**Fiscal Year Paid to Date 2,218.37)                            |                  |                           |               |                                |              |            |
| HILL & MARKES, INC                                               |                  |                           |               |                                |              |            |
| 1997 STATE HIGHTWAY 5s                                           |                  |                           |               |                                |              |            |
| AMSTERDAM, NY 12010                                              |                  |                           |               |                                |              |            |
| Invoice: 3045584-00 Acct # 648[AP ID# 003629]                    |                  |                           |               |                                |              |            |
| 25-00149                                                         | A-1620-450-00-00 | MATERIALS & SUPPLIES      | 06/11/2025    | 263.75                         | 263.75       |            |
| Invoice: 3047773-00 Acct # 648[AP ID# 003629]                    |                  |                           |               |                                |              |            |
| 25-00149                                                         | A-1620-450-00-00 | MATERIALS & SUPPLIES      | 06/11/2025    | 153.27                         | 153.27       |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                                                                 | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|---------------------------------------------------------------------------------------------|------------------|---------------------------|---------------|--------------------------------|--------------|------------|
| Invoice: 3050785-00 Acct # 648[AP ID# 003629]                                               |                  |                           |               |                                |              |            |
| 25-00149                                                                                    | A-1620-450-00-00 | MATERIALS & SUPPLIES      | 06/11/2025    | 565.03                         | 565.03       |            |
| Check total for 022315-HILL & MARKES, INC (**Fiscal Year Paid to Date 79,367.80)            |                  |                           |               |                                |              |            |
| 982.05 C 6/11/2025                                                                          |                  |                           |               |                                |              |            |
| HOWLAND PUMP & SUPPLY CO, INC                                                               |                  |                           |               |                                |              |            |
| 7611 SH 68                                                                                  |                  |                           |               |                                |              |            |
| PO BOX 295                                                                                  |                  |                           |               |                                |              |            |
| OGDENSBURG, NY 13669-0295                                                                   |                  |                           |               |                                |              |            |
| Invoice: H108947 Acct # 2521[AP ID# 003630]                                                 |                  |                           |               |                                |              |            |
| 25-00150                                                                                    | A-1621-450-00-00 | MATERIALS & SUPPLIES      | 06/11/2025    | 203.14                         | 203.14       |            |
| Check total for 022860-HOWLAND PUMP & SUPPLY CO, INC (**Fiscal Year Paid to Date 13,059.94) |                  |                           |               |                                |              |            |
| 203.14 C 6/11/2025                                                                          |                  |                           |               |                                |              |            |
| ROBERT F. JONES                                                                             |                  |                           |               |                                |              |            |
| 4 THOMAS AVENUE                                                                             |                  |                           |               |                                |              |            |
| NORFOLK, NY 13667                                                                           |                  |                           |               |                                |              |            |
| Invoice: 5/13/25 [AP ID# 003602]                                                            |                  |                           |               |                                |              |            |
| A-2855-418-00-00                                                                            |                  | OFFICIALS/ SUPERVISORS/ S | 06/11/2025    | 207.00                         | 207.00       |            |
| Check total for 024792-ROBERT F. JONES (**Fiscal Year Paid to Date 868.40)                  |                  |                           |               |                                |              |            |
| 207.00 C 6/11/2025                                                                          |                  |                           |               |                                |              |            |
| ERIC LACOURSE                                                                               |                  |                           |               |                                |              |            |
| 4 HILLCREST DR                                                                              |                  |                           |               |                                |              |            |
| POTSDAM, NY 13676                                                                           |                  |                           |               |                                |              |            |
| Invoice: 5/21/25 [AP ID# 003603]                                                            |                  |                           |               |                                |              |            |
| A-2855-418-00-00                                                                            |                  | OFFICIALS/ SUPERVISORS/ S | 06/11/2025    | 120.00                         | 120.00       |            |
| Invoice: 5/9/25 [AP ID# 003603]                                                             |                  |                           |               |                                |              |            |
| A-2855-418-00-00                                                                            |                  | OFFICIALS/ SUPERVISORS/ S | 06/11/2025    | 120.00                         | 120.00       |            |
| Check total for 002264-ERIC LACOURSE (**Fiscal Year Paid to Date 480.00)                    |                  |                           |               |                                |              |            |
| 240.00 C 6/11/2025                                                                          |                  |                           |               |                                |              |            |
| RACHEL A. LAROCK                                                                            |                  |                           |               |                                |              |            |
| 57 FAIRBURN ROAD                                                                            |                  |                           |               |                                |              |            |
| OGDENSBURG, NY 13669                                                                        |                  |                           |               |                                |              |            |
| Invoice: FINGERPRINTING [AP ID# 003604]                                                     |                  |                           |               |                                |              |            |
|                                                                                             |                  |                           |               | 101.25                         |              |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                                                                                                                                                                       | Account          | Description             | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|---------------|--------------------------------|--------------|------------|
|                                                                                                                                                                                                   | A-2110-400-43-00 | SUB CONTRACTUAL EXPENSE | 06/11/2025    | 101.25                         |              |            |
| Check total for E05100-RACHEL A. LAROCK (**Fiscal Year Paid to Date 101.25)                                                                                                                       |                  |                         |               |                                |              |            |
|                                                                                                                                                                                                   |                  |                         |               | 101.25                         | C            | 6/11/2025  |
| LAWTON ELECTRIC COMPANY<br>148 CEMETERY ROAD<br>OGDENSBURG, NY 13669<br>Invoice: 92043 [AP ID# 003631]<br>25-00153 A-1621-450-00-00 MATERIALS & SUPPLIES 06/11/2025 279.00 279.00                 |                  |                         |               |                                |              |            |
| Check total for 029830-LAWTON ELECTRIC COMPANY (**Fiscal Year Paid to Date 32,913.03)                                                                                                             |                  |                         |               |                                |              |            |
|                                                                                                                                                                                                   |                  |                         |               | 279.00                         | C            | 6/11/2025  |
| LIBERTY UTILITIES<br>33 STEARNS ST<br>PO BOX 270<br>MASSENA, NY 13662<br>Invoice: 200002022511 MAY 2025 [AP ID# 003622]<br>25-00008 A-1620-425-30-03 NATURAL GAS OFA 06/11/2025 3,069.48 3,069.48 |                  |                         |               |                                |              |            |
| Check total for 058790-LIBERTY UTILITIES (**Fiscal Year Paid to Date 193,430.19)                                                                                                                  |                  |                         |               |                                |              |            |
|                                                                                                                                                                                                   |                  |                         |               | 3,069.48                       | C            | 6/11/2025  |
| LITTLE MISS FLORIST<br>320 MONKEY HILL ROAD<br>OGDENSBURG, NY 13669<br>Invoice: V115M8YD9E1HT [AP ID# 003632]<br>25-00514 A-2110-450-00-03 MATERIALS & SUPPLIES 9-12 06/11/2025 345.00 345.00     |                  |                         |               |                                |              |            |
| Check total for 002954-LITTLE MISS FLORIST (**Fiscal Year Paid to Date 720.00)                                                                                                                    |                  |                         |               |                                |              |            |
|                                                                                                                                                                                                   |                  |                         |               | 345.00                         | C            | 6/11/2025  |
| LOWE'S<br>PO BOX 669821<br>DALLAS, TX 75266-0775<br>Invoice: 970333 Acct # 9800 662639 8[AP ID# 003605]<br>25-00156 A-1621-450-00-00 MATERIALS & SUPPLIES 06/11/2025 37.96 37.96                  |                  |                         |               |                                |              |            |
| Invoice: 981211 Acct # 9800 662639 8[AP ID# 003688]<br>25-00156 A-5510-450-00-00 Transportation M & S 06/11/2025 34.23 34.23                                                                      |                  |                         |               |                                |              |            |

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL

Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                        | Account          | Description          | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|----------------------------------------------------|------------------|----------------------|---------------|--------------------------------|--------------|------------|
| Invoice: 970338 Acct # 9800 662639 8/AP ID# 003689 |                  |                      |               |                                |              |            |
| 25-00156                                           | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 41.52                          | 41.52        |            |
| Invoice: 971810 Acct # 9800 662639 8/AP ID# 003689 |                  |                      |               |                                |              |            |
| 25-00156                                           | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 29.28                          | 29.28        |            |
| Invoice: 974879 Acct # 9800 662639 8/AP ID# 003689 |                  |                      |               |                                |              |            |
| 25-00156                                           | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 32.21                          | 32.21        |            |
| Invoice: 976659 Acct # 9800 662639 8/AP ID# 003689 |                  |                      |               |                                |              |            |
| 25-00156                                           | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 35.58                          | 35.58        |            |
| Invoice: 978463 Acct # 9800 662639 8/AP ID# 003689 |                  |                      |               |                                |              |            |
| 25-00156                                           | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 37.98                          | 37.98        |            |
| Invoice: 978692 Acct # 9800 662639 8/AP ID# 003689 |                  |                      |               |                                |              |            |
| 25-00156                                           | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 116.79                         | 116.79       |            |
| Invoice: 978757 Acct # 9800 662639 8/AP ID# 003689 |                  |                      |               |                                |              |            |
| 25-00156                                           | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 46.89                          | 46.89        |            |
| Invoice: 979268 Acct # 9800 662639 8/AP ID# 003689 |                  |                      |               |                                |              |            |
| 25-00156                                           | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 7.28                           | 7.28         |            |
| Invoice: 980100 Acct # 9800 662639 8/AP ID# 003689 |                  |                      |               |                                |              |            |
| 25-00156                                           | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 14.52                          | 14.52        |            |
| Invoice: 981983 Acct # 9800 662639 8/AP ID# 003689 |                  |                      |               |                                |              |            |
| 25-00156                                           | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 74.57                          | 74.57        |            |
| Invoice: 982453 Acct # 9800 662639 8/AP ID# 003689 |                  |                      |               |                                |              |            |
| 25-00156                                           | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 8.99                           | 8.99         |            |
| Invoice: 984252 Acct # 9800 662639 8/AP ID# 003689 |                  |                      |               |                                |              |            |
| 25-00156                                           | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 74.06                          | 74.06        |            |
| Invoice: 987568 Acct # 9800 662639 8/AP ID# 003689 |                  |                      |               |                                |              |            |
| 25-00156                                           | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 200.83                         | 200.83       |            |
| Invoice: 989523 Acct # 9800 662639 8/AP ID# 003689 |                  |                      |               |                                |              |            |
| 25-00156                                           | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 24.48                          | 24.48        |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                                                         | Account          | Description          | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-------------------------------------------------------------------------------------|------------------|----------------------|---------------|--------------------------------|--------------|------------|
| Invoice: 992054 Acct # 9800 662639 8/AP ID# 003689                                  |                  |                      |               |                                |              |            |
| 25-00156                                                                            | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 74.34                          | 74.34        |            |
| Invoice: 992809 Acct # 9800 662639 8/AP ID# 003689                                  |                  |                      |               |                                |              |            |
| 25-00156                                                                            | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 53.73                          | 53.73        |            |
| Invoice: 996310 Acct # 9800 662639 8/AP ID# 003689                                  |                  |                      |               |                                |              |            |
| 25-00156                                                                            | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 81.41                          | 81.41        |            |
| Invoice: 998677 Acct # 9800 662639 8/AP ID# 003689                                  |                  |                      |               |                                |              |            |
| 25-00156                                                                            | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 64.09                          | 64.09        |            |
| Invoice: 998842 Acct # 9800 662639 8/AP ID# 003689                                  |                  |                      |               |                                |              |            |
| 25-00156                                                                            | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 32.25                          | 32.25        |            |
| Invoice: 999025 Acct # 9800 662639 8/AP ID# 003689                                  |                  |                      |               |                                |              |            |
| 25-00156                                                                            | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 27.61                          | 27.61        |            |
| Invoice: 999431 Acct # 9800 662639 8/AP ID# 003689                                  |                  |                      |               |                                |              |            |
| 25-00156                                                                            | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 120.05                         | 120.05       |            |
| Credit: CM970338 SALES TAX CREDIT/AP ID# 003689                                     |                  |                      |               |                                |              |            |
| 25-00156                                                                            | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | -3.08                          | -3.08        |            |
| Check total for 031111-LOWES (**Fiscal Year Paid to Date 31,682.24)                 |                  |                      |               |                                | 1,267.57 C   | 6/11/2025  |
| M.J. BIXBY CONSULTING                                                               |                  |                      |               |                                |              |            |
| MELINDA J. BIXBY                                                                    |                  |                      |               |                                |              |            |
| 441 OLD STATE ROAD                                                                  |                  |                      |               |                                |              |            |
| DEKALB JUNCTION, NY 13630                                                           |                  |                      |               |                                |              |            |
| Invoice: INV #11 MAY 2025 [AP ID# 003606]                                           |                  |                      |               |                                |              |            |
| 25-00708                                                                            | A-2110-480-00-05 | TEXTBOOKS MADILL     | 06/11/2025    | 6,300.00                       | 6,300.00     |            |
| Check total for 003170-M.J. BIXBY CONSULTING (**Fiscal Year Paid to Date 63,608.50) |                  |                      |               |                                | 6,300.00 C   | 6/11/2025  |
| MAINTENANCE PRODUCTS & EQUIPMENT CO                                                 |                  |                      |               |                                |              |            |
| MPE                                                                                 |                  |                      |               |                                |              |            |
| 709 ERIE BLVD WEST                                                                  |                  |                      |               |                                |              |            |
| SYRACUSE, NY 13204                                                                  |                  |                      |               |                                |              |            |
| Invoice: 76473 [AP ID# 003633]                                                      |                  |                      |               |                                | 78.00        |            |

OGDENSBURG CITY SD

Warrant Report  
Bank Account: COMMUNITY - GENERAL  
Fiscal Year: 2025  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                                                                                                 | Account          | Description                            | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-----------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------|---------------|--------------------------------|--------------|------------|
| 25-00287                                                                                                                    | A-1620-450-00-00 | MATERIALS & SUPPLIES                   | 06/11/2025    |                                | 78.00        |            |
| Check total for 002735-MAINTENANCE PRODUCTS & EQUIPMENT CO                                                                  |                  | (**Fiscal Year Paid to Date 19,332.69) |               |                                | 78.00 C      | 6/11/2025  |
| MANAGEMENT ADVISORY GROUP OF NY, INC.<br>4383 ROUTE 23<br>STE 102<br>CAIRO, NY 12413<br>Invoice: MAY 2025 [AP ID# 003607]   |                  |                                        |               |                                |              |            |
| 25-00039                                                                                                                    | A-2250-400-00-00 | CONTRACTUAL EXPENSE                    | 06/11/2025    | 1,341.92                       | 1,341.92     |            |
| Check total for 000244-MANAGEMENT ADVISORY GROUP OF NY, INC.                                                                |                  | (**Fiscal Year Paid to Date 16,103.04) |               |                                | 1,341.92 C   | 6/11/2025  |
| JONATHON MCLEAR<br>87 COWMAN ROAD<br>CANTON, NY 13617<br>Invoice: 5/27/25 [AP ID# 003608]                                   |                  |                                        |               |                                |              |            |
|                                                                                                                             | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S              | 06/11/2025    | 84.60                          | 84.60        |            |
| Check total for 003227-JONATHON MCLEAR                                                                                      |                  | (**Fiscal Year Paid to Date 84.60)     |               |                                | 84.60 C      | 6/11/2025  |
| NCC SYSTEMS INC.<br>LIC#: 1200041752<br>25646 NYS RT 3<br>WATERTOWN, NY 13601<br>Invoice: 4859 Acct # 200333[AP ID# 003634] |                  |                                        |               |                                |              |            |
| 25-00159                                                                                                                    | A-1621-413-00-00 | MAINTENANCE CONTRACTS                  | 06/11/2025    | 722.09                         | 722.09       |            |
| Invoice: 5054 Acct # 200333[AP ID# 003634]                                                                                  |                  |                                        |               | 1,068.75                       | 1,068.75     |            |
| 25-00159                                                                                                                    | A-1621-413-00-00 | MAINTENANCE CONTRACTS                  | 06/11/2025    |                                |              |            |
| Check total for 037490-NCC SYSTEMS INC.                                                                                     |                  | (**Fiscal Year Paid to Date 23,392.04) |               |                                | 1,790.84 C   | 6/11/2025  |
| NEW YORK BUS SALES<br>7765 LAKEPORT ROAD<br>CHITTENANGO, NY 13037<br>Invoice: 1134135 Acct # 4911[AP ID# 003635]            |                  |                                        |               |                                |              |            |
|                                                                                                                             |                  |                                        |               | 809.01                         |              |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                                                          | Account            | Description               | Trans/Payment        | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|--------------------------------------------------------------------------------------|--------------------|---------------------------|----------------------|--------------------------------|--------------|------------|
| Invoice: 1134270 Acct # 4911[AP ID# 003635]                                          |                    |                           |                      |                                |              |            |
| Credit: CM132744 Acct # 4911[AP ID# 003635]                                          |                    |                           |                      | 227.75                         |              |            |
|                                                                                      | 25-00082           | A-5510-420-00-00          | Repairs              | -17.00                         | 509.88       |            |
|                                                                                      | 25-00082           | A-5510-450-00-00          | Transportation M & S |                                | 509.88       |            |
|                                                                                      | Subtotal for group |                           |                      | 1,019.76                       | 1,019.76     |            |
| Check total for 002567-NEW YORK BUS SALES (**Fiscal Year Paid to Date 20,337.83)     |                    |                           |                      |                                |              |            |
|                                                                                      |                    |                           |                      |                                | 1,019.76 C   | 6/11/2025  |
| NJ E-ZPASS                                                                           |                    |                           |                      |                                |              |            |
| P.O. BOX 4871                                                                        |                    |                           |                      |                                |              |            |
| TRENTON, NJ 08650                                                                    |                    |                           |                      |                                |              |            |
| Invoice: TB#: B202541255211 [AP ID# 003609]                                          |                    |                           |                      |                                |              |            |
|                                                                                      | A-1621-404-00-00   | TRAVEL EXPENSE            | 06/11/2025           | 8.00                           | 8.00         |            |
| Check total for 002825-NJ E-ZPASS (**Fiscal Year Paid to Date 60.65)                 |                    |                           |                      |                                |              |            |
|                                                                                      |                    |                           |                      |                                | 8.00 C       | 6/11/2025  |
| NORTH COUNTRY THIS WEEK                                                              |                    |                           |                      |                                |              |            |
| PO BOX 975                                                                           |                    |                           |                      |                                |              |            |
| POTSDAM, NY 13676                                                                    |                    |                           |                      |                                |              |            |
| Invoice: CDC312EF-0006 Acct # 3240[AP ID# 003610]                                    |                    |                           |                      |                                |              |            |
|                                                                                      | 25-00024           | A-1010-412-00-00          | LEGAL NOTICES        | 06/11/2025                     | 277.92       |            |
| Check total for 002041-NORTH COUNTRY THIS WEEK (**Fiscal Year Paid to Date 7,213.74) |                    |                           |                      |                                |              |            |
|                                                                                      |                    |                           |                      |                                | 277.92 C     | 6/11/2025  |
| THOMAS O'BRIEN                                                                       |                    |                           |                      |                                |              |            |
| 331 WEST ROAD                                                                        |                    |                           |                      |                                |              |            |
| HERMON, NY 13652                                                                     |                    |                           |                      |                                |              |            |
| Invoice: 5/27/25 [AP ID# 003611]                                                     |                    |                           |                      |                                |              |            |
|                                                                                      | A-2855-418-00-00   | OFFICIALS/ SUPERVISORS/ S | 06/11/2025           | 145.40                         | 145.40       |            |
| Check total for 000658-THOMAS O'BRIEN (**Fiscal Year Paid to Date 145.40)            |                    |                           |                      |                                |              |            |
|                                                                                      |                    |                           |                      |                                | 145.40 C     | 6/11/2025  |
| OGDENSBURG CITY SCHOOL DISTRICT                                                      |                    |                           |                      |                                |              |            |
| CAFETERIA FUND                                                                       |                    |                           |                      |                                |              |            |
| 1100 STATE STREET                                                                    |                    |                           |                      |                                |              |            |
| OGDENSBURG, NY 13669                                                                 |                    |                           |                      |                                |              |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                                                                  | Account          | Description               | Trans/Payment             | Invoice Amt.<br>For This Check | Payment Amt. | Check Date  |
|----------------------------------------------------------------------------------------------|------------------|---------------------------|---------------------------|--------------------------------|--------------|-------------|
| Invoice: APRIL 2025 [AP ID# 003636]                                                          |                  |                           |                           |                                |              |             |
|                                                                                              | A-2110-400-00-03 | CONTRACTUAL EXPENSE 9-12  | 06/11/2025                | 3,993.75                       | 65.00        |             |
|                                                                                              | A-2110-450-00-02 | MATERIALS & SUPPLIES 7-8  | 06/11/2025                |                                | 1,425.50     |             |
|                                                                                              | A-2110-450-00-05 | MATERIALS & SUPPLIES MADI | 06/11/2025                |                                | 650.00       |             |
|                                                                                              | A-2110-450-00-06 | MATERIALS & SUPPLIES KENN | 06/11/2025                |                                | 1,740.00     |             |
|                                                                                              | A-2815-450-00-00 | MATERIALS & SUPPLIES      | 06/11/2025                |                                | 113.25       |             |
| Subtotal for group                                                                           |                  |                           |                           | 3,993.75                       | 3,993.75     |             |
| Check total for 003740-OGDENSBURG CITY SCHOOL DISTRICT (**Fiscal Year Paid to Date 8,632.00) |                  |                           |                           |                                |              |             |
|                                                                                              |                  |                           |                           |                                | 3,993.75     | C 6/11/2025 |
| PEPSI-COLA OGDENSBURG BOTTLERS                                                               |                  |                           |                           |                                |              |             |
| PO BOX 708                                                                                   |                  |                           |                           |                                |              |             |
| OGDENSBURG, NY 13669                                                                         |                  |                           |                           |                                |              |             |
| Invoice: 25080917 Acct # 102660[AP ID# 003612]                                               |                  |                           |                           |                                |              |             |
|                                                                                              | 25-00020         | A-2250-450-00-00          | MATERIALS & SUPPLIES      | 06/11/2025                     | 6.15         | 6.15        |
| Invoice: 25080918 Acct # 102660[AP ID# 003613]                                               |                  |                           |                           |                                |              |             |
|                                                                                              | 25-00020         | A-1240-450-00-00          | MATERIALS & SUPPLIES      | 06/11/2025                     | 6.15         | 6.15        |
| Invoice: 25080919 Acct # 102660[AP ID# 003614]                                               |                  |                           |                           |                                |              |             |
|                                                                                              | 25-00020         | A-2020-450-00-02          | MATERIALS & SUPPLIES 7-8  | 06/11/2025                     | 18.45        | 18.45       |
| Invoice: 25080944 Acct # 102660[AP ID# 003615]                                               |                  |                           |                           |                                |              |             |
|                                                                                              | 25-00349         | A-2110-450-00-06          | MATERIALS & SUPPLIES KENN | 06/11/2025                     | 6.15         | 6.15        |
| Check total for 043350-PEPSI-COLA OGDENSBURG BOTTLERS (**Fiscal Year Paid to Date 28,358.29) |                  |                           |                           |                                |              |             |
|                                                                                              |                  |                           |                           |                                | 36.90        | C 6/11/2025 |
| KATE PORTER                                                                                  |                  |                           |                           |                                |              |             |
| 1230 CR 25                                                                                   |                  |                           |                           |                                |              |             |
| CANTON, NY 13617                                                                             |                  |                           |                           |                                |              |             |
| Invoice: 5/13/25 [AP ID# 003616]                                                             |                  |                           |                           |                                |              |             |
|                                                                                              | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S | 06/11/2025                | 109.60                         | 109.60       |             |
| Check total for 045335-KATE PORTER (**Fiscal Year Paid to Date 740.02)                       |                  |                           |                           |                                |              |             |
|                                                                                              |                  |                           |                           |                                | 109.60       | C 6/11/2025 |
| PROLINE-STRIPING                                                                             |                  |                           |                           |                                |              |             |
| 3525 COUNTY ROUTE 10                                                                         |                  |                           |                           |                                |              |             |
| DEPEYSTER, NY 13633                                                                          |                  |                           |                           |                                |              |             |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                                                     | Account            | Description               | Trans/Payment       | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|---------------------------------------------------------------------------------|--------------------|---------------------------|---------------------|--------------------------------|--------------|------------|
| Invoice: 1159 [AP ID# 003637]                                                   |                    |                           |                     |                                |              |            |
|                                                                                 | A-1620-450-00-00   | MATERIALS & SUPPLIES      | 06/11/2025          | 5,000.00                       | 2,500.00     |            |
|                                                                                 | A-1621-450-00-00   | MATERIALS & SUPPLIES      | 06/11/2025          |                                | 2,500.00     |            |
|                                                                                 | Subtotal for group |                           |                     | 5,000.00                       | 5,000.00     |            |
| Check total for 001848-PROLINE-STRIPING (**Fiscal Year Paid to Date 5,000.00)   |                    |                           |                     |                                |              |            |
|                                                                                 |                    |                           |                     |                                | 5,000.00 C   | 6/11/2025  |
| RIVER RAT DESIGNS                                                               |                    |                           |                     |                                |              |            |
| 1801 FORD STREET                                                                |                    |                           |                     |                                |              |            |
| OGDENSBURG, NY 13669                                                            |                    |                           |                     |                                |              |            |
| Invoice: JUNE 2025 [AP ID# 003638]                                              |                    |                           |                     |                                |              |            |
|                                                                                 | 25-00165           | A-1620-418-49-00          | CUSTODIAL CONTRACTS | 06/11/2025                     | 1,500.00     |            |
| Check total for 002498-RIVER RAT DESIGNS (**Fiscal Year Paid to Date 18,314.64) |                    |                           |                     |                                |              |            |
|                                                                                 |                    |                           |                     |                                | 1,500.00 C   | 6/11/2025  |
| SAVE-A-LOT #24743                                                               |                    |                           |                     |                                |              |            |
| 701 CANTON STREET                                                               |                    |                           |                     |                                |              |            |
| OGDENSBURG, NY 13669                                                            |                    |                           |                     |                                |              |            |
| Invoice: ACCT 4067 - 05/27/2025 [AP ID# 003639]                                 |                    |                           |                     |                                |              |            |
|                                                                                 | 25-00235           | A-2110-200-00-03          | EQUIPMENT OFA 9-12  | 06/11/2025                     | 15.79        |            |
| Invoice: ACCT 4067 - 06/03/25 [AP ID# 003639]                                   |                    |                           |                     |                                |              |            |
|                                                                                 | 25-00235           | A-2110-200-00-03          | EQUIPMENT OFA 9-12  | 06/11/2025                     | 20.82        |            |
| Invoice: ACCT 4067 - 5/27/25 [AP ID# 003639]                                    |                    |                           |                     |                                |              |            |
|                                                                                 | 25-00235           | A-2110-200-00-03          | EQUIPMENT OFA 9-12  | 06/11/2025                     | 52.66        |            |
| Check total for 001225-SAVE-A-LOT #24743 (**Fiscal Year Paid to Date 7,383.13)  |                    |                           |                     |                                |              |            |
|                                                                                 |                    |                           |                     |                                | 89.27 C      | 6/11/2025  |
| JENNIFER L. SMITH                                                               |                    |                           |                     |                                |              |            |
| 721 LAFAYETTE STREET                                                            |                    |                           |                     |                                |              |            |
| OGDENSBURG, NY 13669                                                            |                    |                           |                     |                                |              |            |
| Invoice: 01/07/2025 MILEAGE [AP ID# 003640]                                     |                    |                           |                     |                                |              |            |
|                                                                                 | A-2110-400-00-06   | CONTRACTUAL EXPENSE KENNE | 06/11/2025          | 25.20                          | 25.20        |            |
| Check total for E04443-JENNIFER L. SMITH (**Fiscal Year Paid to Date 105.60)    |                    |                           |                     |                                |              |            |
|                                                                                 |                    |                           |                     |                                | 25.20 C      | 6/11/2025  |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                      | Account          | Description               | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|--------------------------------------------------|------------------|---------------------------|---------------|--------------------------------|--------------|------------|
| ST LAWRENCE SUPPLY                               |                  |                           |               |                                |              |            |
| PO BOX 5110                                      |                  |                           |               |                                |              |            |
| POTSDAM, NY 13676                                |                  |                           |               |                                |              |            |
| Invoice: 254985 Acct # 209000[AP ID# 003641]     |                  |                           |               |                                |              |            |
| 25-00754                                         | A-2110-450-00-02 | MATERIALS & SUPPLIES 7-8  | 06/11/2025    | 251.02                         | 251.02       |            |
| Invoice: 255102 Acct # 209000[AP ID# 003642]     |                  |                           |               |                                |              |            |
| 25-00170                                         | A-1620-450-00-00 | MATERIALS & SUPPLIES      | 06/11/2025    | 127.13                         | 127.13       |            |
| Check total for 059050-ST LAWRENCE SUPPLY        |                  |                           |               |                                | 378.15 C     | 6/11/2025  |
| (**Fiscal Year Paid to Date 880.24)              |                  |                           |               |                                |              |            |
| STEVE SULLIVAN                                   |                  |                           |               |                                |              |            |
| 265 COLE RD                                      |                  |                           |               |                                |              |            |
| GOVERNEUR, NY 13642                              |                  |                           |               |                                |              |            |
| Invoice: 5/13/25 [AP ID# 003617]                 |                  |                           |               |                                |              |            |
| A-2855-418-00-00                                 |                  | OFFICIALS/ SUPERVISORS/ S | 06/11/2025    | 148.90                         | 148.90       |            |
| Check total for 002157-STEVE SULLIVAN            |                  |                           |               |                                | 148.90 C     | 6/11/2025  |
| (**Fiscal Year Paid to Date 148.90)              |                  |                           |               |                                |              |            |
| MARGARET SWEENEY                                 |                  |                           |               |                                |              |            |
| 516 STATE HWY 310                                |                  |                           |               |                                |              |            |
| CANTON, NY 13617                                 |                  |                           |               |                                |              |            |
| Invoice: 5/28/25 [AP ID# 003618]                 |                  |                           |               |                                |              |            |
| A-2855-418-00-00                                 |                  | OFFICIALS/ SUPERVISORS/ S | 06/11/2025    | 126.60                         | 126.60       |            |
| Check total for 002555-MARGARET SWEENEY          |                  |                           |               |                                | 126.60 C     | 6/11/2025  |
| (**Fiscal Year Paid to Date 334.60)              |                  |                           |               |                                |              |            |
| TK ELEVATOR CORPORATION                          |                  |                           |               |                                |              |            |
| PO BOX 3796                                      |                  |                           |               |                                |              |            |
| CAROL STREAM, IL 60132-3796                      |                  |                           |               |                                |              |            |
| Invoice: 5002851880 Acct # 100587[AP ID# 003643] |                  |                           |               |                                |              |            |
| 25-00174                                         | A-1621-413-00-00 | MAINTENANCE CONTRACTS     | 06/11/2025    | 1,113.50                       | 1,113.50     |            |
| Check total for 062055-TK ELEVATOR CORPORATION   |                  |                           |               |                                | 1,113.50 C   | 6/11/2025  |
| (**Fiscal Year Paid to Date 14,492.98)           |                  |                           |               |                                |              |            |

OGDENSBURG CITY SD

Warrant Report

Fiscal Year: 2025

Bank Account: COMMUNITY - GENERAL

Warrant: 0085-AP CHECKS FOR 06/1/2025

| P.O. Number                                                                             | Account          | Description          | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-----------------------------------------------------------------------------------------|------------------|----------------------|---------------|--------------------------------|--------------|------------|
| TRACTOR SUPPLY CREDIT PLAN                                                              |                  |                      |               |                                |              |            |
| DEPT 30 - 1203233984                                                                    |                  |                      |               |                                |              |            |
| PO BOX 70612                                                                            |                  |                      |               |                                |              |            |
| PHILADELPHIA, PA 19176-0612                                                             |                  |                      |               |                                |              |            |
| Invoice: 200620625 Acct # 6035 3012 0323 3984/AP ID# 003690]                            |                  |                      |               |                                |              |            |
| 25-00175                                                                                | A-5510-450-00-00 | Transportation M & S | 06/11/2025    | 256.88                         | 256.88       |            |
| Invoice: 200621549 Acct # 6035 3012 0323 3984/AP ID# 003690]                            |                  |                      |               |                                |              |            |
| 25-00175                                                                                | A-5510-450-00-00 | Transportation M & S | 06/11/2025    | 113.44                         | 113.44       |            |
| Invoice: 100700381 Acct # 6035 3012 0323 3984/AP ID# 003691]                            |                  |                      |               |                                |              |            |
| 25-00175                                                                                | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 32.46                          | 32.46        |            |
| Invoice: 200624527 Acct # 6035 3012 0323 3984/AP ID# 003691]                            |                  |                      |               |                                |              |            |
| 25-00175                                                                                | A-1621-450-00-00 | MATERIALS & SUPPLIES | 06/11/2025    | 99.96                          | 99.96        |            |
| Check total for 000868-TRACTOR SUPPLY CREDIT PLAN (**Fiscal Year Paid to Date 2,211.03) |                  |                      |               |                                |              |            |
|                                                                                         |                  |                      |               |                                | 502.74       | 6/11/2025  |
| C                                                                                       |                  |                      |               |                                |              |            |
| VERIZON                                                                                 |                  |                      |               |                                |              |            |
| PO BOX 15124                                                                            |                  |                      |               |                                |              |            |
| ALBANY, NY 12212-5124                                                                   |                  |                      |               |                                |              |            |
| Invoice: 151-738-855-0001 JUNE 2025 Acct # 651-738-869-0001/AP ID# 003623]              |                  |                      |               |                                |              |            |
| 25-00016                                                                                | A-1620-425-32-03 | TELEPHONE OFA        | 06/11/2025    | 50.99                          | 50.99        |            |
| Check total for 064404-VERIZON (**Fiscal Year Paid to Date 2,003.53)                    |                  |                      |               |                                |              |            |
|                                                                                         |                  |                      |               |                                | 50.99        | 6/11/2025  |
| C                                                                                       |                  |                      |               |                                |              |            |
| VERIZON WIRELESS                                                                        |                  |                      |               |                                |              |            |
| Acct 642347968-00001                                                                    |                  |                      |               |                                |              |            |
| PO BOX 408                                                                              |                  |                      |               |                                |              |            |
| NEWARK, NJ 07101-0408                                                                   |                  |                      |               |                                |              |            |
| Invoice: 6113521909 MAY 2025 Acct # 651-738-869-0001/AP ID# 003620]                     |                  |                      |               |                                |              |            |
| 25-00016                                                                                | A-1620-425-32-03 | TELEPHONE OFA        | 06/11/2025    | 111.65                         | 111.65       |            |
| Check total for 064404-VERIZON WIRELESS (**Fiscal Year Paid to Date 2,003.53)           |                  |                      |               |                                |              |            |
|                                                                                         |                  |                      |               |                                | 111.65       | 6/11/2025  |
| C                                                                                       |                  |                      |               |                                |              |            |

JOSHEPH F. WAHL, JR.  
45 EAST BARNEY STREET  
GOVENEUR, NY 13642

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025  
Bank Account: COMMUNITY - GENERAL  
Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                                        | Account          | Description                            | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|--------------------------------------------------------------------|------------------|----------------------------------------|---------------|--------------------------------|--------------|------------|
| Invoice: 5/27/25 [AP ID# 003621]                                   | A-2855-418-00-00 | OFFICIALS/ SUPERVISORS/ S              | 06/11/2025    | 135.00                         | 135.00       |            |
| Check total for 001245-JOSHEPH F. WAHL, JR.                        |                  | (**Fiscal Year Paid to Date 255.00)    |               | 135.00                         | C            | 6/11/2025  |
| WEX BANK                                                           |                  |                                        |               |                                |              |            |
| PO BOX 6293                                                        |                  |                                        |               |                                |              |            |
| CAROL STREAM, IL 60197-6293                                        |                  |                                        |               |                                |              |            |
| Invoice: 105111860 MAY 2025 Acct # 0496-00-765229-Q[AP ID# 003678] |                  |                                        |               | 9,210.98                       |              |            |
| 25-00084                                                           | A-5510-406-00-00 | Gasoline                               | 06/11/2025    | 9,210.98                       |              |            |
| Check total for 002616-WEX BANK                                    |                  | (**Fiscal Year Paid to Date 87,338.05) |               | 9,210.98                       | C            | 6/11/2025  |
| Total for Bank Account: GeneralComm COMMUNITY - GENERAL            |                  |                                        |               | 65,230.32                      |              |            |

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025

Warrant: 0085-AP CHECKS FOR 06/11/2025

| P.O. Number                                                     | Account | Description | Trans/Payment | Invoice Amt.<br>For This Check | Payment Amt. | Check Date |
|-----------------------------------------------------------------|---------|-------------|---------------|--------------------------------|--------------|------------|
| Total for assigned computer checks                              |         |             |               |                                |              |            |
| Total for unassigned payments                                   |         |             |               |                                | 131,278.06   |            |
| Total for manual checks                                         |         |             |               |                                | 0.00         |            |
| Total for automated payments                                    |         |             |               |                                | 0.00         |            |
| Total for electronic transfers (manual)                         |         |             |               |                                | 0.00         |            |
| Certified warrant amount                                        |         |             |               |                                | 131,278.06   |            |
| Total of credits associated with cash replacement checks issued |         |             |               |                                | 0.00         |            |
| Total for Warrant Report                                        |         |             |               |                                | 131,278.06   |            |
| Net Disbursement by Fund - All Payments                         |         |             |               |                                |              |            |

|                               |                           |                  |               |       |              |               |
|-------------------------------|---------------------------|------------------|---------------|-------|--------------|---------------|
| Fund Summary                  |                           |                  |               |       |              |               |
| A                             |                           |                  |               |       |              | \$ 65,230.32  |
| C                             |                           |                  |               |       |              | 24,208.30     |
| H                             |                           |                  |               |       |              | 41,839.44     |
| Total for All Funds           |                           |                  |               |       |              | \$ 131,278.06 |
| Bank Account Summary          |                           |                  |               |       |              |               |
| COMMUNITY - CAFETERI          | Computer Checks           | Cash Replacement | Auto Payments | EFT's | Transactions | \$ 24,208.30  |
|                               | 8 Checks (061557-061564)  | 0                | 0             | 0     | 8            |               |
| COMMUNITY - GENERAL           | 56 Checks (035891-035946) | 0                | 0             | 0     | 68           | \$ 65,230.32  |
| COMMUNITY - CAPITAL           | 1 Check (030006)          | 0                | 0             | 0     | 1            | 41,839.44     |
| Total for All Computer Checks |                           |                  |               |       |              | \$ 131,278.06 |

I hereby certify that I have audited the claims for the 65 checks and 0 electronic disbursements above, in the total amount of \$ 131,278.06 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date \_\_\_\_\_ Claims Auditor \_\_\_\_\_

OGDENSBURG CITY SD

Warrant Report  
Fiscal Year: 2025

Warrant: 0085-AP CHECKS FOR 06/11/2025

|                    | Payment Amt. | Check Date |
|--------------------|--------------|------------|
| Selection Criteria |              |            |

- Don't show check numbers
- Show address
- Show Non-PO Item Descriptions
- Show check dates
- Don't show voided notes
- Don't show page with voided items
- Sort by: Check
- Printed by Kaleb Bertrand

\*\* Vendor fiscal year to date amounts include payments on this warrant. Totals exclude expenses for prior year payables.



Outlook

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audit

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From Woodward, Theresa <[twoodward@ogdensburgk12.org](mailto:twoodward@ogdensburgk12.org)>

Date Thu 6/19/2025 10:16 PM

To Bertrand, Kaleb <[kaleb.bertrand2@sllboces.org](mailto:kaleb.bertrand2@sllboces.org)>; Myers, Cindy <[cmymers@sllboces.org](mailto:cmymers@sllboces.org)>

## External Email

Approved for Payment AP Warrant \$252,826.61

Theresa